St. Mark's Church,

Frankford, Philadelphia.

Clergy:

The Rev. J. B. Harding,
St. Mark's Rectory, Penn and Arrott Sts.

The Rev. A. R. B. Hegeman,
4655 Penn Street.

The Rev. F. C. Hartsborne,
5015 Franklin Street.

Second Sunday in Lent,

March 1st, A. D., 1896.

Holy Communion,- - - 7.00 A. M.

Morning Prayer and Sermon, - 9.00 A. M.

Ordination to the Priesthood of

The Rev. Francis Cope Hartshorne, M. A.

10.30 A. M.

ORDER OF SERVICE:

Hymn 509, - - "Soldiers of Christ, arise."

Sermon by the Rev. James Haughton,

Rector of the Church of the Redeemer, Bryn Mawr.

Hymn 586, - "Lord, speak to me, that I may speak."

Presentation of the Deacon to be ordained Priest.

(See page 514 of the Prayer Book.)

The Litany, (See page 530.)

Hymn 288, - - "O Spirit of the Living God."

Service for the Holy Communion.

(To the end of the Gospel. See pages 534 and 515.)

Examination of the Deacon who is to be ordained Priest.

(See page 516.)

Veni Creator Spiritus; shorter form.

Prayer following the Veni Creator Spiritus.

Ordination to the Priesthood.

The Nicene Creed

Offertory, - - - - - *Mozart.*

"Glorious is Thy name, Almighty Lord; all the angels stand round about Thy throne. Let all nations bow before thee, and declare Thy wondrous works. We praise Thee, we give thanks to Thee, we adore Thee, we glorify Thee. Lord, we adore Thee, we bless thee; Lord, we thank Thee for Thy great glory. Heaven is Thy throne, and earth is Thy footstool. Thou art King over all the world. Glorious is Thy name, O Lord. Blessing and honor be to God for ever and evermore."

Office Hymn 225. "Bread of the world, in mercy broken."

Closing Prayer and Benediction.

Recessional Hymn 510. "Go forward, Christian Soldier.

———o———

Even Song with Catechising, - 2.00 P. M.

Evening Prayer and Sermon, - 7.30 P. M.

DIOCESE OF PENNSYLVANIA

✠

Service of Ordination of Priests

BY

THE BISHOP OF THE DIOCESE

ON

Nativity of St. John Baptist

JUNE 24TH, 1915

at 10.00 o'clock

IN

ST. MARK'S CHURCH

FRANKFORD, PHILADELPHIA

Order of Service

Processional Hymn 380—
"Come, Holy Ghost, Creator blest"

Bidding Prayer

SERMON, by the Rev'd A. J. P. McClure

Hymn 375—
"Our blest Redeemer, ere He breathed"

Presentation to the Bishop of Deacons to be ordered Priests, page 514
The congregation sitting

THE LITANY, page 530

Introit Hymn 450—
"All hail the power of Jesus' name"

THE ORDER FOR THE HOLY COMMUNION page 534 ff.

The Epistle, Ephes. IV: 7, page 515

The Gospel, S. John X: 1, page 515

Examinatin of those to be ordered Priests, page 516
The congregation sitting

Silent Prayer

The Hymn—"Veni, Creator Spiritus," page 519
The congregation standing

Ordination of Priests, page 522
The congregation standing

The Nicene Creed, page 536

Anthem—
"How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings."

The Prayer for the Church and the rest of the Communion Service, page 538 ff.

Hymn after the Prayer of Consecration, 227
"O Saving Victim, opening wide"

The collect for those ordained Priests, page 522

The Blessing

Recessional Hymn 257—
"Saviour, sprinkle many nations"

Order of Service

Offertorium, *Mendelssohn*

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

The Prayer for the Church and the rest of the Communion Service, page 538.

Sanctus, *Tours*

Benedictus, *Tours*

Agnus Dei, *Tours*

Gloria in Excelsis, *Tours*

Post Communion Collects, pages 513, 522.

Hymn 346.

1 Soldiers of the cross, arise!
Gird you with your armor bright!
Mighty are your enemies,
Hard the battle ye must fight.

2 O'er a faithless fallen world,
Raise your banner in the sky!
Let it float there wide unfurled!
Bear it onward! lift it high!

3 'Mid the homes of want and woe,
Strangers to the living Word,
Let the Saviour's herald go!
Let the voice of hope be heard!

4 Where the shadows deepest lie,
Carry truth's unsullied ray!
Where are crimes of blackest dye,
There the saving sign display!

5 To the weary and the worn
Tell of realms where sorrows cease!
To the outcast and forlorn
Speak of mercy and of peace!

6 Guard the helpless! seek the strayed!
Comfort troubles! banish grief!
In the might of God arrayed,
Scatter sin and unbelief!

7 Be the banner still unfurled,
Still unsheathed the Spirit's sword,
Till the kingdoms of the world
Are the kingdom of the Lord!

No. 621.

St. James's Church, Philadelphia

Twenty-second and Walnut Streets

Feast of St. Thomas the Apostle

Friday, December 21, 1923, 10:30 a. m.

Ordination

THE CANDIDATES

To Be Ordered Deacon:

Mr. Neville Herbert Caley.

To Be Ordained Priest:

The Rev. John Henry Augustus Bomberger.

The Rev. Leon Mark Brusstar.

The Rev. George Donald Pierce.
(*For the Bishop of Salina.*)

The Rev. Arthur Burdette Vossler.

The Rev. Robert Serverson Whitehead.

The Bishop:

The Rt. Rev. Thomas James Garland, D. D., D. C. L.

The Preacher:

The Rev. John Mockridge.

The Presenters:

The Rev. Llewellyn N. Caley.

The Rev. Herbert L. Hannah.

The Rev. John A. Richardson, Jr.

The Rev. Franklin Joiner.

The Rev. Charles H. Arndt.

The Rev. John Mockridge.

Diocese of Pennsylvania

Hymn 196.

1 Come, Thou Holy Spirit, come!
And from Thy celestial home
Shed a ray of light divine!
Come, Thou father of the poor!
Come, Thou source of all our store!
Come, within our bosoms shine!

2 Thou, of comforters the best;
Thou, the soul's most welcome guest;
Sweet refreshment here below;
In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

3 O most blessèd Light divine,
Shine within these hearts of Thine,
And our inmost being fill!
Where Thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

4 Heal our wounds; our strength renew;
On our dryness pour Thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

5 On the faithful, who adore
And confess Thee, evermore
In Thy sevenfold gifts descend;
Give them virtue's sure reward;
Give them Thy salvation, Lord;
Give them joys that never end.

The Sermon.

Hymn 197.

1 Spirit of mercy, truth, and love,
Oh, shed Thine influence from above;
And still from age to age convey
The wonders of this sacred day.

2 In every clime, by every tongue,
Be God's surpassing glory sung:
Let all the listening earth be taught
The deeds our great Redeemer wrought.

3 Unfailing Comfort, heavenly Guide,
Still o'er Thy holy Church preside;
Still let mankind Thy blessings prove;
Spirit of mercy, truth, and love.

Presentation of the Candidate to be ordered Deacon.

Presentation of the Deacons to be ordained Priest.

The Litany

Prayer Book, page 30.

Introit Hymn 502.

1 Lord, speak to me, that I may speak
In living echoes of Thy tone;
As Thou hast sought, so let me seek,
Thy erring children lost and lone.

2 Oh, lead me, Lord, that I may lead
The wandering and the wavering feet;
Oh, feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

3 Oh, strengthen me, that while I stand
Firm on the Rock, and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

4 Oh, teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

5 Oh, give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

6 Oh, fill me with Thy fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

7 Oh, use me, Lord, use even me,
Just as Thou wilt, and when, and where;
Until Thy blessèd face I see,
Thy rest, Thy joy, Thy glory share.

The Holy Communion

Collects: Prayer Book, pages 510 and 515.

The Epistle: page 515.

Ordering of Deacon

Prayer Book, page 511.

The Holy Gospel: page 515—St. Matthew IX: 36.

Examination of Priests: page 516.

Veni Creator: page 519 (Hymn 455).

Ordination of Priests

ORDINATION TO THE PRIESTHOOD

SAINT MICHAEL'S CHURCH

Saturday, March 12, 1927.

Ordinand, The Rev. H. Dimmick Baldy
Preacher, The Rev. Gilbert Pember
Bishop, The Rt. Rev. Dr. Thomas J. Garland.

ORDER OF THE SERVICE.

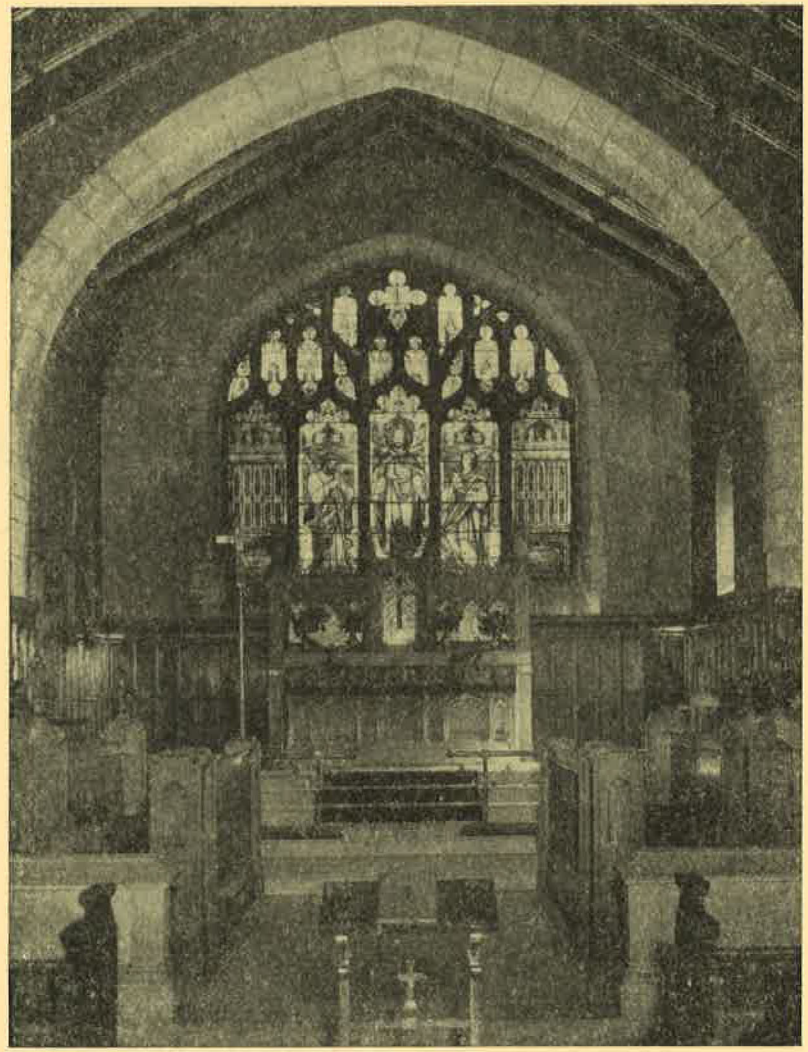
Processional, Hymn 464
Sermon
Hymn 450
Presentation of the Candidate,
Prayer Book Page 514
The Litany, Prayer Book Page 530
Introit, Hymn 305
The Holy Eucharist.
Following the Holy Gospel, Examination and
Ordination of the Candidate,
Prayer Book, Page 516
The Nicene Creed.
Offertory, Hymn 149
Sanctus and Benedictus.
Agnus Dei.
Hymn 333 in place of the Gloria in Excelsis
The Nunc Dimittis
Recessional, Hymn 379

The congregation is expected and urged to remain through the service.

Owing to its necessary length, it is suggested that only the officiating clergy, the ordinand and his family receive.

Memorial Church of St. Paul

Overbrook, Penna.



REV. C. E. SNOWDEN, *Rector* MR. JOHN WARD SMITH, *Assistant*

DR. HENRY GORDON THUNDER, A. G. O.
Organist and Choir Master

Ordination

OF

John Ward Smith

BY

The Rt. Rev. Hiram Richard Hulse, D.D.

Bishop of Cuba

Acting for The Rt. Rev. W. Blair Roberts, D. D.
Bishop of South Dakota

EIGHTEENTH SUNDAY AFTER TRINITY

SEPTEMBER 25, 1932

Presenter—REV. C. E. SNOWDEN
Epistle and Litany—REV. ADDISON A. EWING, S. T. D.

THE FORM AND MANNER OF MAKING DEACONS

Processional Hymn—"The Church's one foundation.....464
Is Jesus Christ her Lord"

Introit (Kneeling)—"O Master let me walk with Thee.....493
In lowly paths of service free"

Sermon .....The Bishop

Presentation of the Candidate.....(Prayer Book 530)

Litany .....(Prayer Book 554)

Hymn (Kneeling)—"Lord, speak to me, that I may speak....502
In loving echoes of Thy tone"

Collect, Epistle .....(Prayer Book 531)

Examining and Ordaining of Deacon.....(Prayer Book 532)

Gospel .....(Prayer Book 533)

Gloria Tibi

Nicene Creed.....(Prayer Book, Page 71) *Gretchaninoff*

Offertory—"Come Gracious Spirit".....*Marzo*

Sanctus .....*Gounod*

Benedictus .....*Gounod*

Agnus Dei .....*Gounod*

Gloria in Excelsis

Benediction

Nunc Dimittis .....*Barnby*

Recessional Hymn—"Lead on O King Eternal.....534
The day of march has come"

Opportunity to receive Holy Communion has been given earlier in the day, therefore in order that the service may not be unduly prolonged, it is requested that only the ordained receive the Holy Communion.

Memorial Altar Flowers, Mrs. S. P. Huhn

Service of Ordination

Diocese of Pennsylvania

✣

June 5, 1939

10:00 A.M.

✣

St. Peter's Church

Philadelphia, Pa.

Ordinands

to be ordered Priests

REV. JOHN RICHARD LOGAN, Jr.

REV. THOMAS WILSON STEARLY LOGAN

REV. JOHN PHILIP McGARVEY

REV. CHARLES WILLIAM WILDING

to be made Deacons

PAUL CURRY ARMSTRONG

SAMUEL NEWMAN BAXTER, Jr.

GEORGE ETHELBERT CONDIT

JOHN ROBERT DIEHL

WILLIAM HAMILTON JEFFERYS, Jr.

ROBERT MOON MORRIS

CHARLES WELLS WOOD, Jr.

JOSEPH LeVANDER WRIGHT

Ordained by

The Rt. Rev. FRANCIS M. TAITT, S. T. D.
Bishop of Pennsylvania

Order of Service

Processional Hymn—538

Sermon . . THE REV. WILLIAM HAMILTON AULENBACH

Hymn—456

Presentation of Ordinands

Litany

Introit Hymn—450

Holy Communion*

Collect and Epistle

Examination and Ordering of Deacons** p. 530

Gospel

Examination and Ordering of Priests** p. 536

Veni Creator

Nicene Creed

Offertory Hymn - 67

Communion Hymn - 336

Post Communion Prayers

Recessional Hymn—534

*It is suggested that only the Ordinands and members of their immediate families should receive the Holy Communion.

**The Congregation will be seated during the Examination and Ordering of both Deacons and Priests.

SUNDAY SERVICES

8:00 a. m. ..... Holy Communion
9:15 a. m. ..... Church School
10:45 a. m. ..... Morning Prayer and Sermon
(Holy Communion 1st Sunday of month)
7:30 p. m. ..... Young People's Fellowship

MONTHLY MEETINGS

Altar Guild ..... At the call of the Directress
Vestry ..... Third Wednesday at 8:00 p. m.
Women's Auxiliary ..... First Wednesday at 12:30 p. m.
Women's Guild ..... First Wednesday at 8:00 p. m.

CHURCH DIRECTORY

The Rev. Stuart A. L. Thomas, Rector — ORchard 3-3264
14 Ellicott Road, Phila. 14

The Rev. Charles B. Mitchell, Curate — Cornwells 0966-W
"Pen Ryn" Andalusia, Pa.

Miss Jean Tegeler, Organist and Choir Director
7021 Jackson Street, Phila. — MAyfair 4-5705

Mr. Charles Higbee, Rector's Warden — ORchard 3-2882
Crestmont Farms, Phila. 14

Mr. Walter Wilson, Accounting Warden
9314 Ditman Street, Phila. 14 — MAyfair 4-1211

Mrs. Richard Fisher, Co-Supt. of Church School
4417 Aubrey Ave., Phila. 14 — MAyfair 4-5298

Mrs. Frederick Bidlingmaier, Jr., Co-Supt. of
Church School and Directress of Altar Guild
416 Edgewood Street, Andalusia — Cornwells 1036

William Juliff, Sexton — ORchard 3-3777
Frankford Ave. & Fitler St., Phila. 14

WELCOME - to the Worship and Fellowship of This Church. For the Rector's information, please check appropricte items and drop in the offering plate or give to the usher.

- ☐ Sickness
- ☐ New in the community
- ☐ Would like to join the Church
- ☐ Would like to receive envelopes for Church support
- ☐ Change in address
- ☐ Special call requested soon

Name _____

Address _____

Telephone _____

All Saints' Church

TORRESDALE

Founded 1772

ORDINATION TO THE PRIESTHOOD
by
THE RT. REV. WILLIAM P. ROBERTS, D.D.
Bishop of Shanghai (retired)
acting for
THE RT. REV. OLIVER J. HART, D.D., L.L.D., S.T.D.
Bishop of Pennsylvania
Saturday, December 3, 1955, 10:00 A.M.

ORDINANDS

The Rev. Donald Barrett Baldwin
The Rev. Charles Brenton Mitchell

PRESENTORS

The Rev. William J. Dietrich, Jr.
The Rev. Stuart A. L. Thomas

THE LITANIST

The Rev. James G. Gilbert, D.D.

THE EPISTOLER

The Rev. William V. Ischie

THE GOSPELOR

The Rev. A. Allen Attenborough

THE MASTER OF CEREMONIES

The Rev. Walter W. Ware

It is customary at ordinations that communions are made only by the Clergy and families of the Ordinands.

Order of Service

Processional Hymn		576
Sermon	The Rev. Joseph L. Iredale	
Hymn		219
Presentation of the Ordinands	P.B., page	536
The Litany	P.B., page	560
The Holy Communion	P.B., page	67
Kyrie		
The Collect, Epistle and Gospel	P.B., page	537
Examination of the Ordinands	P.B., page	539
Hymn - Veni, Creator Spiritus	P.B., page	543
The Ordination	P.B., page	546
The Nicene Creed		
Offertory		
Sanctus		
Agnus Dei		
Gloria in Excelsis		
Recessional Hymn		220

The Clergy and congregation are invited to attend a reception in the Parish House following the Service of Ordination.

6/5/54

Service of Ordination

to the

Sacred Order of Deacons

by

The Right Reverend Oliver J. Hart, S.T.D., L.Cn., D.
the Bishop of Pennsylvania

Saturday Morning, June 5, A.D. 1954

at ten thirty o'clock

To Be Ordered Deacon

EDWARD ARNOLD ROTH

Presentor

THE REVEREND PHILEMON F. STURGES

Rector, Church of St. Martin-in-the-Fields

Officiant

THE RIGHT REVEREND OLIVER JAMES HART, D.D., LL.D., S.T.D.

Bishop of Pennsylvania

Master of Ceremonies

THE REVEREND CHARLES HENRY LONG, D.D.

Secretary of the Diocese

The Litanist

THE REVEREND JAMES R. MACCOLL, III

Rector, St. Thomas' Church, Whitemarsh

The Epistler

THE REVEREND JOHN FREDERIC LESER

Curate, St. Martin-in-the-Fields

* * *

It is suggested that the Congregation read over the Preface to the Ordinal on Page 529 of the Prayer Book, on which this service is based.

* * *

The Offering has been designated by the Bishop for the discretionary fund of the Ordinand.

* * *

To eliminate undue delay, it is requested that only the Clergy and members of the family of the Ordinand receive the Holy Communion.

* * *

There are three different editions of the Prayer Book in the pews with varying paging in the "Ordinal," so that adjustments may have to be made in following the "Order of Service."

Order of Service

PROCESSIONAL HYMN 279 ..... *Praise to the Lord*

THE SERMON—The Rev. Charles W. F. Smith, D.D.
Acting Dean, Episcopal Theological School
Cambridge, Massachusetts

PRESENTATION OF ORDINAND ..... *Prayer Book, Page 535*

THE LITANY ..... *Prayer Book, Page 552*

INTROIT HYMN 375 ..... *Nova Vita*

SERVICE OF HOLY COMMUNION ..... *Page 67*

COLLECT AND EPISTLE ..... *Page 532*

THE EXAMINATION OF THE ORDINAND ..... *Page 532*
(Congregation Seated)

THE ORDINATION ..... *Page 534*
(Congregation Standing)

THE GOSPEL ..... *Page 534*

THE NICENE CREED ..... *Page 71*

OFFERTORY ANTHEM— from *"The Sower"* ..... *Harold E. Darke*

O praise God in His holiness: praise Him in the firmament of His power.
Praise Him in His noble acts: praise Him according to His excellent greatness.
Praise Him in the sound of the trumpet: praise Him with the lute and harp.
Praise Him in the cymbals and dances: praise Him upon the strings and pipe.
Praise Him upon the well-tuned cymbals: praise Him upon the loud cymbals.
Let everything that hath breath praise the Lord.

O friends, in gladness let us sing,
Supernal anthems echoing, Alleluia.
To God the Father, God the Son,
And God the Spirit, Three in One, Alleluia!

SURSUM CORDA & SANCTUS 704

COMMUNION HYMNS 189, 206

GLORIA IN EXCELSIS 739 ..... *Old Scottish*

RECESSIONAL HYMN 576 ..... *Ora Labora*

THE GOSPEL — St. Matthew 9:36 **Prayer Book, Page 538**

THE REVEREND ALFRED VAIL
The Church House
The Gospel holds before the Ordinand the supreme example of pastoral care.

THE EXAMINATION OF THE ORDINANDS **Prayer Book, page 539**

(The people seated)
This examination inquires into the call, the faith, the readiness to fulfill the duties of the priesthood, and the manner of life of the ordinands.

HYMN 217: Veni, Creator Spiritus **Prayer Book, page 543**

THE ORDINATION **Prayer Book, page 546**

The custom of all priests present joining with the Bishop in the imposition of hands goes back to the earliest days of the Church.

THE NICENE CREED **Prayer Book, page 71**

THE OFFERTORY

Greater Love ..... *J. Ireland*

PRESENTATION HYMN 139

Old Hundredth ..... *L. Bourgeois,* 1551

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH
Prayer Book, page 74

SANCTUS —H. Willan

AGNUS DEI —H. Willan

The congregation is invited to receive the Holy Communion. Persons sitting near the Chapel are requested to receive at that altar.

TE DEUM LAUDAMUS —Titcomb

THE COLLECT AND THE BENEDICTION **Prayer Book, page 547**

RECESSIONAL HYMN 2

Veni Emmanuel ..... *Helmore,* 1854

POSTLUDE

How Brightly Shines the Morningstar ..... *Reger*

The congregation is invited to a reception for the ordinands in the Parish House following the service. The ordinands will be receiving at or near the several locations indicated. The Bishop and congregation are grateful to the Rector and people of St. Mark's Church for preparing the reception for the diocese.

The Offering today will be for the Bishop's Fund.

ST. MARK'S CHURCH, FRANKFORD

PHILADELPHIA, PENNSYLVANIA

THE FORM AND MANNER OF ORDERING PRIESTS

The Right Reverend J. Gillespie Armstrong, S.T.D.
Bishop of Pennsylvania
Officiant and Celebrant

SATURDAY, DECEMBER 14, 1963
10:00 A.M.

The Order of Service

THE VERY REVEREND ALBERT F. FISCHER, JR.
ST. MARK'S CHURCH, FRANKFORD
Master of Ceremonies

PRELUDES

Suite, Opus 5 ..... *M. Duruflé*
Solemn Melody ..... *W. Davies*
Processional ..... *M. Shaw*

Organist: Ted Alan Worth

PROCESSIONAL HYMN 279

Praise to the Lord ..... German, 1665

THE SERMON: The Rev. Tom T. Edwards, Ph.D., Rector,
St. Paul's Church, Chestnut Hill

HYMN 220
Toulon ..... *L. Bourgeois,* 1551

During the singing of this hymn, those who are to receive the Order of Priesthood are brought forward to the altar rail by the Priests who will present them to the Bishop for ordination.

Every person desiring to enter the Ministry must receive the approval of his Pastor or some Presbyter to whom he is personally known; after examination, he may then be admitted a Postulant by the Bishop.

After preliminary examination by the Board of Examining Chaplains, upon recommendation of the Rector and Vestry of their home parishes, with the approval of the Standing Committee, the Bishop may admit him as a cadidate for Holy Orders.

Before a Candidate can be accepted by the Bishop for ordination to the Diaconate, he must again be recommended by the Rector and Vestry of his Parish and by one other Presbyter of the Diocese. He must also pass examinations conducted by Examining Chaplains of the Diocese in which he is a Candidate and receive the approval of the Standing Committee of the Diocese.

Following a span of time and with the approval of the Vestry, Rector and Standing Committee, a Deacon may be advanced to the Priesthood.

THE ORDERING OF PRIESTS **Prayer Book, page 536**

THE PRESENTATION OF THE ORDINANDS

THE REVEREND JOHN P. BLACK, JR.
Presented by THE REVEREND PAUL M. WASHINGTON
The Church of the Advocate

THE REVEREND ROBERT G. BROWNING, JR.
Presented by THE REVEREND ARTHUR F. BRUNNER
St. David's Church, Manyunk

THE REVEREND GEORGE W. BUSLER, JR.
Presented by THE REVEREND ALFRED W. DEGERBERG
All Saints Church, Crescentville

THE REVEREND RAYMOND E. COLE, JR.
Presented by THE REVEREND RICHARD K. BAUDER
Grace Church, Mt. Airy

THE REVEREND WILLIAM W. DAVIS
Presented by THE REVEREND DONALD L. FARROW
St. Andrew's-in-the-Field, Somerton

THE REVEREND WILLIAM J. FISCHLER
Presented by THE REVEREND WILLIAM V. ISCHIE
Christ Church, Franklinville

THE REVEREND W. MORRIS LONGSTRETH
Presented by THE REVEREND HADLEY B. WILLIAMS
St. Mary's Church, Ardmore

THE REVEREND DURSTAN R. MCDONALD
Presented by THE REVEREND NOBLE M. SMITH
Trinity Church, Oxford

THE REVEREND JOHN G. MACORT, JR.
Presented by THE REVEREND JAMES R. MAC COLL, III, D.D.
St. Thomas Church, Whitemarsh

THE REVEREND JAMES E. MORRIS
Presented by THE REVEREND WILLIAM H. JEFFERYS, JR.
St. Martin's Church, Radnor

THE BISHOP'S CHARGE TO THE CONGREGATION
Prayer Book, page 536

No one is ordained without the consent of the people, thus the responsibility of the congregation is clear. The Bishop here seeks evidence that the Church as a whole is satisfied that the Deacon is ready and able to assume his ministry as a priest.

THE LITANY AND SUFFRAGES FOR ORDINATIONS
Prayer Book, page 560

THE VERY REVEREND EDWARD G. HARRIS, D.D.
The Philadelphia Divinity School
This is a prayer of supplication and petition in which the congregation beseeches God for the sanctifying, strengthening, and continuing power of the Holy Spirit that the Ordinand may be guided and strengthened for Christ's services.

THE ANTE-COMMUNION **Prayer Book, page 67**

THE COLLECT **Prayer Book, page 537**

This prayer calls to mind the need for Orders in the Church and asks grace for those who are about to be made Priests.

THE EPISTLE — Ephesians 4:7 **Prayer Book, page 537**

THE REVEREND WILFRED F. PENNY
Christ Church, Ridley Park
This portion of Scripture enumerates various kinds of ministry that God through Christ has given for the edifying of His Church.

To be ordained Deacon

CHARLES BRIGHT MAUCH

Presenter - The Rev'd. CHARLES E. EDER, Rector
Grace Church, Mt. Airy, Phila.

ELMER JAMES SMITH, JR.

Presenter - The Rev'd. James C. Gilbert, Rector
St. James Church, Kingsessing, Phila.

To be ordained Priest

The Rev'd. WILLIAM BARNSTEAD SCHMIDGALL.

Presenter - The Rev'd. Reginald G. Davis
The Church of Our Saviour
Jenkintown, Penna.

Mr. J. Bennett Bradt, Organist and Director of the Choir

Service of Ordination

The Rt. Rev'd. Oliver J. Hart, D. D.

Bishop of Pennsylvania, Officiating

The Rev'd. Charles H. Long, Bishop's Chaplain

NOVEMBER 20, 1943

St. James' Episcopal Church, Kingsessing

6838 Woodland Avenue

Philadelphia, Penna.

The Form and Manner of Ordering Deacons and Priests

Processional Hymn 451

Sermon - The Reverend Charles E. Eder, D. D.

Presentation of the Candidates for the Diaconate
(Page 530, Prayer Book)

Presentation of the Candidate for the Priesthood
(Page 535, Prayer Book)

The Litany. (Page 554)

Introit Hymn 492

The Holy Communion. (Page 67)

The Collect. (Page 544)

The Epistle. Ephesians 4:7. (Page 536)

The Examining and Ordaining of the Deacons.
(Page 532)

The Gospel. St. Luke 12:35. (Page 533)

The Examining and Ordaining of the Priest. (Page 537)

Veni, Creator Spiritus. (Page 541 or Hymn 455)

Nicene Creed. (Page 71)

Offertory Anthem - "Breathe on me, Breath of God."
(Text of Hymn 380)

"Let us Pray for the whole state of Christ's Church."
(Page 74)

Recessional Hymn 535

In order that the service may not be unduly prolonged it is requested that only the clergy participating in the service and the members of the families of the Ordinands receive the Holy Communion.

SERVICE OF ORDINATION

DIOCESE OF PENNSYLVANIA

Saint Luke's Day

Thursday

October 18, 1945

SAINT LUKE'S CHURCH

GERMANTOWN, PA.

To be Ordained Priest:

THE REVEREND HAROLD ANTHONY HOPKINS

Presenter:

THE REVEREND S. TAGART STEELE, JR., D.D.
Rector, St. Luke's Church, Germantown

Officiant:

THE RIGHT REVEREND OLIVER JAMES HART, D.D., LL.D., S.T.D.
Bishop of Pennsylvania

Master of Ceremonies:

THE REVEREND LOUIS A. HASELMAYER, JR., Ph.D.
Vicar, Chapel of the Nativity

Organist — Edward S. Siddall

Order of Service

PROCESSIONAL HYMN 268

SERMON — The Reverend Leicester C. Lewis, D.C.L., Ph.D., S.T.D.,
Vicar, St. Luke's Chapel, Trinity Parish, New York City

PRESENTATION OF ORDINAND ..... Prayer Book 535

THE LITANY ..... Prayer Book Pg. 552
The Reverend Theodore E. A. LeVan

KYRIE — Missa Sancto Matthia ..... Smith

THE EPISTLE ..... Prayer Book Pg. 536
The Reverend John R. Crockett

GLORIA TIBI

THE GOSPEL ..... Prayer Book Pg. 537
The Reverend Ralph E. Coonrad

LAUS TIBI

ORDINATION ..... Prayer Book Pg. 537

VENI, CREATOR SPIRITUS ..... Prayer Book Pg. 541

HYMN 220

THE NICENE CREED — Missa Sancto Matthia ..... Smith

OFFERTORY HYMN 267

COMMUNION HYMN 375

HYMN 211 (in place of the Gloria in Excelsis)

RECESSIONAL HYMN 599

Diocese of Pennsylvania

Ordination of Deacon
Mr. Herbert E. Rowe
Church of The Messiah
Philadelphia
Saturday, May 19, 1956 - 10:00 A. M.

Order of Service

1. Processional Hymn 220.
2. Invocation and Prayer.
   (Choir and Congregation standing.)
3. Sermon and Ascription.
4. Hymn 219.
5. Preface to the Ordinal. Prayer Book, page 529.
   (Choir and Congregation standing.)
6. Presentation of Candidate, and Challenge.
   Prayer Book, page 530.
7. The Litany. Prayer Book, page 560.
8. The Service for the Communion, to the end of the Epistle. Prayer Book, page 67.
   Ten Commandments omitted.
   Shorter Kyries.
   The Collect. Prayer Book, page 531.
   The Epistle. Acts vi. 2. Prayer Book, page 532.
9. Examination of Candidate.
   Prayer Book, page 532.
   (Choir and Congregation sitting.)
10. Ordination. Prayer Book, page 534.
    (Choir and Congregation standing.)
11. Delivery of New Testament to newly ordered Deacon.
12. Gospel: St. Luke xii. 35. Read by the Deacon.
    Gloria Tibi.
13. Nicene Creed. Prayer Book, page 71.
14. Offertory. For Education of Men for the Ministry.
    Anthem, Send Out Thy Light. Gounod.
15. Presentation of alms and oblations.
16. Doxology.
17. The remainder of the Service for the Communion. Prayer Book, page 74.
    Sanctus.
    Communion Hymn 228[2].
    Gloria in Excelsis. Old Chant, 438.
    Before Benediction. Collect for Deacon.
    Prayer Book, page 534.
    Benediction.
18. Recessional. 573.

Service of Ordination
to the
Sacred Order of Deacons
by

THE RIGHT REVEREND WILLIAM P. ROBERTS, D.D.

for the

Bishop of Pennsylvania

Saturday before Whitsunday

MAY 16, 1959

TEN O'CLOCK

Trinity Church, Oxford

(Founded 1698)

Oxford Avenue and Disston Street

Philadelphia, Pennsylvania

THE ORDINAND

David F. Gurniak

THE PRESENTER

The Rev. Albert M. Holloway

Rector, Trinity Church, Oxford

THE MASTER OF CEREMONIES

The Rev. Walter W. Ware

Rector, Holy Innocents, Tacony

THE SERMONER

The Rev. Howard F. Dunn, S.T.D.

Rector, St. Michael's Church, Litchfield, Connecticut

THE LITANIST

The Rev. Waldemar Jansen

Rector Emeritus Trinity Church, Oxford

THE EPISTOLER

The Rev. John H. A. Bomberger, D.D.

Rector, Church of the Holy Apostles and the Mediator

GUEST ORGANIST

James E. Bryan, F.A.G.O.

ORGANIST AND CHOIR DIRECTOR

Mrs. Franklin Miller

THE FORM AND MANNER OF MAKING OF DEACONS

(The Book of Common Prayer, Page 530)

ORGAN PRELUDE:

"Prelude in A Minor" ..... Johann Sabastian Bach

"Blessed Ye Who Live in Faith Unswerving" Johannes Brahms

PROCESSIONAL HYMN: "Praise to the Lord" ..... No. 279

PREFACE TO ORDINAL - The Rev. Gordon T. Ott Prayer Book, Page 529

THE SERMON

HYMN: "Lord, Pour Thy Spirit from On High" ..... No. 219

PRESENTATION OF ORDINAND ..... Prayer Book, Page 530

THE LITANY AND SUFFRAGES FOR ORDINATION .. Page 560

HYMN: "God of the Prophets" ..... No. 220

THE SERVICE OF HOLY COMMUNION ..... Page 67

THE KYRIE ELEISON (Healey Willan) ..... No. 710

THE COLLECT FOR ORDINATION OF DEACONS ... Page 531

THE EPISTLE (Acts VI: 2) ..... Page 532

THE EXAMINATION OF THE ORDINAND ..... Page 532

(The People being seated)

THE ORDINATION (People Standing) ..... Page 534

THE GOSPEL (St. Luke XII: 35) ..... Page 534

THE NICENE CREED ..... Page 71

THE OFFERTORY

Motet: "Go Not Far From Me, O God" ..... Zingarelli

THE PRAYER FOR THE CHURCH ..... Page 74

THE INVITATION AND THE GENERAL CONFESSION.. Page 75

THE ABSOLUTION AND COMFORTABLE WORDS .... Page 76

THE SANCTUS (Healey Willan) ..... No. 711

THE CANON OF CONSECRATION ..... Page 80

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS Page 82

THE AGNUS DEI (Healey Willan) ..... No. 712

THE ADMINISTRATION OF HOLY COMMUNION

THE PRAYER OF THANKSGIVING ..... Page 83

THE GLORIA IN EXCELSIS (Old Scottish Chant) .... ..No. 739

THE POST-COMMUNION COLLECT ..... Page 534

THE BENEDICTION ..... Page 535

RECESSIONAL HYMN: "Praise My Soul" ..... No. 282

ORGAN POSTLUDE:

"Now Thank We All Our God".. George Friedrich Kaufman

Church of St. Martin in the Fields
Chestnut Hill

Saturday, March 19, 1949

THE FORM AND MANNER OF ORDERING PRIESTS

Prayer Book, page 534, 535, or 536

Processional Hymn 268, verses 1, 2, 3, 6 and 7 . . . *St. Patrick's Breastplate*

The Sermon: The Reverend Edmund B. Wood
Rector, St. Timothy's Church, Roxborough

The Presentation of the Candidate:
The Reverend Robert Sheeran, Deacon
By the Reverend P. F. Sturges
To the Right Reverend Oliver J. Hart, D.D.
Bishop of Pennsylvania

The Litany for Ordinations, *page 549, 552, or 560*
The Reverend Vincent Fowler Pottle
Tutor, Philadelphia Divinity School

The Collects, Epistle and Gospel, *page 535, 536, or 537*

The Examination of the Candidate by the Bishop

The Veni Creator Spiritus, Hymn 217 . . . . . *Come Holy Ghost*
(Congregation will sing alternate lines)

The Ordination to the Priesthood

The Nicene Creed

Offertory Anthem, Psalm 150 . . . . . *Franck*

Hallelujah, Hallelujah.
O praise ye the Lord, in His sanctuary; Praise ye the Lord in the firmament of His power.
Praise ye Him for His mighty acts, Praise ye him according to His majesty.
Praise ye Him with the sound of trumpet, Praise ye Him with the psaltery and harp.
Praise ye Him with the timbrel. Praise ye Him with the dance,
Praise Him with the organ and stringed instruments.
Praise ye Him upon the loud cymbals. Praise ye Him upon the high sounding cymbals.
Let everything that hath breath, Praise the Lord, Praise ye the Lord.

Sursum Corda and Sanctus, Chants 734, 704

Communion Hymn 196: "Bread of the World" . . . . . *Eucharistic Hymn*

Gloria in Excelsis, Hymn 211 . . . . . *Jesu Joy*

Hymn 220: "God of the Prophets" . . . . . *Toulon*

(The service may not be unduly prolonged it is requested that only members of the family of the Ordinand receive the Communion.)

FOR THE ORDINATION

THE ORDAINING BISHOP
The Rt. Rev. J. Gillespie Armstrong, S.T.D.
Bishop Coadjutor of Pennsylvania

THE PREFACER
The Rev. Ralph Davis, Curate
St. Clement's Church, Philadelphia

THE EPISTLER
The Rev. John W. T. Weise, Curate
St. Clement's Church, Philadelphia

THE BISHOP'S CHAPLAIN
The Rev. Robert Johnston, Curate
St. Luke's Church, Germantown

THE PREACHER
The Rev. Louis Wappler, Curate
Christ Church, Media

THE LITANIST
The Rev. Eugene F. Lefebvre, Rector
St. Timothy's Church, Roxborough

THE GOSPELER
The Rev. Paul Hons, Curate
St. Timothy's Church, Roxborough

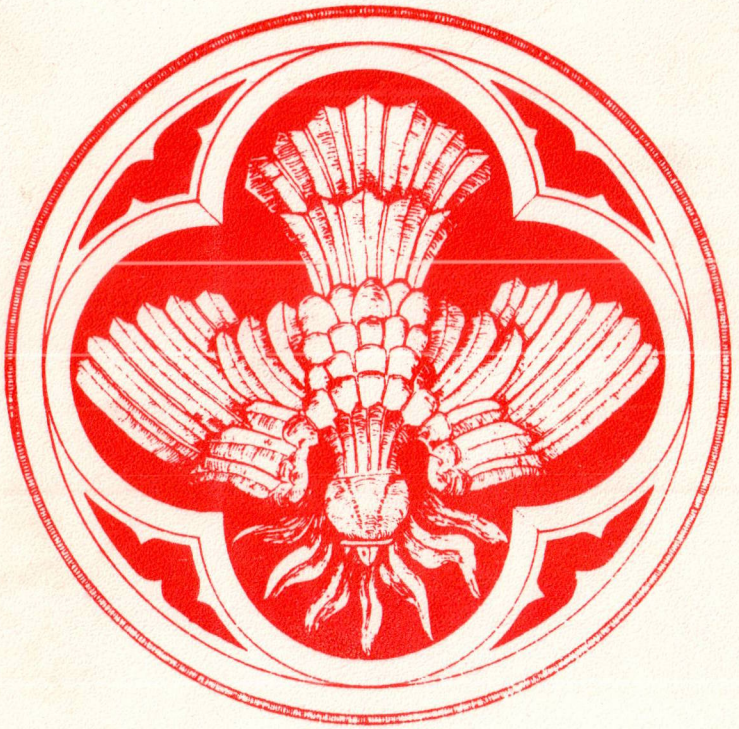
THE MASTER OF CEREMONIES
The Rev. Arthur F. Brunner, Rector
St. Stephen's Church, Wissahickon
St. David's Church, Manayunk

THE ORGANIST & CHOIR MASTER
Mr. Norwood Collins

St. Timothy's Episcopal Church

Roxborough, Philadelphia

✝



SERVICE OF ORDINATION

Monday July 9, 1962

THE ORDINAND
Candidate for the Diaconate

Mr. Paul Hons
Presented by the Rev. William Elwell,
Rector of St. Clement's Church, Philadelphia

THE ORDER OF DEACONS
TOGETHER WITH
THE ORDER FOR HOLY COMMUNION

The Prelude #4 . . . . . Louis Vierene

The Processional Hymn 268 . . . . . St. Patrick

The Sermon . . . . . .The Rev. Louis Wappler

The Preface to the Ordinal P.B.,p.529
The Rev. Ralph Davis

The Presentation Hymn 220 . . . . . .Toulon

The Presentation of Those to be
Ordered Deacon P.B.,p.530

The Litany & Suffrages for
Ordinations P.B.,p.560
The Rev. Eugene F. Lefebvre

The Order for Holy Communion . . . . . .P.B.,p. 67
Celebrant, Bishop Armstrong

The Collect for Purity . . . . . .P.B.,p. 67
The Summary of the Law . . . . . .P.B.,p. 69
The Kyrie Eleison (Sancte Mathia) . . . .Alfred Smith
The Collect P.B.,p.531
The Epistle P.B.,p.531
The Rev. John Weise

The Examination of Candidate for
the Diaconate P.B.,p.532
The Laying on of Hands P.B.,p.534
The Sequence Hymn 411 . . . . . .Grace Church
The Holy Gospel P.B.,p.534
The Nicene Creed . . . . . .P.B.,p. 71
The Announcements . . . . . .The Rev. Eugene Lefebvre
The Offertory
The Offertory Hymn 217 . . . . . .Veni Creator
The Prayer for the Whole Church . . . . . .P.B.,p. 74
The Invitation . . . . . .P.B.,p. 75
The General Confession . . . . . .P.B.,p. 75
The Absolution & Comfortable Words. . . . .P.B.,p. 76
The Sursum Corda and Preface . . . . . .P.B.,p. 76
The Sanctus . . . . . .Alfred Smith
The Prayer of Consecration . . . . . .P.B.,p. 80
The Lord's Prayer . . . . . .P.B.,p. 82
The Prayer of Humble Access . . . . . .P.B.,p. 82
The Agnus Dei . . . . . .Alfred Smith

THE COMMUNION OF THE PEOPLE

The Prayer of Thanksgiving . . . . . .P.B.,p. 83
The Gloria in Excelsis . . . . . Traditional
The Last Collect P.B.,p.534
The Blessing P.B.,p.535

The Recessional Hymn 347. . . . . .Alleluia

The Postlude #4 . . . . . Louis Vierene

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*

The congregation is invited to attend an informal reception to be held in the Parish Hall immediately following the Service.

The Rev. Mr. Hons will become the first full-time curate at St. Timothy's Church, after many years of not having a curate. The Rector and Congregation extend our welcome to Mr. Hons, and wish him God-speed.

St. Mark's Church, Frankford

Philadelphia, Pennsylvania

†

The Form and Manner of Ordering Priests

†

THE RT. REV. ROBERT L. DEWITT

Bishop of Pennsylvania

Officiant and Celebrant

SATURDAY, FEBRUARY 11, 1967

10:00 A.M.

ORDER OF SERVICE

ORGAN PRELUDE:

Concerto IV in F ..... George Frederic Handel

THE PROCESSION

HYMN 271 ..... Moscow

THE SERMON:

The Rev. Wilfred S. Penny
Rector, Christ Church, Pottstown

HYMN 220 ..... Toulon

PRESENTATION OF THE ORDINAND Prayer Book p. 536

The Rev. C. Leighton Erb
by The Very Rev. Albert F. Fischer, Jr.
Rector, St. Mark's Church, Frankford

THE BISHOP'S CHARGE TO THE CONGREGATION p. 536

THE LITANY AND SUFFRAGES FOR ORDINATION p. 560

The Rev. Robert B. MacDonald
Rector, St. Simeon's Church, Philadelphia

HYMN 267: (1st Stanza) ..... Regent Square

THE ANTE-COMMUNION

KYRIE: Hymn 702 ..... Merbecke

THE COLLECT p. 537

THE EPISTLE - - Ephesians IV:7 p. 537

The Rev. John E. Lamb
Assistant Librarian, Philadelphia Divinity School

GRADUAL HYMN 576: (Stanzas 1, 4, 5) ..... Ora Labora

THE GOSPEL - - St. Matthew IX:36 p. 538

The Rev. Robert H. Hutchinson, Jr.
Rector, St. James Church, Prospect Park

THE ORDINATION

EXAMINATION OF THE ORDINAND (Congregation Seated) p. 539

HYMN 217: Come, Holy Ghost (Congregation Standing) p. 543

THE LAYING ON OF HANDS (Congregation Standing) p. 546

THE NICENE CREED p. 71

THE COMMUNION

OFFERTORY ANTHEM: Almighty God Of Our Fathers ..... Will James

PRESENTATION HYMN 195 ..... Rendez a Dieu

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH p. 74

THE CONFESSION p. 75

SANCTUS: Hymn 704 ..... Merbecke

PRAYER OF HUMBLE ACCESS p. 82
(The Congregation will say this prayer along with the Bishop)

AGNUS DEI: Hymn 706 ..... Merbecke

COMMUNION HYMNS: 213 ..... St. Agnes
211 ..... Jesu Joy of Man's Desiring

PRAYER OF THANKSGIVING p. 83
(The Congregation will say this prayer along with the Bishop)

GLORIA IN EXCELSIS ..... Old Scottish Chant

COLLECT FOR THE ORDAINED p. 547

THE RECESSIONAL HYMNS: 221 ..... Missionary Chant
277 ..... Old Hundredth

ORGAN POSTLUDE:

Thou Art The Rock ..... Henri Moulet

The Offering Is For The Bishop's Fund

✦ ✦ ✦

There will be a reception in the Parish Hall immediately following the service.

AGNUS DEI ..... **Hymnal 706**

The People are invited to receive The Sacrament. Only those in the Chancel shall go to the main Altar. After the Deacons and the participating clergy in the chancel have received The Sacrament, the newly ordained Deacons will administer the Chalice for the first time.

The People in the Nave shall receive The Sacrament at the closest Communion rail. Communion rails in the Nave are located at the following points: straight across the front of the Nave; each side at the rear of the Nave and in the Balcony. Please do not leave the Communion rail until the person next to you has communicated.

THE PRAYER OF THANKSGIVING ..... **Prayer Book 83**

GLORIA IN EXCELSIS DEO ..... **Hymnal 707**

POST-COMMUNION COLLECT AND THE BENEDICTION **Prayer Book 534**

HYMN 267—Holy Father, great Creator ..... **Regent Square**

THE RECESSION

ORGAN—Veni, Creator Spiritus ..... **J. S. Bach**

✠

A Reception for the Guests of the Deacons and the Officiating Clergy will follow in the undercroft

Order of Service

The Form and Manner of Making Deacons

✠

THE RIGHT REVEREND ROBERT LIONNE DEWITT, D.D.

Bishop of Pennsylvania

Officiant and Celebrant

The Church of The Saviour

THIRTY-EIGHTH AT LUDLOW STREETS

PHILADELPHIA, PENNSYLVANIA

✠

SATURDAY, JUNE 13, 1964

10:00 A.M.

Order of Service

THE REV. DONALD L. FARROW, *St. Andrew's in the Field, Somerton*
THE REV. EDWARD P. REMENTER, *St. Andrew's, West Philadelphia*
MASTERS OF CEREMONIES

✠

ORGAN—Kyrie! God the Holy Ghost.....**J. S. Bach 1685-1750**

Note—The People shall rise at the entrance of the Procession. During the service, stand, sit and kneel after the example of the choir.

THE PROCESSION

HYMN 282—Praise, my soul, the King of Heaven.....**Lauda Anima**

THE SERMON—THE REV. PETER VAN DER HIEL, St. George's, Ardmore

HYMN 375—Breathe on me, breath of God.....**Nova Vita**

At the conclusion of the hymn, the Ordinands will be presented to the Bishop, being seated at the chancel steps. The People shall sit.

THE FORM AND MANNER OF MAKING DEACONS.....**Prayer Book 530**

THE PRESENTATION OF THE CANDIDATES

Floyd A. Adams, Jr.
Presented by
THE REV. WM. S. MUSSELMAN, JR.
Christ Church, Ridley Park

John E. Campbell (P.D.)
Presented by
THE REV. PAUL C. KINTZING
St. John, Bala-Cynwyd

John D. Clark
Presented by
THE REV. CHARLES H. LONG, JR.
St. Peter, Glenside

David W. Hyatt
Presented by
THE REV. WARREN SHAW
St. Paul, Chester

Harry I. Lauer
Presented by
THE REV. TOM T. EDWARDS, PH.D.
St. Paul, Chestnut Hill

Laurence C. Maud
Presented by
THE REV. NATHANIEL C. ACTON
St. Paul, Overbrook

Howard S. Meeks
Presented by
THE REV. PAUL C. KINTZING
St. John, Bala-Cynwyd

Joseph T. Webb
Presented by
THE REV. THORNE SPARKMAN, S.T.D.
Redeemer, Bryn Mawr

THE BISHOP'S CHARGE TO THE CONGREGATION.....**Prayer Book 530**

THE LITANY AND SUFFRAGES FOR ORDINATIONS.....**Prayer Book 560**
THE REV. G. CROFTON THOMPSON

THE ORDER FOR THE HOLY COMMUNION.....**Prayer Book 67**
THE BISHOP OF PENNSYLVANIA

KYRIE ELEISON.....**Hymnal 702**

THE COLLECT.....**Prayer Book 531**

THE EPISTLE—THE REV. JOHN T. TOWNSEND, TH.D.....**Prayer Book 532**

THE EXAMINATION OF THE ORDINANDS.....**Prayer Book 532**

The Ordinands will stand; the People, sit.

THE LAYING ON OF HANDS

The Ordinands and Presenters come forward to the chancel steps, the People standing.

THE PRESENTATION OF THE NEW TESTAMENT

THE INVESTITURE

} ...**Prayer Book 534**

THE HOLY GOSPEL—THE REV. HARRY I. LAUER.....**Prayer Book 534**

THE NICENE CREED.....**Prayer Book 71**

THE OFFERTORY

Lord, give thy Holy Spirit into our hearts and lighten our understanding, that we may dwell in the fear of thy Name all the days of our life, that we may know thee, the one true God, and Jesus Christ whom thou hast sent.—THOMAS TALLIS.

HYMN 482—Lift up your hearts!.....**Sursum Corda**

The Alms are for the Bishop's Fund; for the use of preparing men for Holy Orders.

The People will sit for the anthem and rise for the singing of the hymn.

THE PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH
Prayer Book 74

INVITATION, CONFESSION, ABSOLUTION.....**Prayer Book 75**

COMFORTABLE WORDS.....**Prayer Book 76**

SURSUM CORDA, SANCTUS.....**Hymnal 704**

PRAYER OF CONSECRATION.....**Prayer Book 80**

THE LORD'S PRAYER, THE PRAYER OF HUMBLE ACCESS
Prayer Book 82

Service of Ordination

to the

Sacred Order of Deacons

by

The Right Reverend Oliver J. Hart, S.T.D., L.Cn. D.

the Bishop of Pennsylvania

Saturday Morning, June 16, A.D. 1962

at ten thirty o'clock

To Be Ordered Deacon

HOLLINSHEAD TAYLOR KNIGHT
Presentor ..... THE REVEREND P. F. STURGES
Rector, Church of St. Martin-in-the-Fields

HENRY NEIL WILLIAMS
Presentor ..... THE REVEREND TOM TURNEY EDWARDS, PH.D.
Rector, St. Paul's Church, Chestnut Hill

CHARLES A. HULET
Presentor ..... THE REVEREND CHARLES H. LONG, D.D.

Officiant

THE RIGHT REVEREND OLIVER JAMES HART, D.D., LL.D., S.T.D., D.C.L.
Bishop of Pennsylvania

The Preacher

THE REVEREND RICHARD L. HARBOUR
Executive Secretary, Division of Youth, Department of Christian Education of the National Council

The Litanist

THE REVEREND TOM TURNEY EDWARDS, PH.D.
Rector, St. Paul's Church, Chestnut Hill

The Epistler

THE REVEREND ELBERT K. CLAIRE
Rector, The Church of the Advent, Kennett Square, Pa.

* * *

It is suggested that the Congregation read over the Preface to the Ordinal on Page 529 of the Prayer Book, on which this service is based.

* * *

The Bishop has designated the offering for the Building Fund of Trinity Church, Gooding, Idaho, to which Mr. Knight has been assigned and which was totally destroyed by fire a month ago.

* * *

To eliminate undue delay, it is requested that only the Clergy and members of the families of the Ordinands receive the Holy Communion.

Order of Service

PROCESSIONAL HYMN 279 ..... *Praise to the Lord*

THE SERMON

PRESENTATION OF ORDINANDS ..... *Prayer Book, Page 530*

THE LITANY ..... *Prayer Book, Page 560*

INTROIT HYMN 375 ..... *Nova Vita*

SERVICE OF HOLY COMMUNION ..... *Page 67*

COLLECT AND EPISTLE ..... *Page 531*

THE EXAMINATION OF THE ORDINANDS ..... *Page 532*
(Congregation Seated)

THE ORDINATION ..... *Page 534*
(Congregation Standing)

THE GOSPEL ..... *Page 534*

THE NICENE CREED ..... *Page 71*

OFFERTORY ANTHEM—"PSALM 150" ..... *Geoffrey Shaw*

O praise God in His holiness: praise Him in the firmament of His power. Praise Him in His noble acts: praise Him according to His excellent greatness.

Praise Him in the sound of the trumpet: praise Him with the lute and harp.

Praise Him in the cymbals and dances: praise Him upon the strings and pipe.

Praise Him upon the well-tuned cymbals: praise Him upon the loud cymbals.

Let everything that hath breath praise the Lord.

SURSUM CORDA & SANCTUS 734, 711 ..... *Page 74*

COMMUNION HYMN 189

GLORIA IN EXCELSIS 739 ..... *Old Scottish*

RECESSIONAL HYMN 576 ..... *Ora Labora*

THE VESTRY

Rector's Warden: William J. Conner ..... 1835 South Vodges Street, Philadelphia
Accounting Warden: P. John Moore ..... 6704 Trinity Street, Philadelphia
Secretary: Edward W. Flowers ..... 336 Darby Terrace, Darby, Penna.
Chairman, Cemetery Committee:
Edward F. Hosbach ..... 6407 Paschall Avenue, Philadelphia
Chairman, Finance Committee:
Harry C. Rippel ..... 1434 Sharon Park Drive, Sharon Hill, Pa.
Chairman, Property Committee:
James Colsher ..... 6507 Reedland Street, Philadelphia
Daniel Apostolu ..... 30 East Scenic Road, Springfield, Del. Co., Pa.
Walter J. Robertson ..... 6022 Regent Street, Philadelphia
J. Shaw Stevenson ..... 1935 South Cecil Street, Philadelphia

ORGANIZATIONS

GIRL SCOUTS—Tuesdays at 7:00 P.M.
BOY SCOUTS—Thursdays at 7:00 P.M.
GIRLS FRIENDLY SOCIETY JUNIORS—Saturdays at 10:30 A.M.
YOUNG PEOPLE'S FELLOWSHIP—Sundays at 7:00 P.M.
CHURCH GUILD—First and Third Monday at 8:15 P.M.
CHANCEL GUILD—First Tuesday at 8:00 P.M.
ST. JAMES GUILD—First Thursday at 1:30 P.M.
WOMAN'S AUXILIARY—Second Thursday at 2:00 P.M.
WOMAN'S AUXILIARY—Fourth Tuesday at 8:00 P.M.
DAUGHTERS OF THE KING—Third Tuesday at 8:00 P.M.
MEN'S CLUB—Second Tuesday at 8:15 P.M.
SUNDAY SCHOOL TEACHERS—Last Monday at 8:00 P.M.
BOYS AND GIRLS CHOIR—Thursdays at 4:00 P.M.
THE SENIOR CHOIR—Thursdays at 8:30 P.M.
THE VESTRY—Second Monday at 8:00 P.M.

SEXTONS—Henry O. Maxwell ..... 6310 Allman Street
(SA 7-1773)

Herbert F. Henry ..... 6214 Elmwood Avenue
(SA 6-3382)

We are eager to have the name and address of every interested person. Such persons may sign and give to an usher, noting any special interest.

NAME .....

ADDRESS .....

PHONE .....

Baptism	Confirmation	Sick Call	Packet of Envelopes	Change of Address	Participate in Some Activity	Appointment with the Rector

Rectory Telephone: SA 9-8290 Parish House Telephone: SA 9-9538

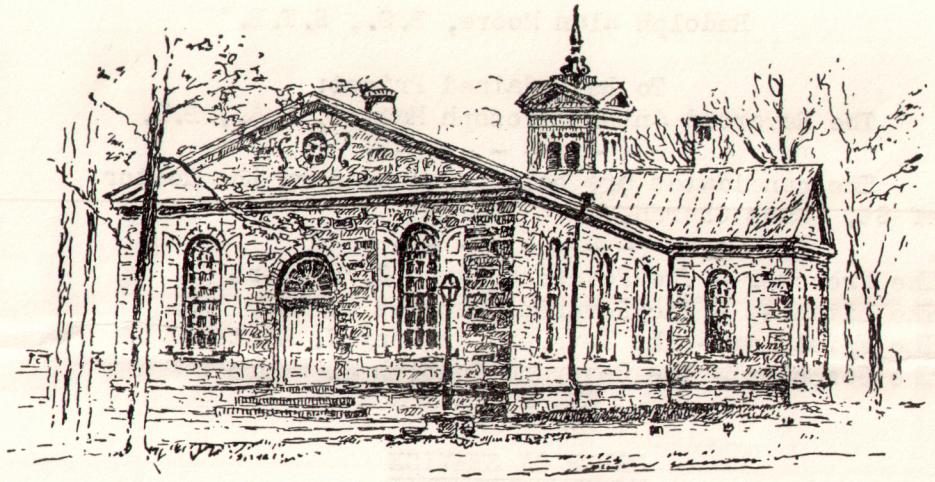
Parish House Office: SA 7-5265

SAINT JAMES CHURCH OF KINGSESSING

Protestant Episcopal

6838 WOODLAND AVENUE
PHILADELPHIA, PENNSYLVANIA

Founded — 1760 A.D. Erected — 1762 A.D.
Enlarged — 1854 A.D.



"O God, whose glory fills Thy temple; Let the whole earth keep silence before Thee, and worship the beauty of Thy holiness; through Jesus Christ our Lord."

Rector: THE REV'D JAMES C. GILBERT, D.D.
Organist and Choir Director: MISS MAREEN BIXLER
Parish Visitor: MISS ELIZABETH JENKS

SUNDAY SERVICES

8:15 A.M.—The Holy Communion
9:30 A.M.—Sunday School and Family Service
11:00 A.M.—Morning Prayer and Sermon (First Sunday of each month The Holy Communion)
7:30 P.M.—The Holy Communion (First Sunday of the month: October to April)

Evening Services as announced.

Holy Baptism—Second Sunday at 4:00 P.M.

TRINITY SUNDAY, JUNE 17, 1962.

SERVICE OF ORDINATION

THE BISHOP OF PENNSYLVANIA

THE RIGHT REVEREND OLIVER J. HART, D.Cn.L.

* * * * *

To be ordained Deacon:
Rudolph Alan Moore, B.S., S.T.B.

To be ordained Priest:
The Reverend Anthony Joseph Mattes, B.A., B.D.

- - - - - - - - - - -

The candidates are being presented by the Rector of St. James Church.

- - - - - - - - - - -

The Preacher - The Reverend James C. Gilbert
The Litanist - The Reverend Charles F. Ehly
The Epistoler - The Reverend Anthony J. Mattes
The Gospeler - The Reverend Rudolph A. Moore

- - - - - - - - - - -

ORDER OF SERVICE

Processional Hymn: # 219
The Sermon
Presentation of the Candidate for the Diaconate (Page 530, Book of Common Prayer)
Presentation of the Candidate for the Priesthood (Page 536)
The Litany for Ordinations (Page 560)

THE HOLY COMMUNION (Page 67)
The Collect (Page 547)
The Epistle (Page 537)

The Examination of the Candidate to be ordained Deacon (Page 532)
*** The Congregation seated ***
The Ordination of the Deacon
*** The Congregation standing ***
The Gospel (Page 538)
The Examination of the Deacon to be ordained Priest
*** The Congregation seated *** (Page 539)
The Veni, Creator Spiritus (Page 543)
*** The Congregation standing ***
The Ordination of the Priest

The Nicene Creed (Page 71)
Offertory Anthem: "Surely the Lord Is in This Place"- Coke - Jephcott
"Let us pray for the whole state of Christ's Church—" (Page 74)

The Consecration (Page 80)
*** At this Service of Ordination, those who receive the Holy Communion are the participating Clergy, the Ordinands and their families, and the Vestrymen of the respective Churches. ***

The Prayer of Thanksgiving (Page 83)
The Gloria in Excelsis (Page 84)
The Benediction
Recessional Hymn: # 535

- - - - - - - - - - - - - - - - -

The Congregation is invited to a reception in the Parish House following this Service.

- - - - - - - - - - - - - - - - -

The Reverend Mr. Ehly is Rector of the Church of the Incarnation, Drexel Hill, Pa.

- - - - - - - - - - - - - - - - -

The Reverend Mr. Mattes will continue to serve as Vicar at the Church of the ascension, Parkesburg, and St. John's, Compass.

The Reverend Mr. Moore will be the Assistant at St. Peter's Church, Philadelphia.

- - - - - - - - - - - - - - - - -

The Right Reverend Oliver J. Hart was consecrated Bishop October 16, 1942. He officiated in this Church at an ordination in November 1943. In July 1963 Bishop Hart will retire after having served as Diocesan for twenty years.

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SERVICE OF ORDINATION

St. Mark's Church, Frankford

Saint Thomas' Day, December 21, 1945

The Form and Manner of Making Deacons and Ordaining Priests

Processional Hymn	475
Sermon: The Rt. Rev. Wm. P. Remington, D.D., S.T.D.	
Presentation of Candidate for Diaconate	p. 530
Presentation of Candidate for Priesthood	p. 535
Litany Hymn Verses 1 and 3	380
The Litany for Ordinations	p. 552
Service of the Holy Communion	p. 67
The Collect	p. 543
The Epistle (Ephesians 4:7)	p. 536
The Examining and Ordaining of the Deacon	p. 532
The Gospel (Gospel, St. Luke 12:35)	p. 533
The Examining and Ordaining of the Priest	p. 537
Veni, Creator Spiritus	p. 540
Offertory Hymn	450
Communion Hymn Verses 1 and 3	333
Gloria in Excelsis	p. 84
Recessional Hymn	451

Officiant:
The Rt. Rev. Wm. P. Remington, D.D., S.T.D.
Bishop Suffragan of Pennsylvania

Litanist:
The Rev. Vincent Fowler Pottle, Th.M.
Philadelphia Divinity School

Master of Ceremonies:
The Rev. Charles Henry Long, S.T.B.

To be Ordained Deacon:
Walter Proctor Hall Parker

Presenter:
The Rev. Matthew W. Davis, Th.B.
Vicar, St. Monica's Mission

To be Ordained Priest:
The Rev. Arthur Hepburn Laedlein, Th.B.

Presenter:
The Rev. Albert F. Fischer Jr, B.D.
Rector, St. Mark's Church, Frankford

Organist:
Ardella Flade Cocker

In order that the service may not be unduly prolonged, it is requested that only the clergy and members of the families of the Ordinands, receive the Holy Communion.

SURSUM CORDA and SANCTUS ..... Jackson

THE PRAYER OF CONSECRATION.... Book of Common Prayer Page 80

THE LORD'S PRAYER and PRAYER OF HUMBLE ACCESS
Book of Common Prayer Page 82

AGNUS DEI .....Jackson

After the Deacons and participating clergy have made their communion, the newly ordained Deacons will, for the first time, administer the Chalice to the congregation.

THE PRAYER OF THANKSGIVING.... Book of Common Prayer Page 83

GLORIA IN EXCELSIS..... Jackson

THE COLLECT.....Book of Common Prayer Page 534

THE BLESSING

HYMN 221: .....Duke Street

****

NOTES

Organist and Choir Director for the Ordination..... Joseph Barboza

Choir... The Choir of The Church of the Good Shepherd, Rosemont, Pa.,
The Rev. James K. Cupit, Jr., Rector

Litanist .....The Rev. Frederick R. Isacksen, Rector
St. Luke and the Epiphany

Epistoler.....The Rev. Layton P. Zimmer

Gospeler.....One of the newly ordained Deacons

Master of Ceremonies..... The Rev. Wilfred F. Penny, S.T.M.
Rector of Christ Church, Pottstown

A reception for the participating Clergy and the guests of the Deacons will be held in the Undercroft immediately following the Ordination Service.

ORDER OF SERVICE

THE FORM AND MANNER OF MAKING DEACONS

THE RIGHT REVEREND ROBERT LIONNE DEWITT, D.D.

Bishop of Pennsylvania

Officiant and Celebrant

THE CHURCH OF ST. LUKE AND THE EPIPHANY

330 South Thirteenth Street

Philadelphia, Pennsylvania

Saturday, June 10, 1967

10:00 A.M.

THE ORDERING OF DEACONS

THE PROCESSION

HYMN 218: Come Holy Ghost ..... Mendon

THE SERMON: The Very Rev. William H. Mead
Dean, Christ Church Cathedral
St. Louis, Missouri

The requirement of a sermon at the Rite of Ordination, explaining the duties and dignity of the several orders of the ministry, is intended to serve as a means of teaching the clergy and people their vocation and several responsibilities.

THE FORM AND MANNER OF MAKING DEACONS
Book of Common Prayer Page 530

The sermon being ended, the ordinands will be presented to the Bishop, being seated at the chancel step. The people shall sit.

PRESENTATION OF THE ORDINANDS

MICHAEL P.N. HOFFACKER
Presented by
The Rev. William L. Kier
St. Mary's, Wayne

WAYNE D. POKORNY
Presented by
The Rev. John M. Scott
St. Mary's, Hamilton Village

BARRY R. HOWE
THOMAS W. PLATT
Presented by
The Rev. J. Preston Ough, Jr.
All Saints', Norristown

EDWARD D. WHITE
Presented by
The Rev. Ernest A.Harding, D.D.
Christ Church, Philadelphia

The presentation of the Ordinands and the charge of the Bishop to the congregation continues the ancient tradition that no one be admitted to Holy Orders without testimony of both clergy and laity, that the candidate is worthy of the ministry.

THE LITANY AND SUFFRAGES FOR ORDINATIONS
Book of Common Prayer Page 560

THE ORDER FOR HOLY COMMUNION
Book of Common Prayer Page 67

KYRIE ELEISON.....Communion Service in G Jackson

THE COLLECTS..... Book of Common Prayer Pages 531, 191

THE EPISTLE..... Book of Common Prayer Page 532

THE EXAMINATION OF THE ORDINANDS
Book of Common Prayer Page 532

The People being seated, the Ordinands stand.

The Bishop charges the Ordinands with the meaning of the Office of Deacon in the Church and asks them to apply themselves diligently to the ministry of their office.

THE LAYING ON OF HANDS..... Book of Common Prayer Page 534

The Ordinands and Presenters will move forward to the Chancel steps, in order, the People standing.

With the laying on of Hands, the Bishop, as the living symbol of the Apostolic Ministry and as representative of the People of God, gives authority to each Ordinand to execute the office of Deacon in the Church.

THE PRESENTATION OF THE NEW TESTAMENT
Book of Common Prayer Page 534

The Deacon is commissioned to read the Gospel and to preach the same.

THE INVESTITURE..... Book of Common Prayer Page 534

The stole, marking the function of the newly Ordained Deacon, is placed over his left shoulder.

SEQUENCE HYMN 402 (1 verse).....Munich

THE GOSPEL: ..... Book of Common Prayer Page 534

THE NICENE CREED..... Book of Common Prayer Page 71

THE OFFERTORY

The Alms are for the Bishop's Fund; for the use of preparing men for Holy Orders.

ANTHEM: "Almighty and Everlasting God" ..... Gibbons

HYMN 268: ..... St. Patrick

THE PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH
Book of Common Prayer Page 74

GENERAL CONFESSION, ABSOLUTION AND COMFORTABLE WORDS

THE CONSECRATION

SURSUM CORDA, SANCTUS ..... Hassler-Day

THE PRAYER OF CONSECRATION ..... Book of Common Prayer Page 80

THE COMMUNION

THE LORD'S PRAYER, THE PRAYER OF HUMBLE ACCESS
Book of Common Prayer Page 82

AGNUS DEI ..... Hassler-Day

After the Deacons and participating clergy have made their communion, the newly ordained Deacons will, for the first time, administer the Chalice to the congregation.

THE POST-COMMUNION

THE PRAYER OF THANKSGIVING ..... Book of Common Prayer Page 83

THE GLORIA IN EXCELSIS ..... Traditional 14th Century

THE COLLECT ..... Book of Common Prayer Page 534

THE BLESSING

HYMN 221: Ye Christian Heralds ..... Missionary Chant

ORGAN: Veni, Creator Spiritus ..... J. S. Bach

NOTES

Prelude and Postlude Organist ..... Paul W. Houck, M.A.
Organist of The Church of the Saviour

Organist and Choir Director for the Ordination
Wesley A. Day, F.A.G.O., Ch. M., F.T.C.L.

Choir ..... Parish Choir of St. Mark's Church
Locust Street, Philadelphia
Wesley A. Day, Choirmaster

Litanist ..... The Reverend Emmett P. Paige
Rector of St. Mark's, Philadelphia

Epistoler ..... The Venerable John D. McCarty
The Archdeacon of the Diocese of Pennsylvania

Gospeler ..... One of the newly ordained Deacons

The Bishop's Chaplain ..... The Reverend Canon Alfred Vail
Canon to the Ordinary

Master of Ceremonies ..... The Reverend Wilfred F. Penny, S.T.M.
Rector of Christ Church, Pottstown

A reception for the participating Clergy and the guests of the Deacons will be held in the Undercroft immediately following the Ordination Service.

ORDER OF SERVICE

THE FORM AND MANNER OF MAKING DEACONS

THE RIGHT REVEREND ROBERT LIONNE DEWITT, D.D.
Bishop of Pennsylvania
Officiant and Celebrant

THE CHURCH OF THE SAVIOUR

THIRTY-EIGHTH AT LUDLOW STREETS
PHILADELPHIA, PENNSYLVANIA

SATURDAY, JUNE 11, 1966

10:00 A. M.

THE ORDERING OF DEACONS

ORGAN: Kyrie! God the Holy Ghost ..... **J. S. Bach**

THE PROCESSION

HYMN 218: Come Holy Ghost ..... **Mendon**

THE SERMON: The Reverend Canon Clement W. Welsh, Ph.D.
Canon Theologian, National Cathedral, Washington, D. C.

The requirement of a sermon at the Rite of Ordination, explaining the duties and dignity of the several orders of the ministry, is intended to serve as a means of teaching the clergy and people their vocation and several responsibilities.

THE FORM AND MANNER OF MAKING DEACONS
Book of Common Prayer Page 530

The sermon being ended, the ordinands will be presented to the Bishop, being seated at the chancel step. The people shall sit.

PRESENTATION OF THE ORDINANDS

Barton D. Berry, Jr.
Presented by
The Rev. Herbert W. Jones, D.D.
Holy Nativity, Rockledge

Peter E. Camp
Presented by
The Rev. Cuthbert Pratt, S.T.D.
Holy Trinity, Philadelphia

C. Leighton Erb
Presented by
The Rev. Robert B. MacDonald
St. Simeon, Philadelphia

John F. Hoover
Presented by
The Rev. Christopher J. Atkinson
St. Faith, Brookline

Albert L. Mahan, Jr.
Presented by
The Rev. Herbert E. Rowe
St. Anne's, Abington

Charles T. Mason, Jr.
Presented by
The Rev. John M. Scott
St. Mary's, Hamilton Village

Richard A. Miller
Presented by
The Rev. Harry R. Johnson
Good Samaritan, Paoli

Henry J. Pease
Presented by
The Rev. Arthur E. Woolley, Jr.
St. Barnabas, Haddington

Richard W. Pfaff
Presented by
The Rev. H. Ward Jackson
Trinity, Swarthmore

Michael J. Shank
Presented by
The Rev. Paul W. Lingle
St. John's, Huntingdon Valley

Lloyd H. Winter
Presented by
The Rev. Edward B. Pollanick
All Saints', Rhawnhurst

Ray Woods
Presented by
The Rev. Frederick M. Brooks
The Church of the Saviour, W. Phila.

Peter W. Booke
Presented by
The Rev. Wilfred F. Penny, S.T.M.
Christ Church, Pottstown

Ronald W. Lockhart
Presented by
The Rev. James R. MacColl, III, D.D.
St. Thomas', Whitemarsh

The presentation of the Ordinands and the charge of the Bishop to the congregation continues the ancient tradition that no one be admitted to Holy Orders without testimony of both clergy and laity, that the candidate is worthy of the ministry.

THE LITANY AND SUFFRAGES FOR ORDINATIONS
Book of Common Prayer Page 560

The Litany begins with a brief invocation to the Holy Trinity, makes intercession for the Church and Ministry, and ends with supplications for God's help.

THE ORDER FOR HOLY COMMUNION
Book of Common Prayer Page 67

KYRIE ELEISON ..... **Hassler-Day**

THE COLLECTS ..... **Book of Common Prayer Pages 531, 240**

THE EPISTLE: Acts vi. 2 ..... **Book of Common Prayer Page 532**

THE EXAMINATION OF THE ORDINANDS
Book of Common Prayer Page 532

The People being seated, the Ordinands stand.

The Bishop charges the Ordinands with the meaning of the Office of Deacon in the Church and asks them to apply themselves diligently to the ministry of their office.

THE LAYING ON OF HANDS ..... **Book of Common Prayer Page 534**

The Ordinands and Presenters will move forward to the Chancel steps, in order, the People standing.

With the laying on of Hands, the Bishop, as the living symbol of the Apostolic Ministry and as representative of the People of God, gives authority to each Ordinand to execute the office of Deacon in the Church.

THE PRESENTATION OF THE NEW TESTAMENT
Book of Common Prayer Page 534

The Deacon is commissioned to read the Gospel and to preach the same.

THE INVESTITURE ..... **Book of Common Prayer Page 534**

The stole, marking the function of the newly Ordained Deacon, is placed over his left shoulder.

SEQUENCE HYMN 402 (Stanza 1): O Word of God ..... **Munich**

THE HOLY GOSPEL: St. Luke xii. 35 ... **Book of Common Prayer Page 534**

THE NICENE CREED ..... **Book of Common Prayer Page 71**

THE OFFERTORY

The Alms are for the Bishop's Fund; for the use of preparing men for Holy Orders.

ANTHEM: "With a Voice of Singing" ..... **Martin Shaw**

HYMN 268: I Bind Unto Myself ..... **St. Patrick**

THE PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH
Book of Common Prayer Page 74

GENERAL CONFESSION, ABSOLUTION AND COMFORTABLE WORDS

THE VESTRY

Rector's Warden: Robert C. Acton ..... 919 Chester Pike, Prospect Park
Accounting Warden: P. John Moore ..... 6704 Trinity Street, Philadelphia
Secretary: Robert M. Smith ..... 89 Barker Avenue, Sharon Hill
Chairman, Cemetery Committee: William K. Scott ..... 6915 Theodore Street
Chairman, Finance Committee: Henry A. Marta ..... 6738 Paschall Avenue
Chairman, Property Committee: W. Ross Powers ..... 2113 S. 66th Street
William S. Humes ..... 6435 Dickens Avenue
Earl A. Smith ..... 7104 Guyer Avenue
T. Raymond Smith .... 947 Serrill Avenue, Yeadon

ORGANIZATIONS

Boy Scouts—Fridays at 7.30 P. M.
Girl Scouts—Tuesdays at 7:45 P. M.
Girls Friendly Society Juniors—Saturdays at 10:30 A. M.
Young Peoples Fellowship—Senior and Juniors—Sundays at 6:45 P. M.

Church Guild—First and Third Monday—8:15 P. M.
Chancel Guild—First Tuesday—8 P. M.
Ladies Guild—Second Thursday—2 P. M.
Woman's Auxiliary—Last Tuesday—8 P. M.
Daughters of the King—Last Wednesday—8 P. M.

Men's Club—Second Tuesday—8:15 P. M.
Brotherhood of St. Andrew—Third Wednesday—8 P. M.

Sunday School Teachers—Last Monday—8 P. M.
Junior Chancel Guild—Last Monday—7 P. M.
The Boy's Choir, and the Girls Choir—Thursdays at 7:15 P. M.
The Senior Choir—Thursdays—8:15 P. M.
The Vestry—Second Monday—8 P. M.

Sextons—Daniel Miller—6616 Yocum Street
Henry O. Maxwell—6310 Allman Street

We are eager to have the name and address of every interested person. Such persons may sign and give to an usher, noting any special interest.

Name .....

Address .....

Phone .....

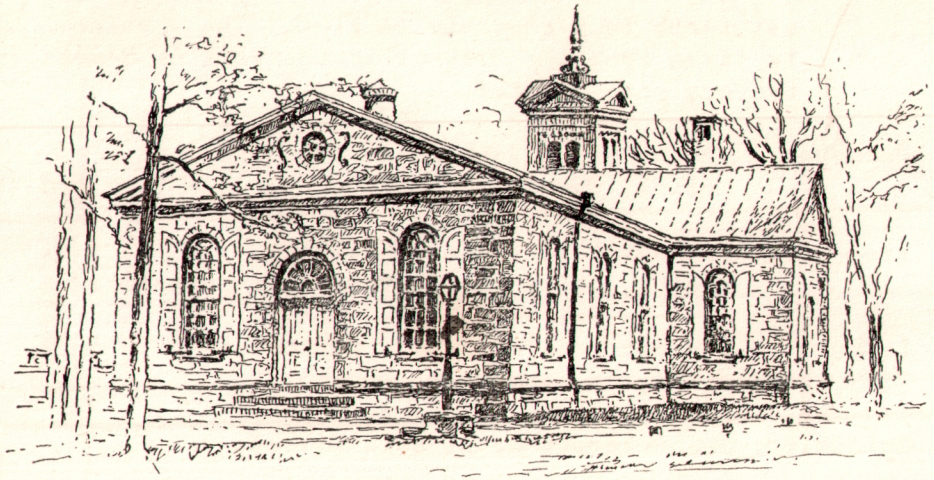
Baptism	Confirmation	Sick Call	Packet of Envelopes	Change of Address	Participate in Some Activity	Appointment with the Rector

SAINT JAMES CHURCH OF KINGSESSING

Protestant Episcopal

6838 Woodland Avenue
Philadelphia, Pennsylvania

Founded — 1760 A. D.
Erected — 1762 A. D.
Enlarged — 1854 A. D.



"O God, whose glory fills Thy temple; Let the whole earth keep silence before Thee, and worship the beauty of Thy holiness; through Jesus Christ our Lord."

Rector: The Rev'd James C. Gilbert
Organist and Choir Director: J. Bennett Bradt
Parish Visitor: Miss Hilda Havens

Sundays 9:45, 11 A. M.; 7:45 P. M.
Holy Communion—First Sunday 11:00 A. M.
Third Sunday 8:30 A. M.
Holy Baptism—Second Sunday 4 P. M.

SEXIGESIMA SUNDAY FEBRUARY 9, 1947

SERVICE OF ORDINATION

The Right Reverend William McClelland, D.D.
Bishop of Easton, officiating

To be ordained Priest:

The Reverend Francis K. McNaul, Jr.

The Form and Manner of Ordering Priests is set forth in a separate leaflet. The service is taken from the Ordinal in the Book of Common Prayer, page 527 f.f.

Preacher: The Reverend John H. A. Bamberger,
Rector, The Church of the Holy Apostles and the Mediator

Presenter: The Reverend James C. Gilbert,
Rector, St. James Church of Kingsessing,
Philadelphia

Litanist: The Reverend Wright R. Johnson,
Vicar, St. Andrew's Church,
South St. Paul, Minnesota

Epistoler: The Reverend A. Lincoln Millet

* * * * *

Processional Hymn - 218

The Communion Service, following the Litany, commences on page 67 (Book of Common Prayer)

The Collect, Epistle and Gospel are printed on the leaflet, page 2.

Following the Ordination the Nicene Creed is said by all (page 71)

Offertory Anthem: A Legend - Tschaikowski

(The offering will be received for the Discretionary Fund of Bishop McClelland)

"Let us pray for the whole state of Christ's Church (page 74)

In order that the service may not be unduly prolonged, it is requested that only the Clergy and the members of the family of the Ordinand receive the Holy Communion.

Recessional Hymn - 553

* * * * * * * *

PARISH ANNOUNCEMENTS

The following groups have meetings during this week as noted on page four of this leaflet: The Vestry; Men's Club; Girl Scouts; Woman's Guild; Boy Scouts; Girls Friendly Society Juniors.

The adult Confirmation Class will meet on Thursday at 8 P.M., in the Sparks Building.

NEXT SUNDAY FEBRUARY 16th

8:30 A.M.	The Holy Communion
9:45 A.M.	Sunday School
11 A.M.	Litany, Ante-Communion and Sermon
4 P.M.	Confirmation Class for Grade and Junior High School students.
6:45 P.M.	Young People's Fellowship
7:45 P.M.	Evening Prayer and Sermon.

****

Bishop McClelland was a member of St. Mark's Church, Frankford, prior to his ordination. He studied at Harvard, the University of Pennsylvania, and the Divinity School in Philadelphia. Until 1924 he was in parish work within the Diocese of Pennsylvania. From that date he served as Rector of several parishes in the Diocese of Easton, Maryland. On June 2, 1939, he was consecrated Bishop of Easton. It is a privilege and pleasure to have him as our guest on this solemn occasion.

Service of Ordination

Diocese of Pennsylvania

St. Thomas' Day

December 21, 1939

10 o'clock

St. Mark's Church

Frankford, Phila., Pa.

Ordinands

to be ordained Priests

REV. PAUL CURRY ARMSTRONG

REV. GEORGE ETHELBERT CONDIT

REV. JOHN ROBERT DIEHL

REV. CHARLES WELLS WOOD, Jr.

REV. JOSEPH LeVANDER WRIGHT

Ordained by
The Rt. Rev. FRANCIS M. TAITT, S. T. D.
Bishop of Pennsylvania

Order of Service

Processional Hymn 57	St. Thomas
Sermon	The Rev. Frederick A. Warden
Hymn 450	Federal Street
Presentation of Ordinands	
	The Form and Manner of Ordering Priests
The Litany	Prayer Book page 552
Introit 85	Crusader
Kyrie 158	Barnby
Collect, Epistle, and Gospel	pp. 536-537
Gloria Tibi	Garrett
Laus Tibi	Garrett
Ordination	page 537
The Creed	
Offertory Anthem	Ambrose
	I Gave My Life for Thee
Presentation of Alms	Humphreys
Sanctus	Simper
Benedictus qui venit	Simper
Agnue Dei	Merberke
Gloria in Excelsis	Old Chant
Amen	Dresden
Nunc Dimittis	Barnby
Recessional Hymn 105	St. Cecilia

It is suggested that only the Ordinands and members of their immediate families should receive the Holy Communion.

The Congregation will be seated during the Examination and Ordering of Priests.

THE GOSPEL — St. Matthew 9:36 **Prayer Book, Page 538**

THE REVEREND ALFRED VAIL
The Church House
The Gospel holds before the Ordinand the supreme example of pastoral care.

THE EXAMINATION OF THE ORDINANDS **Prayer Book, page 539**

(The people seated)
This examination inquires into the call, the faith, the readiness to fulfill the duties of the priesthood, and the manner of life of the ordinands.

HYMN 217: Veni, Creator Spiritus **Prayer Book, page 543**

THE ORDINATION **Prayer Book, page 546**

The custom of all priests present joining with the Bishop in the imposition of hands goes back to the earliest days of the Church.

THE NICENE CREED **Prayer Book, page 71**

THE OFFERTORY

Greater Love ..... *J. Ireland*

PRESENTATION HYMN 139

Old Hundredth ..... *L. Bourgeois,* 1551

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH
Prayer Book, page 74

SANCTUS —H. Willan

AGNUS DEI —H. Willan

The congregation is invited to receive the Holy Communion. Persons sitting near the Chapel are requested to receive at that altar.

TE DEUM LAUDAMUS —Titcomb

THE COLLECT AND THE BENEDICTION **Prayer Book, page 547**

RECESSIONAL HYMN 2

Veni Emmanuel ..... *Helmore,* 1854

POSTLUDE

How Brightly Shines the Morningstar ..... *Reger*

The congregation is invited to a reception for the ordinands in the Parish House following the service. The ordinands will be receiving at or near the several locations indicated. The Bishop and congregation are grateful to the Rector and people of St. Mark's Church for preparing the reception for the diocese.

The Offering today will be for the Bishop's Fund.

ST. MARK'S CHURCH, FRANKFORD

PHILADELPHIA, PENNSYLVANIA

THE FORM AND MANNER OF ORDERING PRIESTS

The Right Reverend J. Gillespie Armstrong, S.T.D.
Bishop of Pennsylvania
Officiant and Celebrant

SATURDAY, DECEMBER 14, 1963
10:00 A.M.

The Order of Service

THE VERY REVEREND ALBERT F. FISCHER, JR.
ST. MARK'S CHURCH, FRANKFORD
Master of Ceremonies

PRELUDES

Suite, Opus 5 ..... *M. Duruflé*
Solemn Melody ..... *W. Davies*
Processional ..... *M. Shaw*

Organist: Ted Alan Worth

PROCESSIONAL HYMN 279 Interval after 3rd

Praise to the Lord ..... German, 1665

THE SERMON: The Rev. Tom T. Edwards, Ph.D., Rector,
St. Paul's Church, Chestnut Hill

HYMN 220 Signal
Toulon ..... *L. Bourgeois,* 1551

During the singing of this hymn, those who are to receive the Order of Priesthood are brought forward to the altar rail by the Priests who will present them to the Bishop for ordination.

Every person desiring to enter the Ministry must receive the approval of his Pastor or some Presbyter to whom he is personally known: after examination, he may then be admitted a Postulant by the Bishop.

After preliminary examination by the Board of Examining Chaplains, upon recommendation of the Rector and Vestry of their home parishes, with the approval of the Standing Committee, the Bishop may admit him as a cadidate for Holy Orders.

Before a Candidate can be accepted by the Bishop for ordination to the Diaconate, he must again be recommended by the Rector and Vestry of his Parish and by one other Presbyter of the Diocese. He must also pass examinations conducted by Examining Chaplains of the Diocese in which he is a Candidate and receive the approval of the Standing Committee of the Diocese.

Following a span of time and with the approval of the Vestry, Rector and Standing Committee, a Deacon may be advanced to the Priesthood.

THE ORDERING OF PRIESTS **Prayer Book, page 536**

THE PRESENTATION OF THE ORDINANDS

THE REVEREND JOHN P. BLACK, JR.
Presented by THE REVEREND PAUL M. WASHINGTON
The Church of the Advocate

THE REVEREND ROBERT G. BROWNING, JR.
Presented by THE REVEREND ARTHUR F. BRUNNER
St. David's Church, Manyunk

THE REVEREND GEORGE W. BUSLER, JR.
Presented by THE REVEREND ALFRED W. DEGERBERG
All Saints Church, Crescentville

THE REVEREND RAYMOND E. COLE, JR.
Presented by THE REVEREND RICHARD K. BAUDER
Grace Church, Mt. Airy

THE REVEREND WILLIAM W. DAVIS
Presented by THE REVEREND DONALD L. FARROW
St. Andrew's-in-the-Field, Somerton

THE REVEREND WILLIAM J. FISCHLER
Presented by THE REVEREND WILLIAM V. ISCHIE
Christ Church, Franklinville

THE REVEREND W. MORRIS LONGSTRETH
Presented by THE REVEREND HADLEY B. WILLIAMS
St. Mary's Church, Ardmore

THE REVEREND DURSTAN R. MCDONALD
Presented by THE REVEREND NOBLE M. SMITH
Trinity Church, Oxford

THE REVEREND JOHN G. MACORT, JR.
Presented by THE REVEREND JAMES R. MAC COLL, III, D.D.
St. Thomas Church, Whitemarsh

THE REVEREND JAMES E. MORRIS
Presented by THE REVEREND WILLIAM H. JEFFERYS, JR.
St. Martin's Church, Radnor

THE BISHOP'S CHARGE TO THE CONGREGATION
Prayer Book, page 536

No one is ordained without the consent of the people, thus the responsibility of the congregation is clear. The Bishop here seeks evidence that the Church as a whole is satisfied that the Deacon is ready and able to assume his ministry as a priest.

THE LITANY AND SUFFRAGES FOR ORDINATIONS
Prayer Book, page 560

THE VERY REVEREND EDWARD G. HARRIS, D.D.
The Philadelphia Divinity School
This is a prayer of supplication and petition in which the congregation beseeches God for the sanctifying, strengthening, and continuing power of the Holy Spirit that the Ordinand may be guided and strengthened for Christ's services.

THE ANTE-COMMUNION **Prayer Book, page 67**

THE COLLECT **Prayer Book, page 537**

This prayer calls to mind the need for Orders in the Church and asks grace for those who are about to be made Priests.

THE EPISTLE — Ephesians 4:7 **Prayer Book, page 537**

THE REVEREND WILFRED F. PENNY
Christ Church, Ridley Park
This portion of Scripture enumerates various kinds of ministry that God through Christ has given for the edifying of His Church.

THE GOSPEL — St. John 10:1

The Reverend Arthur H. Laedlein
Christ Church, Collingswood, New Jersey

The Gospel holds before the Ordinand the supreme example of pastoral care.

THE EXHORTATION AND EXAMINATION **Prayer Book, page 539**
(The People Seated)

This examination inquires into the call, the faith, the readiness to fulfill the duties of the priesthood, and the manner of life of the ordinand.

VENI, CREATOR SPIRITUS **Prayer Book, page 543**

THE LAYING ON OF HANDS **Prayer Book, page 546**
(The People Standing)

In this act there is the "outward and visible sign" of the bestowal of an "inward and spiritual grace," the blessing and setting apart of one for Holy Service by the imposition of the Bishops hands.

The custom of all priests present joining with the Bishop in the imposition of hands goes back to the earliest days of the Church.

The Bishop delivers a Bible into the hand of the Ordinand signifying the authority to preach and to administer the sacraments.

THE NICENE CREED **Prayer Book, page 71**

THE OFFERTORY ANTHEM "O SAVIOR SWEET"

THE PRESENTATION HYMN 733
"All things come of thee O Lord"

THE HOLY COMMUNION **Prayer Book, page 74**

TE DEUM LAUDAMUS **Prayer Book, page 10**

FINAL COLLECT AND BENEDICTION **Prayer Book, page 547**

POSTLUDE
Trumpet Tune ..... *Henry Purcell*

The Congregation is invited to a reception for the Reverend Paul C. Morrison in the Parish House following the service.

The Offering Is For The Bishops Fund.

St. Mark's Church, Frankford

Philadelphia, Pennsylvania

*

The Form and Manner of Ordering Priests

*

Robert L DeWitt

THE RT. REV. ROBERT L. DEWITT

Bishop of Pennsylvania

Officiant and Celebrant

SATURDAY, JANUARY 9, 1965
10:00 A. M.

The Order of Service

†

PRELUDE

Chorale in E Major .....*César Franck*

Miss Beverly E. Davis, Organist

PROCESSIONAL HYMN 268 **St. Patrick**

Verses 1, 2, 6 and 7

THE SERMON:

The Reverend Joseph Owen Gross

St. Bartholomew's Church, Wissinoming

HYMN 220

—from The Preface to the Ordinal

It is evident unto all men, diligently reading Holy Scripture and ancient Authors, that from the Apostle's time there have been these Orders of Ministers in Christ's Church—Bishops, Priests and Deacons.

And therefore to the intent that these Orders may be continued, and reverently used and esteemed in this Church, no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon, in this Church, or suffered to execute any of the said Functions, except he be called, tried, examined, and admitted thereunto, according to the form hereafter following, or hath had Episcopal Consecration or Ordination.

PRESENTATION OF THE ORDINAND

THE REVEREND PAUL CHARLES MORRISON

Paul C. Morrison

Presented by The Very Reverend Albert F. Fischer, Jr.

Rector of St. Mark's Church, Frankford

THE BISHOP'S CHARGE TO THE CONGREGATION

Prayer Book, page 536

No one is ordained without the consent of the people, thus the congregation's responsibility is clear. The Bishop here seeks evidence that the Church as a whole is satisfied that the Deacon is ready and able to assume his ministry as a priest.

THE LITANY AND SUFFRAGES FOR ORDINATIONS

Prayer Book, page 560

The Reverend Roderick Pierce

Trinity Church, Buckingham, Pennsylvania

This is a prayer of supplication and petition in which the congregation beseeches God for the Sanctifying, strengthening, and continuing power of the Holy Spirit that the Ordinand may be made Christ's own.

THE ANTE-COMMUNION **Prayer Book, page 67**

The Right Reverend Robert L. DeWitt

Bishop of Pennsylvania

THE COLLECT **Prayer Book, page 537**

This prayer calls to mind the need for Orders in the Church and asks grace for the Ordinand who is about to be made Priest.

THE EPISTLE — Ephesians 4:7 **Prayer Book, page 537**

The Reverend A. Edward Chinn

All Saints Church, Torresdale

This portion of Scripture enumerates various kinds of ministry that God through Christ has given for the edifying of His Church.

RECESSIONAL HYMN 261

TO BE ORDAINED DEACON

MR. HAROLD A. HOPKINS

Presenter .....The Rev. S. Tagart Steele, Jr., D.D.

TO BE ORDAINED PRIEST

THE REV. WILLIAM STEVENS ANTHONY

Presenter .....The Rev. George Trowbridge

THE REV. CHARLES C. LIGGETT

Presenter .....The Rev. S. Tagart Steele, Jr., D.D.

Organist — Mrs. Gordon Lyall

SERVICE OF ORDINATION

THE RT. REV. OLIVER JAMES HART, D.D.

Bishop of Pennsylvania, Officiating

THE REV. CHARLES HENRY LONG

Master of Ceremonies

Thursday Morning, December 21, 1944

Ten o'clock

S. LUKE'S CHURCH, GERMANTOWN

Philadelphia, Pennsylvania

THE FORM AND MANNER OF ORDERING

DEACONS AND PRIESTS

PROCESSIONAL HYMN 219

SERMON .....The Rev. S. Tagart Steele, Jr., D.D.
Rector of S. Luke's Church, Germantown

PRESENTATION OF THE CANDIDATE FOR THE DIACONATE
Page 530, Book of Common Prayer

PRESENTATION OF CANDIDATES FOR THE PRIESTHOOD
Page 535, Book of Common Prayer

THE LITANY FOR ORDINATIONS
Page 552, Book of Common Prayer

SERVICE OF HOLY COMMUNION
Page 67, Book of Common Prayer

THE COLLECT
Page 544, Book of Common Prayer

THE EPISTLE (Ephesians 4:7.)
Page 536, Book of Common Prayer

THE EXAMINING and ORDAINING OF THE DEACON
Page 532, Book of Common Prayer

THE GOSPEL (St. Luke 12:35)
Page 533, Book of Common Prayer

THE EXAMINING and ORDAINING OF THE PRIESTS
Page 537, Book of Common Prayer

HYMN 217
"Veni Creator Spiritus"

NICENE CREED
Page 71, Book of Common Prayer

OFFERTORY HYMN 533

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH
Page 74, Book of Common Prayer

COMMUNION HYMN .....189, Stanzas 1 and 3

HYMN 221

RECESSIONAL HYMN 220

In order that the service may not be unduly prolonged, it is requested that only the clergy and the members of the families of the Ordinands, receive the Holy Communion.

Service of Ordination

Diocese of Pennsylvania

✠

Monday after Trinity Sunday

June 13th, 1927

10.30 A. M.

St. Stephen's Church

Philadelphia

Deacons

The Rev. Herbert White Jones,
presented by the Rev. N. V. P. Levis, D.D.

" Wayne MacVeagh Wagenseller,
presented by the Rev. Charles Townsend

" Daniel Smith Wood, presented by the Rev. C. J. Harriman
and for the Bishop of Southern Virginia

" Francis Alexander Gray,
presented by the Rev. Waldemar Jansen, Jr.

✢

Candidates

Joseph Rockhill Clair	presented by the Rev. C. E. Grammer, S.T.D.
Paul Gustave Holly	" J. R. Logan, D.D.
Victor Emmanuel Joseph Holly	" J. R. Logan, D.D.
Charles Edward Hopkin	" M. E. Peabody
Robert Colsher Hubbs	" G. E. Pember
Joseph Daniel Stover	" J. A. Winterstein
Alan Henry Tongue	" Franklin Joiner
Mervin Leo Wanner	" Granville Taylor
John William Irwin	" Charles Eder

Order of Service

✢

Processional Hymn 205

Sermon - - Rev. Carl E. Grammer, S.T.D.

Hymn 502

Presentation of Candidates to be ordered Deacons, p. 510

Presentation of Deacons to be ordained Priests, p. 514

Litany, p. 530

Introit Hymn 199

Holy Communion

Collect: p. 510 and p. 515
Epistle: p. 515
Examination and ordering of Deacons: p. 511
Holy Gospel: p. 515
Examination of those to be ordained Priests: p. 516
Veni Creator: p. 519 (Hymn 455)
Ordination of Priests, p. 521
Nicene Creed, etc.
Offertory
Post-Communion Prayers: p. 513 and p. 522

Recessional Hymn 519

Service of Ordination

Diocese of Pennsylvania

✠

Monday after Trinity Sunday

June 4th, 1928

10.30 A. M.

✠

Church of the Advocate

Philadelphia

Deacons

The Rev. Joseph Rockhill Clair,
Presented by the Rev. H. Cresson McHenry

The Rev. Albert William Eastburn,
Presented by the Rev. John E. Hill

The Rev. Jesse Hutchinson Hawkes,
Presented by the Rev. T. L. Gossling

The Rev. Robert Colsher Hubbs,
Presented by the Rev. Gilbert E. Pember

The Rev. William Powell,
Presented by the Rev. George R. Miller

Candidates

Charles Harold Harrison,
Presented by the Rev. Franklin Joiner

Arthur Trent Helms,
Presented by the Rev. Floyd W. Tomkins, S.T.D.

Frederick John Gibbs Kepler,
Presented by the Rev. Charles W. Long

Hugh Latimer Willson,
Presented by the Rev. John R. Hart, Ph.D.

Order of Service

✠

Processional Hymn 208

Sermon.....Rev. Thomas Leslie Gossling

Hymn 503

Presentation of Candidates to be ordered Deacons, p. 510

Presentation of Deacons to be ordained Priests, p. 514

Litany, p. 530

Introit Hymn 497

Holy Communion

Collect: p. 510 and p. 515
Epistle: p. 515
Examination and ordering of Deacons: p. 511
Holy Gospel: p. 515
Examination of those to be ordained Priests: p. 516
Veni Creator: p. 519 (Hymn 455)
Ordination of Priests: p. 521
Nicene Creed, etc.
Offertory
Post-Communion Prayers: p. 513 and p. 522

Recessional Hymn 451

The Ordination to the Priesthood

OF

Thomas Lee McClellan

BY

The Bishop of Pennsylvania

Ember Saturday

March 6, 1971

SAINT MARK'S CHURCH
SIXTEENTH & LOCUST STREETS
PHILADELPHIA, PENNSYLVANIA

The Order of Service

HYMN 279 **German, 1665**

BISHOP: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: . . And blessed be his Kingdom, now and for ever. Amen

The Collect for Purity

THE PRESENTATION

(The Bishop sits. A Priest and a Lay Person, standing before the Bishop, present to him the one proposed for ordination. Congregation stands.)

Reverend Father in God, on behalf of the Clergy and People of the Diocese of Pennsylvania, we present to you THOMAS LEE McCLELLAN to be ordained a Priest in Christ's Holy Catholic Church.

BISHOP: Has he been selected in accordance with the Canons of this Church? And do you believe his manner of life to be suitable to the exercise of this Ministry?

Presenters: We certify to you that he has satisfied the requirements of the Canons, and we believe him qualified for this Order.

The Bishop says to the Person presented:

Will you be loyal to the Doctrine, Discipline, and Worship of Christ as this Church has received them? And will you, in accordance with the Canons of this Church, obey your Bishop and other Ministers who may have authority over you and your work?

Answer: I am willing and ready to do so.

The Bishop stands and says to the People:

Dear friends in Christ, you know the importance of this Ministry, and the weight of your responsibility in presenting THOMAS LEE McCLELLAN for ordination to the Sacred Priesthood. Therefore, if any of you knows any impediment or crime because of which we should not proceed, let him come forward and make it known.

(If no objection is made, the Bishop continues)

I ask you then to declare your will that this Ministry be conferred on him. Is he worthy?

The People respond with a loud voice, saying:

He is worthy.

The Bishop then calls the People to prayer:

Let us pray to Almighty God for his blessing upon us and all men, and for the gift of his grace to those who are called to the ordained Ministry of his Church.

(All kneel)

THE LITANY

O God the Father,

Have mercy on us.

O God the Son,

Have mercy on us.

O God the Holy Spirit,

Have mercy on us.

O Holy Trinity, one God,

Have mercy on us.

Have mercy on us, most merciful Father: in your compassion, forgive us our sins, known and unknown, things done and left undone,

Have mercy on us.

So uphold us by your Spirit that we may evermore serve and please you in newness of life,

Have mercy on us.

We humbly pray that you will hear us, O Lord:
and that you will send peace to the whole world,

Lord, hear our prayer.

That you will guide all in civil authority to
establish justice and maintain it for all men,

Lord, hear our prayer.

That you will heal the divisions of your
visible Church, and make it one,

Lord, hear our prayer.

That you will inspire all Bishops, Priests and
Deacons with your love,

Lord, hear our prayer.

That you will lead every member of your Church
in his particular Vocation and Ministry,

Lord, hear our prayer.

That you will raise up able Ministers for your Church,

Lord, hear our prayer.

That you will bless your servant THOMAS now to be admitted to the Order of Priests, and pour your grace upon him, that he may faithfully fulfill the duties of this Ministry, and glorify your name,

Lord, hear our prayer.

That you will bless his family, and adorn them with all Christian graces,

Lord, hear our prayer.

That by the indwelling of your Holy Spirit you will sustain those who have been called to the Ministry of your Church, and encourage them to persevere to the end,

Lord, hear our prayer.

Lord, have mercy.

Christ have mercy.

Lord, have mercy.

THE MINISTRY OF THE WORD

BISHOP: The Lord be with you.

PEOPLE: And also with you.

THE COLLECT

THE OLD TESTAMENT LESSON (sit)

GRADUAL VERSES Tone V

Blessed are the people whose God is the Lord Jehovah, and blessed are the folk that he hath chosen to him to be his inheritance. V. By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

THE EPISTLE

ALLELUIA VERSE Mode VI

Alleluia, alleluia, V. Come Holy Ghost, and fill the hearts of thy faithful people, and kindle in them the fire of thy love. Alleluia.

THE GOSPEL (stand)

SERMON (sit)

NICENE CREED (Prayer Book, p. 71) (stand)

THE EXAMINATION

(All are seated except the Ordinand, who stands before the Bishop for the examination.)

THE CONSECRATION OF THE PRIEST

(All now stand except the Ordinand, who kneels facing the Bishop and the Priests who stand to the right and left of the Bishop. The ancient hymn, **Veni Creator Spiritus** is now sung.)

HYMN 217 **Hopkins, c. 1865**

(A period of silent prayer follows, the people still standing. The Bishop then says the Prayer of Consecration. The prayer being completed, the new Priest is then vested.)

The new Priest then says to the Congregation:

The Peace of the Lord be always with you.

PEOPLE: And also with you.

THE OFFERTORY

HYMN 268 **Traditional Irish**

THE EUCHARISTIC PRAYER AND COMMUNION

BISHOP: The Lord be with you.

PEOPLE: And also with you.

BISHOP: Lift up your hearts.

PEOPLE: We lift them up unto the Lord.

BISHOP: Let us give thanks unto our Lord God.

PEOPLE: It is meet and right so to do.

Sanctus and Benedictus qui venit. **Hymnal 711**

(The people kneel for the consecration. During the breaking of the bread a period of silence is kept.)

Christ our Passover **Mode VIII**

Motet: Jubilate Deo (Psalm 100) **Fissinger, 1958**

(After communion all remain kneeling and say the following prayer)

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that THOMAS may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then asks the new Priest to bless the People.

HYMN 276 **Crueger, 1647**

PARTICIPANTS

BISHOP AND CELEBRANT	The Right Reverend Robert L. DeWitt Bishop of Pennsylvania
PREACHER	The Bishop of Pennsylvania
PRESENTERS	The Reverend Emmett P. Paige Rector, St. Mark's Church
	Mr. N. C. Wyeth Rector's Warden, Church of the Advent
MASTER OF CEREMONIES	The Reverend Michael R. Becker Associate Rector, St. Mark's Church
BISHOP'S CHAPLAIN AND LITANIST	The Reverend Ted R. Petterson Curate, St. Paul's Church, Chestnut Hill
OLD TESTAMENT READER	Mr. Frederick H. Foerster, III Seminarian, St. Mark's Church
EPISTOLER	The Reverend Colin P. Kelly, III Assistant Rector, Trinity Church, Moorestown
GOSPELER	The Reverend Robert H. Peoples Chaplain, Seamens Church Institute

The Parish Choir of St. Mark's Church
Wesley A. Day, Organist and Choirmaster

The Ordination Service, including the rite used for the celebration of the Eucharist, was prepared by the Standing Liturgical Commission of the Episcopal Church and authorized for use by the General Convention of 1970.

The Offering at this service will be for the Bishop's Fund.

Service of Ordination

to the

Sacred Priesthood

Diocese of Pennsylvania

✠

Saturday, December 22, 1962

at ten o'clock

S. Clement's Church

Philadelphia

Ordination by

The Right Reverend Joseph Gillespie Armstrong

Bishop Coadjutor of Pennsylvania

The Ordinand

THE REVEREND JOHN WINFRED THORBURN WEISE

Chaplain to the Bishop

THE REVEREND ALFRED VAIL

Deacons of Honor to the Bishop

THE REVEREND EDWARD CHARLES LOEFFLER

THE REVEREND EDGAR PAUL JOWETT

The Presenter

THE REVEREND WILLIAM ELWELL

The Litanist

THE REVEREND RALPH MILTON DAVIS

The Epistoler

THE REVEREND CHARLES HENGER URBAN

The Gospeler

THE REVEREND VERNON MATTHEWS

* * * * *

The offering at the Service of Ordination has been designated by the Bishop for the use of the Ordinand.

* * * * *

Immediately after the recessional the new priest will give his blessing at the high altar rail.

The congregation is invited to an informal reception in the Parish Hall where there will be opportunity to greet and congratulate the new priest. Light refreshments will be served.

The Order of Service

The page numbers are references to The Book of Common Prayer

ORGAN & TRUMPET—*Trumpet Tune* ..... *Henry Purcell*

SOLEMN RECEPTION OF A BISHOP ..... *Mode i*
Priest and pontiff, and worker of virtues, good shepherd of the people: thus hast thou pleased the Lord.

HYMN—How wondrous and great thy works ..... No. 260

SERMON ..... THE VERY REVEREND JOHN E. GULICK
Dean, S. Paul's Cathedral, Fond du Lac

HYMN—Praise to the Lord, the Almighty ..... No. 279

PRESENTATION OF THE ORDINAND ..... Page 536

THE LITANY ..... Page 560

INTROIT ..... *Mode viii*
The Spirit of the Lord hath filled the whole world: and that which containeth all things hath knowledge of the voice. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be . . . The Spirit . . .

KYRIE ELEISON—*Missa Brevis in D* ..... *Wolfgang Amadeus Mozart*

THE COLLECT & EPISTLE ..... Page 537

GRADUAL ..... *Tones v & vi*
Blessed are the people, whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance. By the Word of the Lord were the heavens made: and all the host of them by the breath of his mouth. Alleluia. Alleluia. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.

THE GOSPEL ..... Page 538

THE EXHORTATION & EXAMINATION ..... Pages 539 - 543
The people sitting

HYMN—Come, Holy Ghost, our souls inspire ..... No. 217
The people standing

THE ORDINATION ..... Page 546

THE NICENE CREED ..... Page 71

OFFERTORY ..... *Tone ii*
Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee.

HYMN—Lo! he comes, with clouds descending ..... No. 5

SANCTUS
BENEDICTUS
AGNUS DEI } *Missa Brevis in D* ..... *Wolfgang Amadeus Mozart*

COMMUNION ..... *Tone i*
Suddenly there came a sound from heaven as of a rushing mighty wind; and it filled all the house where they were sitting: and they were all filled with the Holy Ghost; and began to speak the wonderful works of God.

HYMN—Christ is gone up; yet ere he passed ..... *Ravenscroft's Psalter*

GLORIA IN EXCELSIS—*Missa Brevis in D* ... *Wolfgang Amadeus Mozart*

POST-COMMUNION COLLECT & BLESSING ..... Page 547

HYMN—From all that dwell below the skies ..... No. 277

ORGAN & TRUMPET—*Voluntary on the Doxology* ..... *Henry Purcell*

The Form and Manner of
Ordering a Priest

The Diocese of Pennsylvania

✠

The Purification of the Blessed Virgin Mary

Saturday, February 2, 1963

at ten o'clock

S. Clement's Church

Philadelphia

Ordination by

The Right Reverend Joseph Gillespie Armstrong

Bishop Coadjutor of Pennsylvania

The Ordinand

THE REVEREND PAUL EDWARD HONS

Chaplain to the Bishop

THE REVEREND ALFRED VAIL

The Presenter

THE REVEREND WILLIAM ELWELL

The Litaniat

THE REVEREND EUGENE FRANCIS LEFEBVRE

The Epistoler

THE REVEREND LOUIS GEORGE WAPPLER

The Gospeler

THE REVEREND JOHN WINFRED THORBURN WEISE

The Preacher

THE REVEREND THOMAS ALLAN MITCHELL
Vicar of S. Mary's Church, Tomah, Wisconsin

* * * * *

The offering at the Service of Ordination has been designated by the Bishop for the use of the Ordinand.

* * * * *

Immediately after the recessional the new priest will give his blessing at the high altar rail.

The congregation is invited to an informal reception in the Parish Hall where there will be opportunity to greet and congratulate the new priest. Light refreshments will be served.

The Order of Service

The page numbers are references to The Book of Common Prayer

ORGAN—*Suite in D: Introduction - Moderato - Trumpet Tune..John Stanley*

HYMN—Sing of Mary, pure and lowly ..... No. 117

SERMON ..... THE REVEREND FATHER MITCHELL

HYMN—Hail to the Lord who comes ..... No. 115

PRESENTATION OF THE ORDINAND ..... Page 536

THE LITANY ..... Page 560

INTROIT ..... *Mode i*
We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be . . . We have waited . . .

KYRIE ELEISON—*Missa Marialis* ..... *Mode i*

THE COLLECT & EPISTLE ..... Page 231

GRADUAL ..... *Tones v & vi*
We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end. Like as we have heard, so have we seen in the city of our God: even upon his holy hill. Alleluia. Alleluia. The old man carried the Child: but the Child governed the old man. Alleluia.

THE GOSPEL ..... Page 232

THE EXHORTATION & EXAMINATION ..... Pages 539 - 543
The people sitting

HYMN—Come, Holy Ghost, our souls inspire ..... No. 217
The people standing

THE ORDINATION ..... Page 546

THE NICENE CREED ..... No. 720

OFFERTORY ..... *Tone ii*
Full of grace are thy lips: because God hath blessed thee for ever.

HYMN—Deck thyself, my soul, with gladness ..... No. 210

SANCTUS
BENEDICTUS
AGNUS DEI } *Missa Marialis* ..... *Mode v*

COMMUNION ..... *Tone i*
It was revealed unto Simeon by the Holy Spirit: that he should not see death, before he had seen the Lord's Anointed.

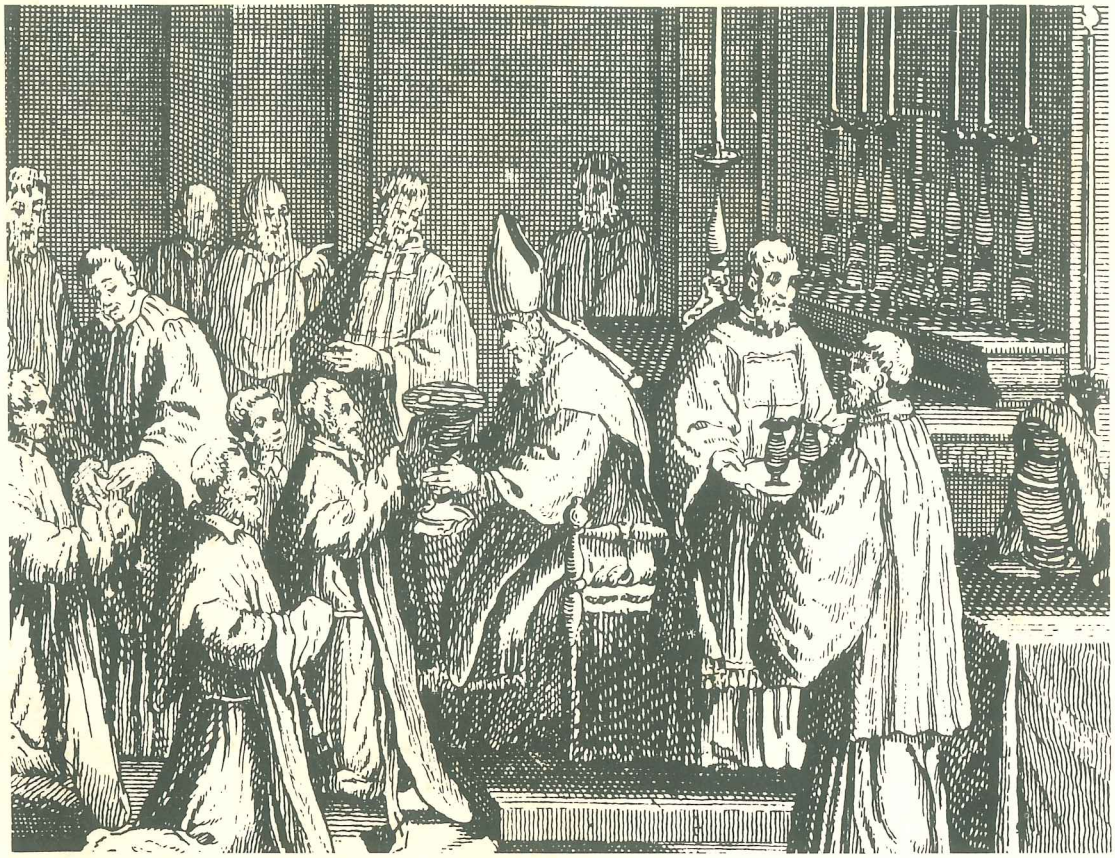
HYMN—All prophets hail thee ..... *Diva Servatrix*

GLORIA IN EXCELSIS—*Missa Marialis* ..... *Mode viii*

POST-COMMUNION COLLECT & BLESSING ..... Page 547

HYMN—Alleluia! sing to Jesus! ..... No. 347

ORGAN—*Suite in D: Allegro* ..... *John Stanley*



"Thou art a priest for ever after the order of Melchisedech."

PONTIFICAL HIGH MASS and ORDINATION

of

The Reverend Barry Edward Bailey Swain

to the

SACRED ORDER OF PRIESTS

by

The Right Reverend Ambrose Weekes,
Sometime Suffragan Bishop of Gibraltar

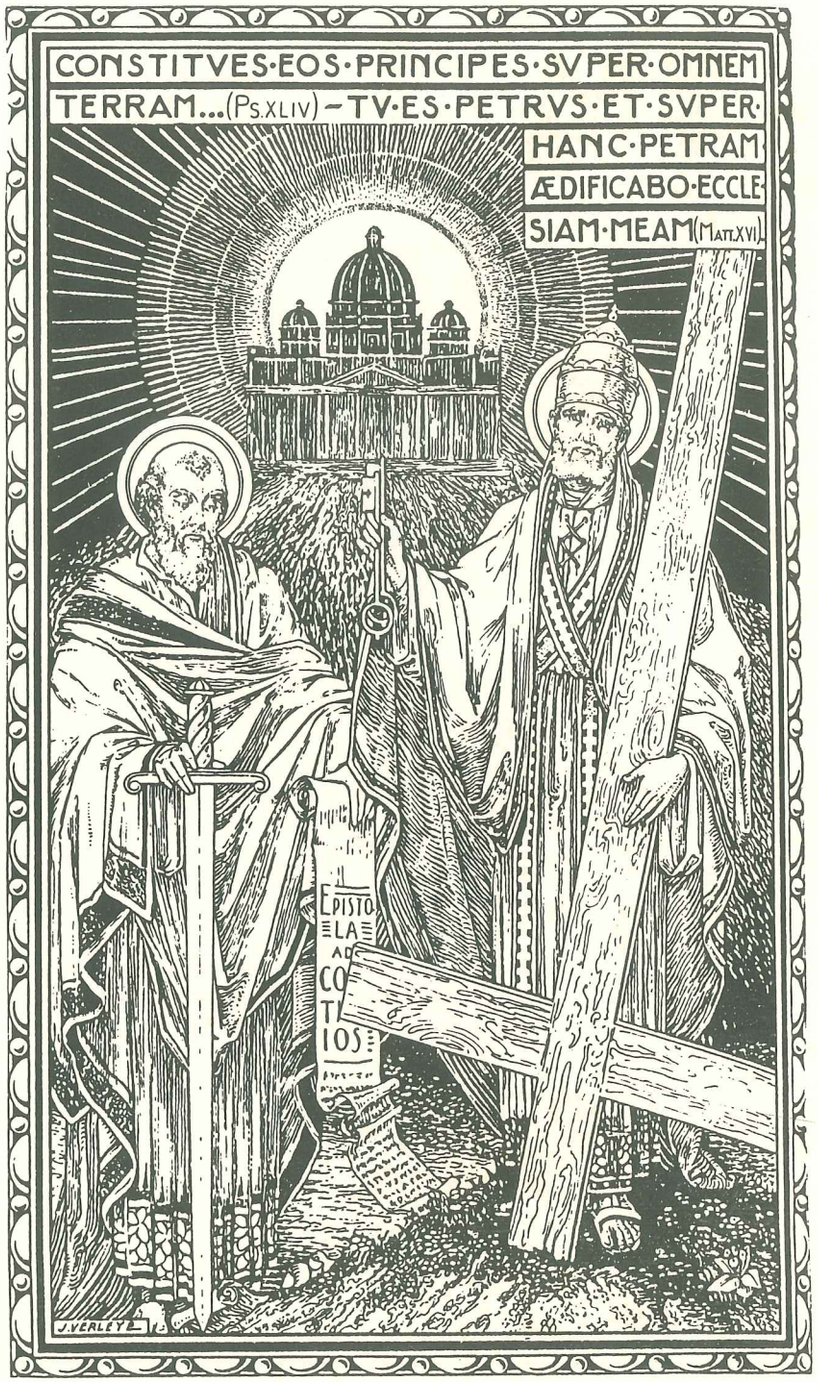
acting for

The Right Reverend Robert C. Witcher,
VI Bishop of Long Island

S. CLEMENT'S CHURCH
Philadelphia, Pennsylvania

The Feast of SS. Peter and Paul
29 June 1988

seven o'clock in the evening



ORGAN:

Prelude on 'S. Anne' — *C. Hubert Parry*

Benedictus — *Max Reger*

Choral Variations on 'Veni Creator' — *Maurice Duruflé*

RECEPTION OF THE BISHOP

ANTIPHON - *Sacerdos et pontifex* — *Mode i*

O priest and bishop, thou worker of all virtues, good Shepherd of thy people, pray for us unto the Lord.

CANTICLE - *Benedictus Dominus* — *Tone I*

RESPONSORY - *Ecce sacerdos magnus* — *Francis Burgess*

Behold, a great prelate, who in his days was pleasing unto God, Therefore with an oath the Lord hath made him to increase among his people. He hath given unto him the blessing of all nations: and hath confirmed his covenant upon his head.
Therefore . . . Glory be . . . Therefore . . .

HYMN - Who are these — *All saints*

Who are these, like stars appearing
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluya, hark! they sing,
Praising loud their heavenly King.

2 Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand--
Whence comes all this glorious band?

3 These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

4 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

5 These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now, in God's most holy place
Blest they stand before his face.

COLLECT FOR PURITY

INTROIT - *Nunc scio*

Now I know of a surety that the Lord hath sent his Angel: and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews. *Psalm 139*. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising.
℣. Glory be . . . Now I know . . .

KYRIE ELEISON - Missa Brevis, K. 220 (Sparrow) *Wolfgang Amadeus Mozart*

GLORIA IN EXCELSIS *Mozart*

COLLECTS

O ALMIGHTY GOD, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandest him earnestly to feed thy flock; and madest thy Apostle Saint Paul a chosen vessel to bear thy name amongst the Gentiles: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word; and the people obediently to follow the same, that they may receive the crown of everlasting glory.

ALMIGHTY GOD, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church: mercifully behold this thy servant now called in the Office of Priesthood; and so replenish him with the truth of thy Doctrine, and adorn him with innocency of life, that, both by word and good example, he may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church. Through the merits of our Saviour Jesus Christ. Who liveth and reigneth with thee and the same Holy Spirit, world without end. *Amen*.

EPISTLE *Acts 12:1*

ABOUT THAT TIME; Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread. And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him: intending after Easter to bring him forth to the people. Peter therefore was kept in prison. But prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers came upon him: and a light shined forth in the prison: and he smote Peter on the side, and raised him up, saying: Arise up quickly. And his chains fell off from his hands. And the Angel said unto him: Gird youself, and bind on thy sandals. And so he did. And he saith unto him: Cast thy garment about thee, and follow me. And he went out and followed him, and wist not that it was true which was done by the Angel: but thought he saw a vision. When they were past the first and second ward, they came unto the iron gate that leadeth unto the city: which opened to them of his own accord. And they went out, and passed on through one street: and forthwith the Angel departed form him. And when Peter was come to himself, he said: Now I know of a surety, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

GRADUAL - *Constitues eos principes*

Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

ALLELUIA - *Tu es Petrus*

Alleluia, alleluia. ℣. Thou art Peter, and upon this rock I will build my Church. Alleluia.

THE HOLY GOSPEL *S. Matthew 16:13*

AT THAT TIME: When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of Man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art the Christ, the Son of the living God. And Jesus answered, and said unto him: Blessed art thou, Simon Bar-jona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee: That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

HYMN - Put forth, O God *Chelsea Square*

Put forth, O God, thy Spirit's might
And bid thy Church increase,
In breadth and length, in depth and height
Her unity and peace.

2 Let works of darkness disappear
Before thy conquering light;
Let hatred and tormenting fear
Pass with the passing night.

3 Let what apostles learned of thee
Be ours from age to age;
Their steadfast faith our unity,
Their peace our heritage.

4 O judge divine of human strife!
O vanquisher of pain!
To know thee is eternal life,
To serve thee is to reign.

SERMON *The Reverend Peter Laister*

NICENE CREED *Mozart*

THE ORDINATION

THE PRESENTATION *(The People should sit.)*

Presenters: REVEREND Father in God, we present unto you this person present, to be admitted to the Order of Priesthood.

Bishop: Take heed that the person, whom ye present unto me, be apt and meet, for his learning and godly conversation, to exercise his Ministry duly, to the honour of God, and the edifying of his Church.

Presenters: We have inquired concerning him, and also examined him, and think him so to be.

Bishop: Good People, this is he whom we purpose, God willing, to receive this day unto the holy Office of Priesthood; for, after due examination, we find not to the contrary, but that he is a person meet for the same. But yet, if there be any of you who knoweth any Impediment, or notable Crime, in him, for the which he ought not to be received into this holy Ministry, let him come forth in the Name of God, and show what the Crime or Impediment is.

THE EXHORTATION

THE EXAMINATION

Bishop. Dost thou think in thy heart, that thou art truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and Ministry of Priesthood?

Answer. I think it.

Bishop. Art thou persuaded that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ? And art thou determined, out of the said Scriptures to instruct the people committed to thy charge; and to teach nothing, as necessary to eternal salvation, but that which thou shalt be persuaded may be concluded and proved by the Scripture?

Answer. I am so persuaded, and have so determined, by God's grace.

Bishop. Wilt thou then give thy faithful diligence always so to minister the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded, and as this Church hath received the same, according to the Commandments of God; so that thou mayest teach the people committed to thy Cure and Charge with all diligence to keep and observe the same?

Answer. I will do so, by the help of the Lord.

Bishop. Wilt thou be ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrines contrary to God's Word; and to use both public and private monitions and exhortations, as well to the sick as to the whole, within thy Cures, as need shall require, and occasions shall be given?

Answer. I will, the Lord being my helper.

Bishop. Wilt thou be diligent in Prayers, and in reading the Holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Answer. I will endeavour so to do, the Lord being my helper.

Bishop. Wilt thou be diligent to frame and fashion thine own self, and thy family according to the Doctrine of Christ; and to make both thyself and them, as much as in thee lieth, wholesome examples and patterns to the flock of Christ?

Answer. I will apply myself thereto, the Lord being my helper.

Bishop. Wilt thou maintain and set forwards, as much as lieth in thee, quietness, peace, and love, among all Christian people, and especially among them that are or shall be committed to thy charge?

Answer. I will do so, the Lord being my helper.

Bishop. Wilt thou reverently obey thy Bishop, and other chief Ministers, who, according to the Canons of the Church, may have the charge and government over thee; following with a glad mind and their godly admonitions, and submitting thyself to their godly judgments?

Answer. I will so do, the Lord being my helper.

Then, all standing, shall the Bishop say,

ALMIGHTY God, who hath given thee this will to do all these things; Grant also unto thee strength and power to perform the same, that he may accomplish his work which he hath begun in thee, through Jesus Christ our Lord. *Amen*.

BIDDING

DEARLY BELOVED brethren, let us pray that God the Almighty Father will send his manifold gifts from heaven to this servant of his, whom he has chosen for the Office of Priesthood, and will help him to accomplish the task he has permitted him to undertake.

THE LITANY *(The People should kneel.)*

O GOD, the Father of heaven,
Have mercy upon us.
O God the Son, Redeemer of the world,
Have mercy upon us.
O God the Holy Ghost, Sanctifier of the Faithful,
Have mercy upon us.
Holy Trinity, one God,
Have mercy upon us.

Holy Mary, *pray for us.*
Holy Mother of God,
Holy Virgin of Virgins,
Holy Michael,
Holy Gabriel,
Holy Raphael,
All ye holy Angels and Archangels,
All ye holy orders of blessed Spirits,
Holy John Baptist,
Holy Joseph,
All ye holy Patriarchs and Prophets,
Holy Peter,
Holy Paul,
Holy Andrew,
Holy John,
All ye holy Apostles and Evangelists,
All ye holy Disciples of the Lord,
Holy Stephen,
Holy Clement,
Holy Lawrence,
Holy Vincent,
All ye holy Martyrs,
Holy Sylvester,
Holy Gregory,
Holy Augustine,
All ye holy Bishops and Confessors,
All ye holy Doctors,
Holy Antony,
Holy Benedict,
Holy Dominic,
Holy Francis,
Holy John Vianney,
All ye holy Priests and Levites,
All ye holy Monks and Hermits,
Holy Mary Magdalene,
Holy Agnes,
Holy Cecilia,
Holy Agatha,
Holy Anastasia,
All ye holy Virgins and Widows,
All ye holy Saints of God,
intercede for us.

WE BESEECH thee to hear us, good Lord; and that it may please thee to grant peace to the whole world, and to thy Church;
We beseech thee to hear us, good Lord.

That it may please thee to sanctify and bless thy holy Church throughout the world;
We beseech thee to hear us, good Lord.

That it may please thee to inspire all Bishops, Priests, and Deacons, with love of thee and of thy truth;
We beseech thee to hear us, good Lord.

That it may please thee to endue all Ministers of thy Church with devotion to thy glory and to the salvation of souls;
We beseech thee to hear us, good Lord.

That it may please thee to bless this thy servant, now to be admitted to the Order of Priest, and to pour thy grace upon him; that he may duly execute his Office to the edifying of thy Church, and to the glory of thy holy Name;
We beseech thee to hear us, good Lord.

That it may please thee to guide by thy indwelling Spirit those whom thou dost call to the Ministry of thy Church; that they may go forward with courage, and persevere unto the end;
We beseech thee to hear us, good Lord.

That it may please thee to increase the number of the Ministers of thy Church, that the Gospel may be preached to all people;
We beseech thee to hear us, good Lord.

That it may please thee to grant that we, with all thy saints, may be partakers of thy everlasting kingdom;
We beseech thee to hear us, good Lord.

Kyrie, eleison.
Christe, eleison
Kyrie, eleison.

HYMN - Come, Holy Ghost *(stand at 2nd verse)* *Veni Creator, (Mechlin)*

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

2 Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

3 Anoint and cheer our soiled face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song.

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

PRAYER OF CONSECRATION *(The People should remain standing.)*

ALMIGHTY God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call this thy servant here present to the same Office and Ministry, appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to show ourselves thankful unto thee for these and all other benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit. So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ, Our Lord, who liveth and reigneth . . . *Amen.*

THE IMPOSITION OF HANDS

RECEIVE the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

PRESENTATION OF THE INSTRUMENTS *(The People should sit.)*

PLACING OF THE STOLE
VESTING WITH THE CHASUBLE
PRESENTATION OF THE BIBLE
ANOINTING AND BINDING OF HANDS
PRESENTATION OF THE CHALICE AND PATEN

OFFERTORY - *Constitues eos principes*
Thou shalt make them princes in all lands; they shall remember thy Name, O Lord, from one generation to another.

HYMN - Faith of our fathers *Sawston*

Faith of our fathers, living still
In spite of dungeon, fire, and sword;
Oh, how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers! Holy Faith!
We will be true to thee till death.

2 Our fathers, chained in prisons dark,
Were still in heart and conscience free;
How sweet would be their children's fate,
If they, like them, could die for thee!
Faith of our fathers! Holy Faith!
We will be true to thee till death.

3 Faith of our fathers, Mary's prayers
  Shall win our country back to thee;
And through the truth that comes from God
  Our land shall then indeed be free.
Faith of our fathers! Holy Faith!
We will be true to thee till death.

4 Faith of our fathers, we will love
  Both friend and foe in all our strife,
And preach thee too, as love knows how,
  By kindly words and virtuous life;
Faith of our fathers! Holy Faith!
We will be true to thee till death.

5 Faith of our fathers, guile and force
  To do thee bitter wrong unite;
But all the Saints shall fight for us
  And keep undimmed thy blessed light.
Faith of our fathers! Holy Faith!
We will be true to thee till death.

ORATE FRATRES

PREFACE OF THE APOSTLES

SANCTUS & BENEDICTUS *Mozart*

CANON OF THE MASS *The Mass, p. 7*

OUR FATHER *(Hymnal No. 722)* *Plainsong*

LIBERA NOS

THE PAX

AGNUS DEI *Mozart*

DISTRIBUTION OF HOLY COMMUNION

COMMUNION - *Tu es Petrus*

Thou art Peter, and upon this rock I will build my Church.

MOTET - Ave Maria *Giuseppe Verdi*

HYMN - Sweet Sacrament divine! *Divine Mysteries*

Sweet Sacrament divine!
  Hid in thy earthly home,
Lo, round thy lowly shrine
  With suppliant hearts we come,
Jesu, to thee our voice we raise
  In songs of love and heartfelt praise,
Sweet Sacrament divine!

2 Sweet Sacrament of peace!
  Dear home for every heart,
Where restless yearnings cease
  And sorrows all depart,
There in thine ear all trustfully
  We tell our tale of misery,
Sweet Sacrament of peace!

3 Sweet Sacrament of rest!
  Ark of the ocean's roar,
Within thy shelter blest
  Soon may we reach the shore,
Save us, for still the tempest raves,
  Save, lest we sink beneath the waves,
Sweet Sacrament of rest!

4 Sweet Sacrament divine!
  Earth's light and jubilee,
In thy far depths doth shine
  Thy Godhead's majesty,
Sweet Light, so shine on us, we pray,
  That earthly joys may fade away,
Sweet Sacrament divine!

POSTCOMMUNION COLLECTS

BLESSING

℣. Blessed be the Name of the Lord.
℟. From this time forth for evermore.
℣. Our help is in the Name of the Lord.
℟. Who hath made heaven and earth.

THE BLESSING.

DISMISSAL

HYMN - Thy hand, O God *Thornbury*

Thy hand, O God, has guided
  Thy flock, from age to age;
The wondrous tale is written,
  Full clear, on every page;
Our fathers owned thy goodness,
  And we their deeds record;
And both of this bear witness,
  One Church, one Faith, one Lord.

2 Thy heralds brought glad tidings
  To greatest, as to least;
They bade men rise, and hasten
  To share the great King's feast;
And this was all their teaching,
  In every deed and word,
To all alike proclaiming
  One Church, one Faith, one Lord.

3 Through many a day of darkness,
  Through many a scene of strife,
The faithful few fought bravely
  To guard the nation's life.
Their Gospel of redemption,
  Sin pardoned, man restored,
Was all in this enfolded,
  One Church, one Faith, one Lord.

4 And we, shall we be faithless?
  Shall hearts fail, hands hang down?
Shall we evade the conflict,
  And cast away our crown?
Not so: in God's deep counsels
  Some better thing is stored;
We will maintain, unflinching,
  One Church, one Faith, one Lord.

5 Thy mercy will not fail us,
  Nor leave thy work undone;
With thy right hand to help us,
  The victory shall be won;
And then, by men and angels,
  Thy name shall be adored,
And this shall be their anthem,
  One Church, one Faith, one Lord.

ORGAN - Tu es Petra *Henri Mulet*

FIRST BLESSINGS *(Those wishing to receive a Blessing from the neophyte Priest should present themselves at the High Altar.)*

NOTES

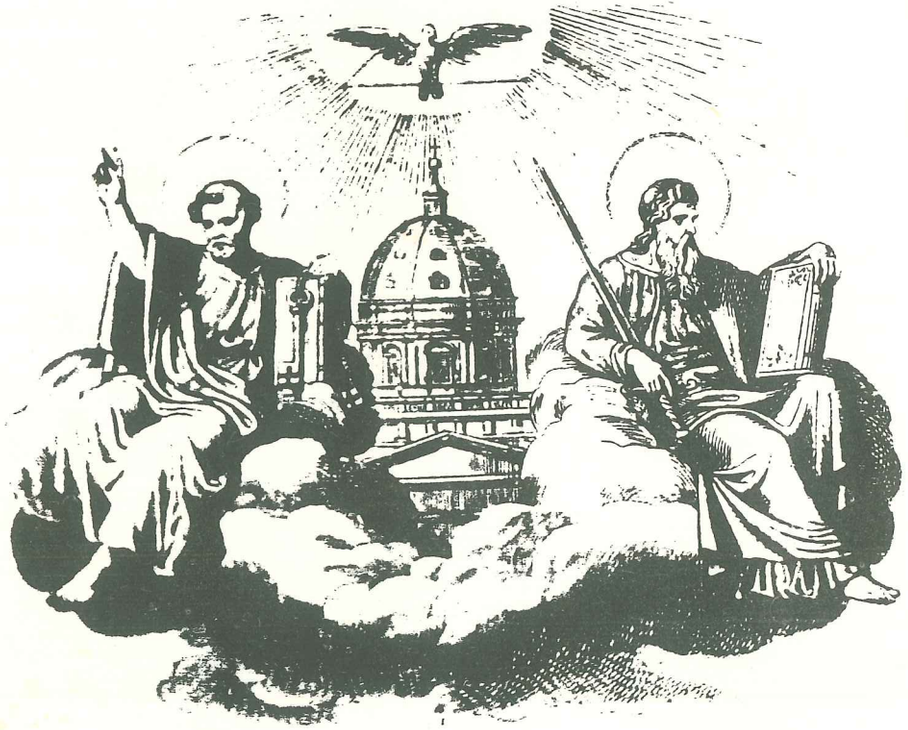
EVERYONE is invited to remain for refreshments following the service this evening.

FLOWERS are given to the Glory of God in Honour of Father Swain by friends at S. Clement's.

THE PREACHER is The Reverend Peter Laister, Rector of S. Clement's Church.

THE DEACON is The Reverend Jay Johnson, Curate, S. Simon's Church, Arlington Heights, Illinois.

PRESENTERS are the Rectors and Churchwardens of S. Clement's Church and the Church of S. Mary the Virgin, New York.



THE DIOCESE OF PENNSYLVANIA

THE ORDINATION OF A DEACON

DAVID JOHN MORRIS

SUSAN MACCALLUM RICHARDS

by the Right Reverend Allen L. Bartlett, Jr.

BISHOP OF PENNSYLVANIA

Saturday, November 12, 1994

Cathedral Church of the Saviour

Philadelphia, Pennsylvania

The Ordination of a Deacon

Processional Hymn *St. Patrick's Breastplate* -- **HYMNAL 370** [BACK OF BOOKLET]

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Presentation

The Bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the Bishop, present the ordinands, saying

Allen, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Pennsylvania, we present to you David John Morris and Susan MacCallum Richards, to be ordained deacon in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that *(she/he)* has satisfied the requirements of the canons, and we believe *(her/him)* qualified for this order.

The Bishop says to the ordinands

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting David and Susan for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that David and Susan be ordained deacon?

The People respond in these or other words

It is.

Bishop

Will you uphold them in this ministry?

The People respond in these or other words

We will.

The Bishop then calls the people to prayer with these or similar words

In peace let us pray to the Lord.

All kneel, and the Person appointed leads the Litany for Ordinations,

The Litany for Ordinations

Led by the Very Rev. John F. Hardwick
Dean and Rector, Cathedral Church of the Saviour
President, Standing Committee, Diocese of Pennsylvania

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Edmond., our Presiding Bishop, Allen and Franklin, our diocesan bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For David and Susan, chosen deacons in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For members of their households, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust [especially _____], that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use, of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (blessed N.) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Bishop stands and reads the following Collect, first saying

The Lord be with you.

People ***And also with you.***

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Ministry of the Word

A Lesson from the Hebrew Scriptures

Read by Ms. Nokomis Wood
Standing Committee, Diocese of Pennsylvania

A Reading from Jeremiah:

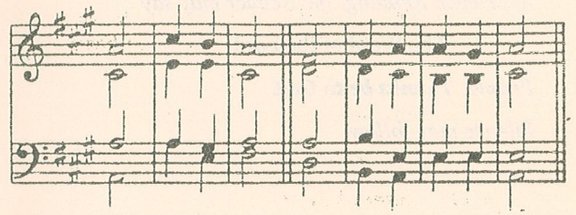
> Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a child." But the LORD said to me, "Do not say, 'I am only a child', for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth." *Jeremiah 1:4-9, NRSV.*

After each Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.



Psalm 119:33-40

Legem pone, setting by Stephen Elvey

Teach me, O Lord, the | way of your | statutes, *
And I shall keep it | to the end.
Give me understanding, and I shall | keep your law; *
I shall | keep it with | all my heart.
Make me go in the | path of your com | mandments, *
for | that | is my de | sire.
Incline my | heart to your de | crees *
and | not to | unjust | gain.
Turn my eyes from | watching what is | worthless; *
give me | life | in your ways.
Fulfill your | promise to your | servant, *
which you | make to | those who | fear you.
Turn away the re | proach which I | dread, *
because your | judgments are | good.
Behold, I | long for your com | mandments, *
in your | righteousness pre | serve my | life.
Glory to the Father, and | to the | Son, *
and | to the | Holy | Spirit:
As it was in the be | ginning, is | now, *
and | will be for | ever. A | men.

A Lesson from the Epistles

Read by Ms. Mary Louise M. Bulmer
Standing Committee, Diocese of Pennsylvania

A reading from the Second Letter of Paul to the Corinthians:

> Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God/s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *2 Corinthians 4:1-6, NRSV*

After each Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

Hymn: *"I Want to Walk as a Child of the Light"*

Hymnal 490 [BACK OF BOOKLET]

The Gospel

The Rev. Carl J. Knapp
Deacon, St. Timothy's, Roxborough

The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

> Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. *Luke 12:35-38, NRSV*

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Sharline A. Fulton
Rector, St. Andrew's, Yardley
Standing Committee, Diocese of Pennsylvania

The Congregation then says or sings the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Examination

All are seated except the ordinands, who stand before the Bishop.

The Bishop addresses the ordinands as follows

My sister and brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister and brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life, and that of your family or household, in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

The Consecration of the Deacons

All now stand except the ordinands, who kneel facing the bishop.

The hymn Veni Sancte Spiritus, is sung. **Hymnal 503** [BACK OF BOOKLET]

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of each ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *(her/him)* with grace and power, and make *(her/him)* deacon in your Church.

The Bishop then continues

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond ***AMEN.***

The new deacons are now vested according to the order of deacons.

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

The Peace

The Bishop then says to the congregation

The peace of the Lord be always with you.

People ***And also with you.***

The Bishop and the Clergy present now greet the newly ordained.

The new Deacons then exchange greetings with family members and others, as may be convenient.

The Clergy and People greet one another.

At the Celebration of the Eucharist

The liturgy continues with the Offertory

Teach me, O Lord by William Byrd ***Soloist: Heidi Hayes***

The Bishop has designated the offering from today's service for the Cathedral Food Ministry Program.

The newly ordained Deacons prepare the bread, pour sufficient wine (and a little water) into the chalice, and place the vessels on the Lord's Table.

The Bishop goes to the Table and begins

The Great Thanksgiving

The people remain standing. The Bishop faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People ***Sanctus*** Setting from *Deutsche Messe,* Franz Peter Schubert; arr. Richard Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Saviour Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Fraction Anthem: Agnus Dei

Hymnal S164 [BACK OF BOOKLET]

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **[Amen.]**

or with these words

The Body of Christ, the bread of heaven. **[Amen.]**

The Blood of Christ, the cup of salvation. **[Amen.]**

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Anthem: *Caro mea,* by Mathieu Gascogne

My flesh is truly food and my blood is really food: he who eats my flesh and drinks my blood shall dwell in me and I in him. As the living Father has sent me and I live through the Father, so he that eats me shall live through me.

Strengthen for service, Lord **Hymnal 312** [BACK OF BOOKLET]

Just as I am, without one plea **Hymnal 693** [BACK OF BOOKLET]

Be thou my vision, O Lord of my heart **Hymnal 488** [BACK OF BOOKLET]

After Communion

In place of the usual postcommunion prayer, the following is said

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that David and Sue may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

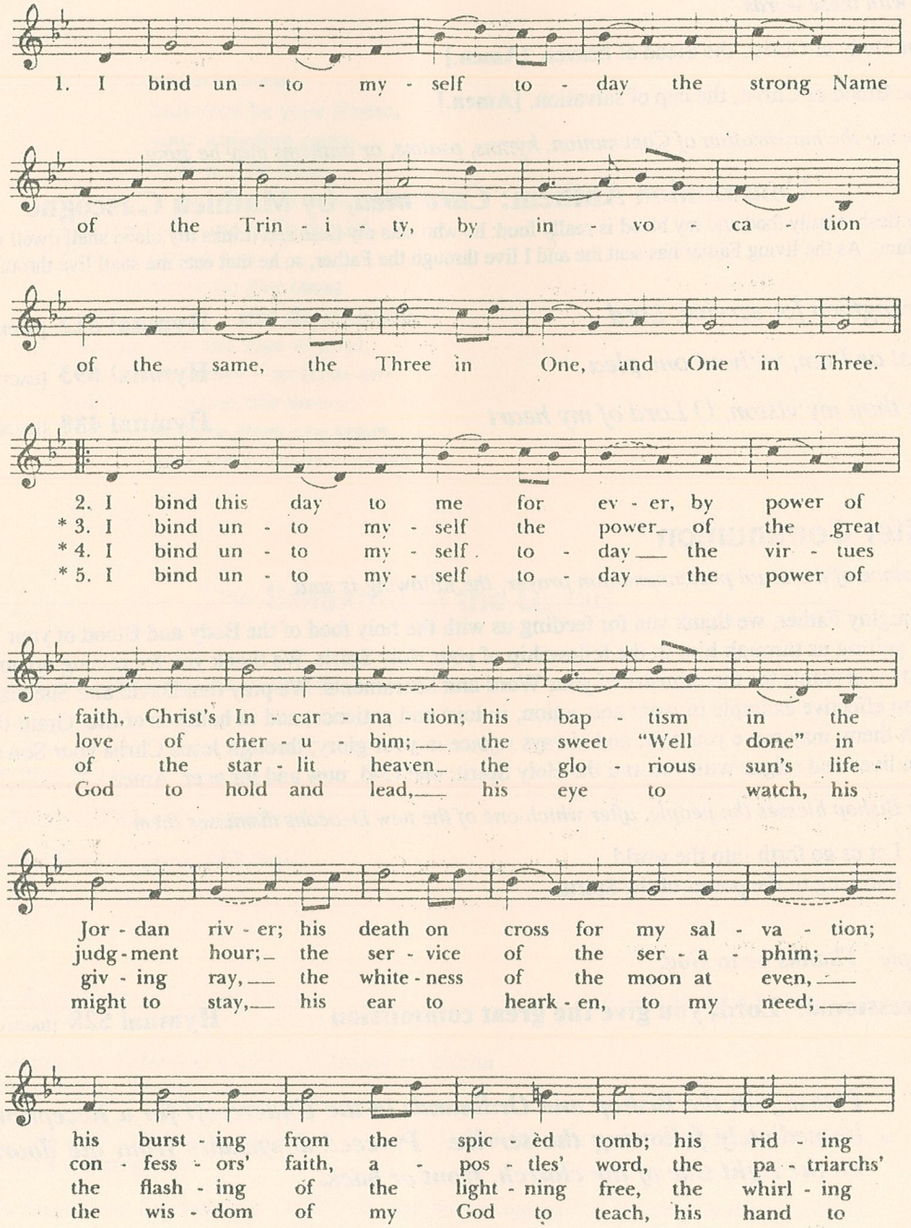
The Bishop blesses the people, after which one of the new Deacons dismisses them

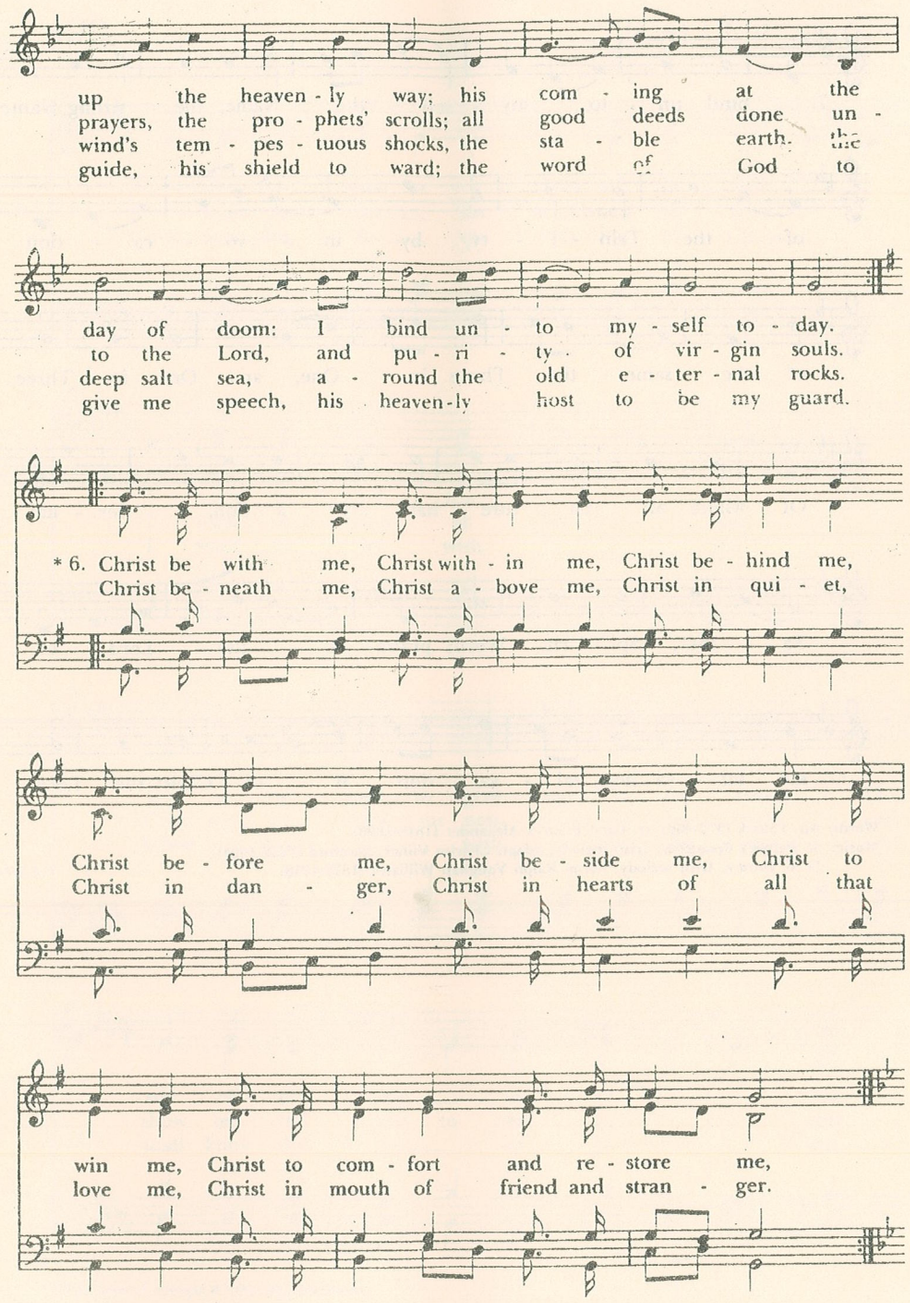
Let us go forth into the world,
rejoicing in the power of the Spirit.

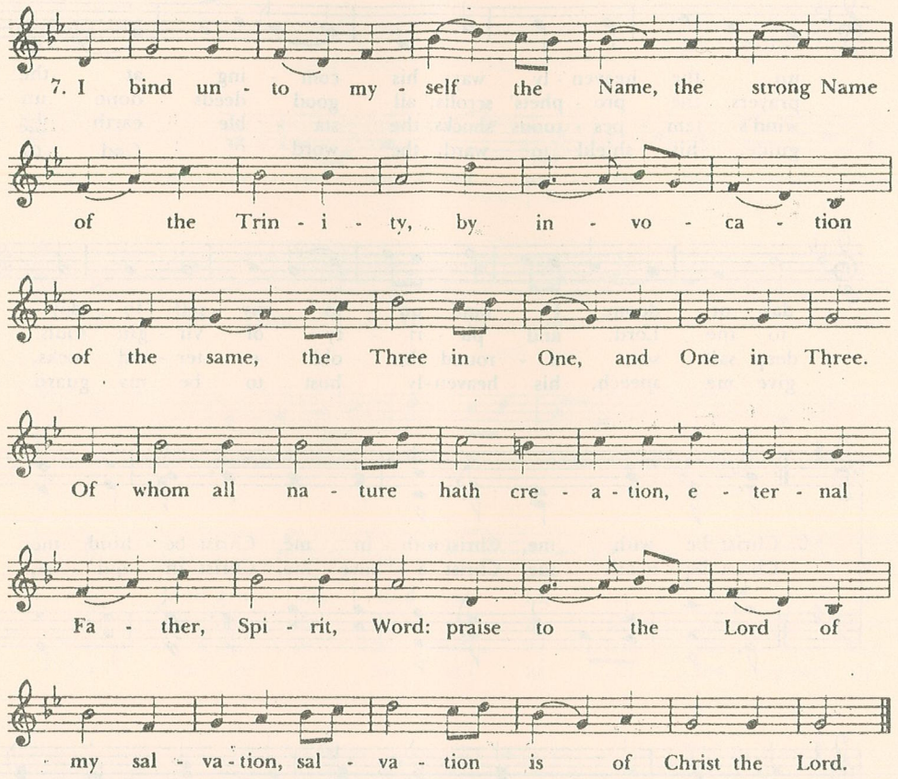
People ***Thanks be to God.***

Recessional: Lord, you give the great commission **Hymnal 528** [BACK OF BOOKLET]

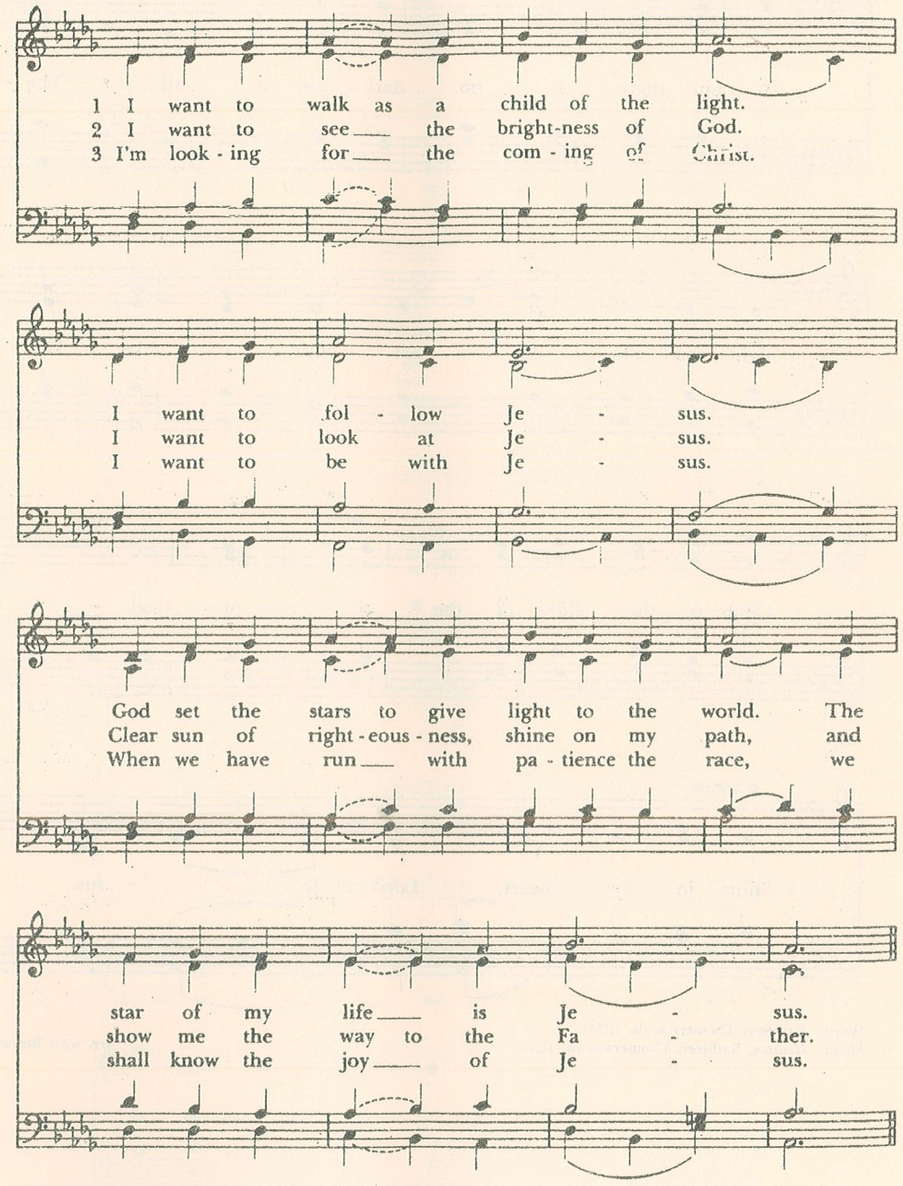
Please join the Bishop and Ordinands in the Undercroft for a Reception immediately following the service. Proceed downstairs from the doors on the right side of the church, front or back.


1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to my - self to - day the power of
faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his
Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;
his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to


up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to
day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.
*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.



Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)
Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924).
St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958) LMD



Words, Music: Copyright © 1970, 1975, Celebration.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

rit.

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)
Music: *Houston*, Kathleen Thomerson (b. 1934)

Irr. with Refrain

Cantor

1 Come, Ho - ly Ghost, our souls in - spire,
2 Thou the a - noint - ing Spi - rit art,
3 Thy bless - ed unc - tion from a - bove

All

and light - en with ce - les - tial fire.
who dost thy seven - fold gifts im - part.
is com - fort, life, and fire of love.

Cantor

4 En - a - ble with per - pet - ual light
5 A - noint and cheer our soil - ed face
6 Keep far our foes, give peace at home:
7 Teach us to know the Fa - ther, Son,

All

the dull - ness of our blind - ed sight.
with the a - bun - dance of thy grace.
where thou art guide, no ill can come.
and thee, of both, to be but One.

Cantor

8 that through the a - ges all a - long,

All

this may be our end - less song:

Cantor

9 praise to thy e - ter - nal mer - it,

All

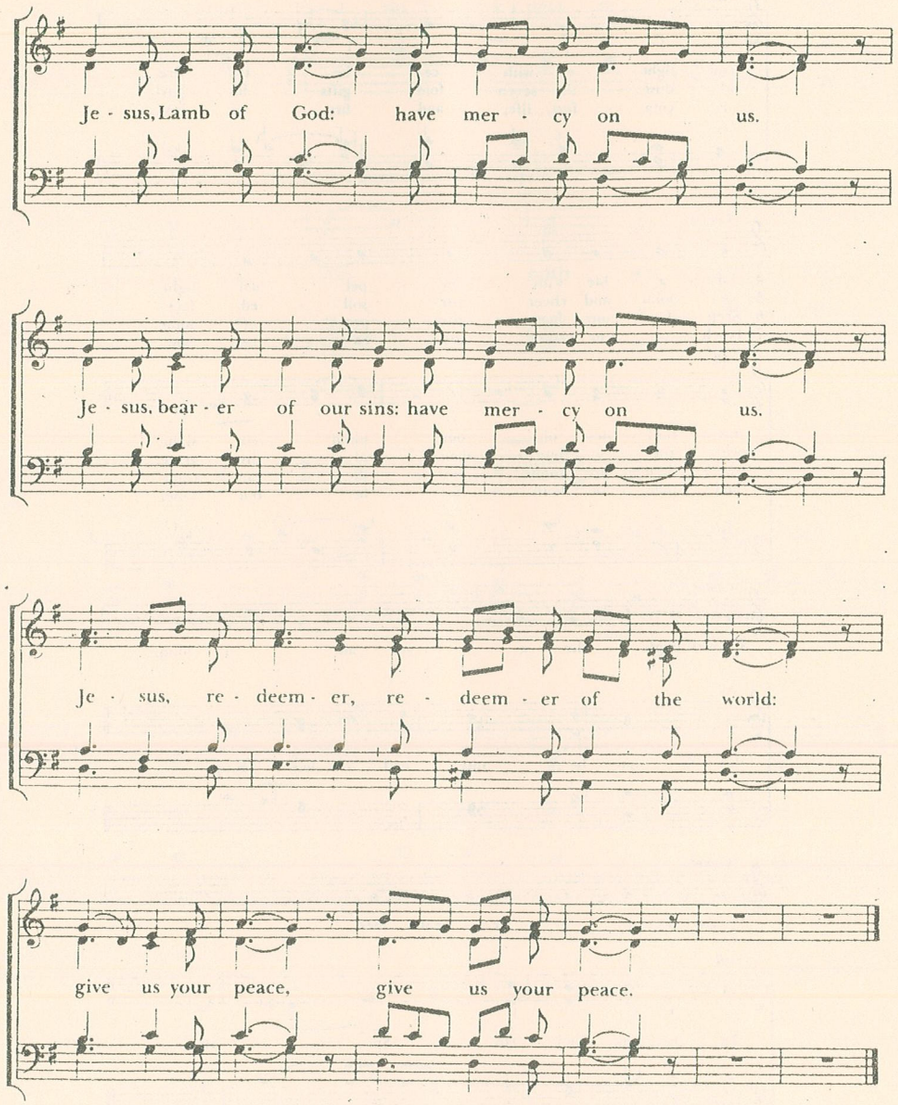
Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.
Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820-1891); adapt. and harm. David Hurd (b. 1950)

S 164

The Holy Eucharist

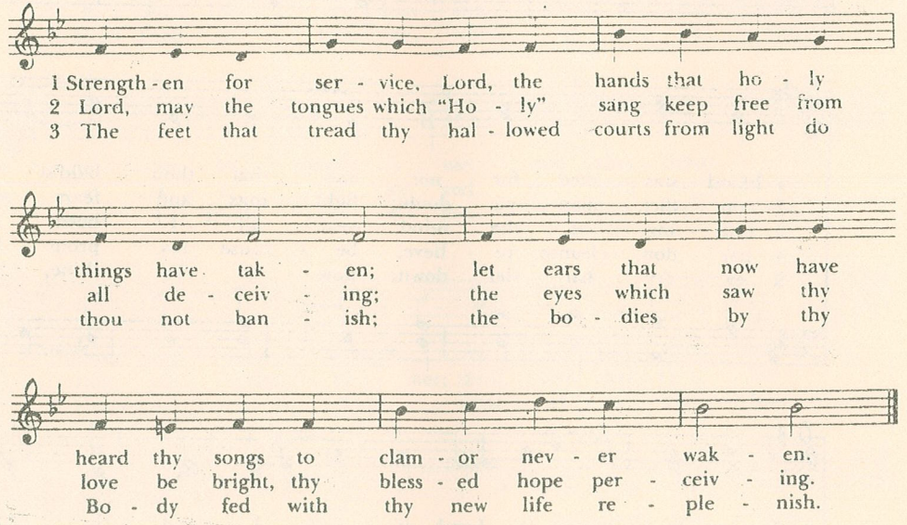
Fraction Anthem: Jesus, Lamb of God *Agnus Dei*



Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

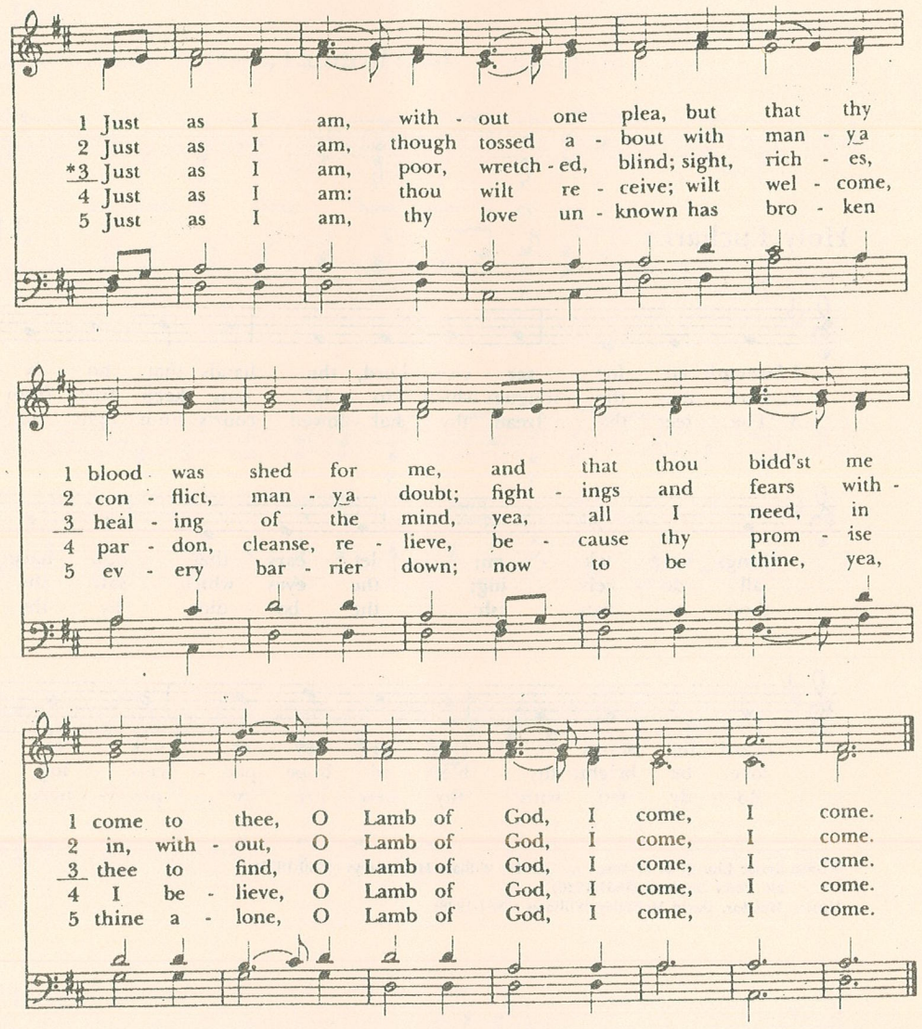
Holy Eucharist

312



Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936)
Music: *Malabar*, David McKinley Williams (1887-1978)

87. 87

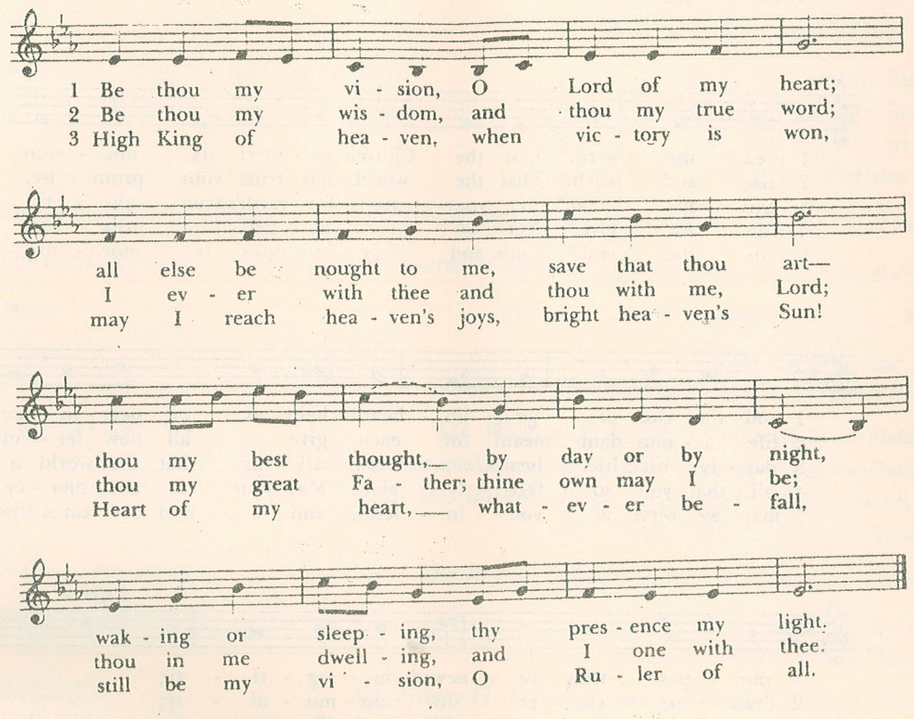


6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871)
Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

LM

488 Jesus Christ our Lord



Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

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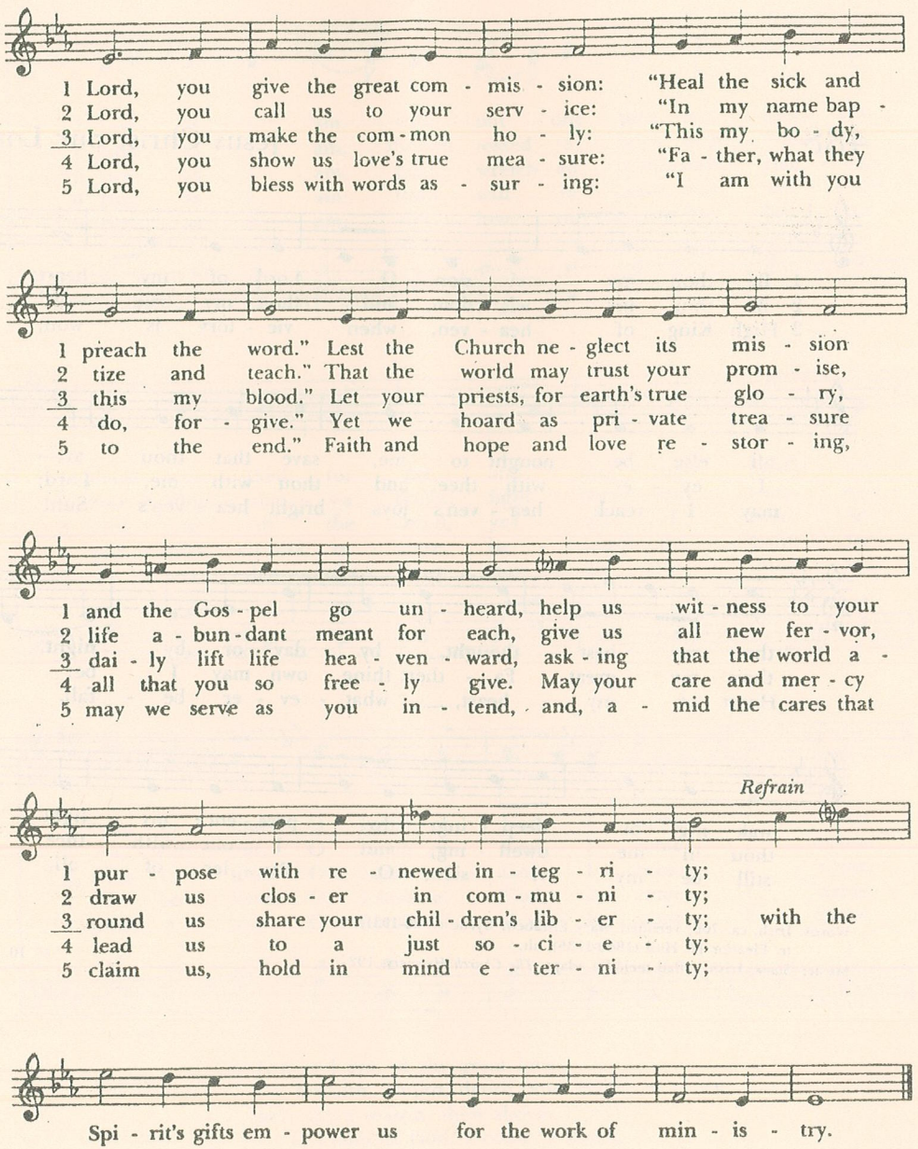

Words: Jeffery Rowthorn (b. 1934)
Music: *Rowthorn*, Alec Wyton (b. 1921)

87. 87. 87 with Refrain

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The Ordinands thank all who participated in arrangements for today's service:

Thurifer — *Mr. Joseph Donahue, St. Luke and the Epiphany, Philadelphia*

Crucifer & Torches — *Mr. Michael Kosinski, Mr. George Whelan, Mr. Wesley Wittig, St. Andrew's-in-the-Field, Somerton*

Presenters of David John Morris
Ms. Penny Bouma
Mr. William Dornan
The Very Rev. Rodger Broadley
The Very Rev Canon Nancy H. Wittig

Presenters of Susan MacCallum Richards
Mr. John Hartwell Richards III
Mr. John Hartwell Richards IV
Mr. Bradley Nelson Richards
The Rev. Winston W. Welty

Reader of the Hebrew Scripture — *Ms. Nokomis Wood, Standing Committee, Diocese of Pennsylvania*

Reader of the Epistle — *Ms. Mary Louise M. Bulmer, Standing Committee, Diocese of Pennsylvania*

Gospeler — *The Rev. Carl J. Knapp, St. Timothy's, Roxborough*

Preacher — *The Rev. Sharline A. Fulton, Rector, St. Andrew's, Yardley; Standing Committee, Diocese of Pennsylvania*

Oblation bearers
Mr. William Richards, St. Andrew's-in-the-Field, Somerton
Ms. Margaret Sleva, Senior Warden, St. Andrew's-in-the-Field, Somerton
Mr. William Terry, Senior Warden, Trinity Church, Coatsville
Ms. Mary Welty, St. Alban's, Newtown Square

Chaplain to the Bishop — *The Rev. Elizabeth Colton, Cathedral Church of the Saviour*

Minister of Ceremonies — *The Very Rev. Canon Nancy H. Wittig, Rector, St. Andrew's-in-the-Field, Somerton*

Head Usher — *Mr. Harry G. Toland, Standing Committee, Diocese of Pennsylvania*

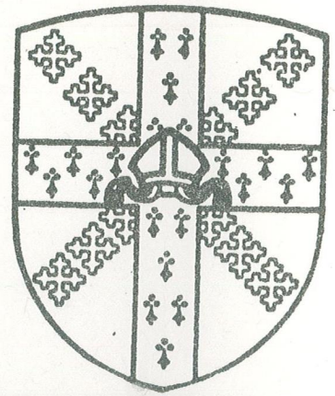
Cathedral Church of the Saviour
Dean — *The Very Rev. John F. Hardwick*
Choir Director — *Mr. William Parberry*
Organist — *Mr. George Reeves*

The Eucharistic Bread was made by members of St. Alban's, Newtown Square. The Reception is graciously provided by the staff of Church House.

The Rev. Mr. Morris serves as Assistant at St. Andrew's-in-the-Field, Somerton, Philadelphia.

The Rev. Ms. Richards serves as Assistant at Trinity Church, Coatesville.

The Ordination
of
David John Morris
to the
Sacred Order of Priests

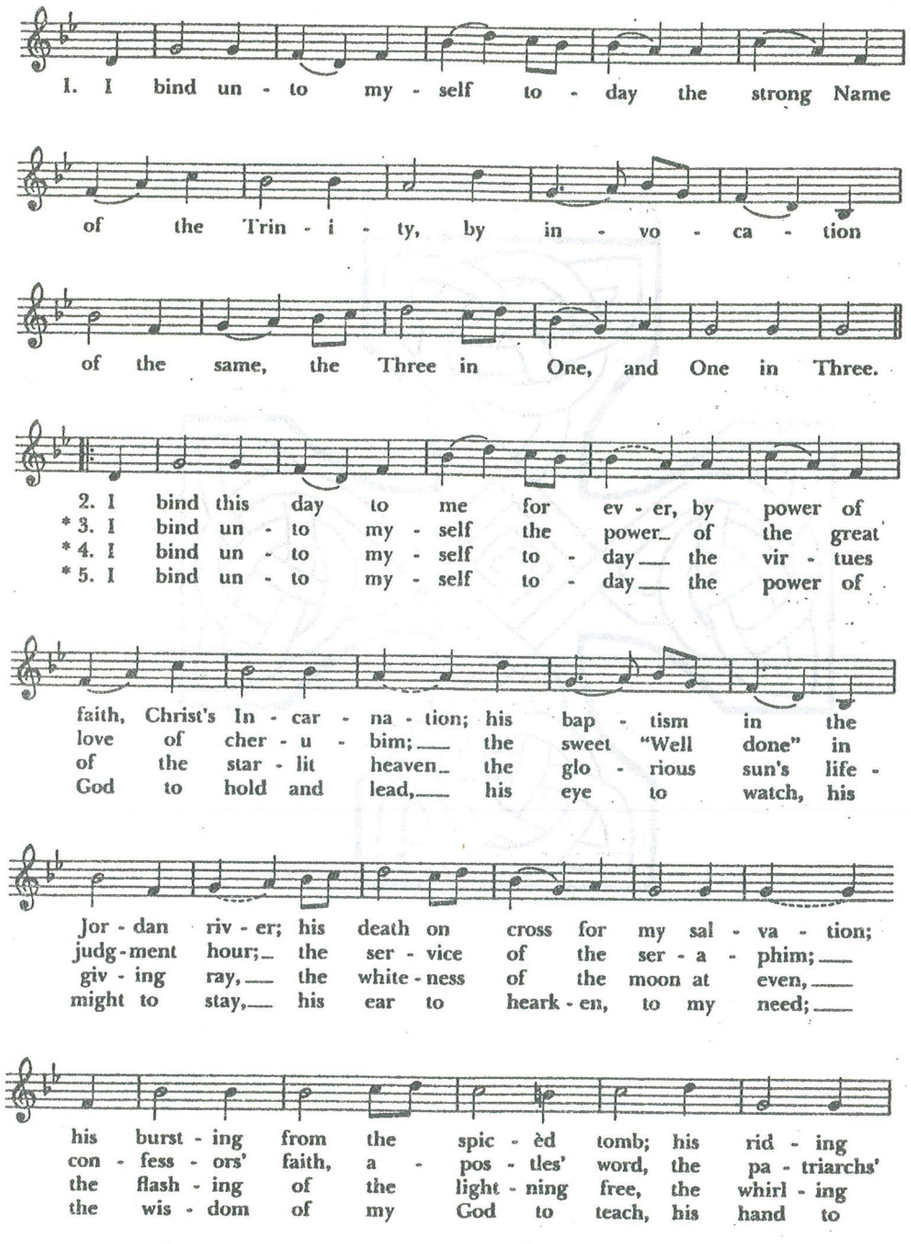


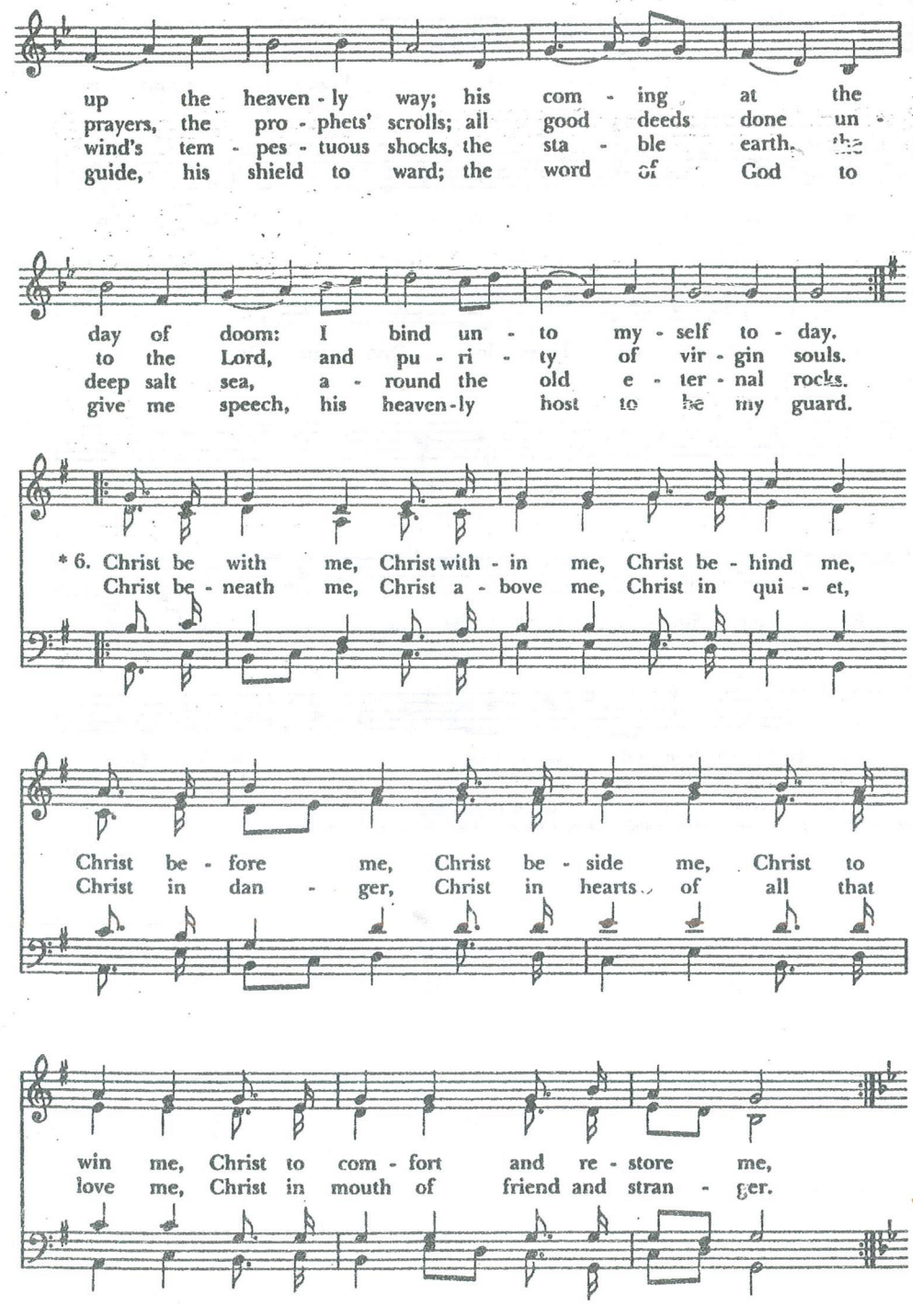
The Feast of Channing Moore Williams
December 2, 1995
The Church of St. Andrew's
in the Field
Philadelphia, Pennsylvania

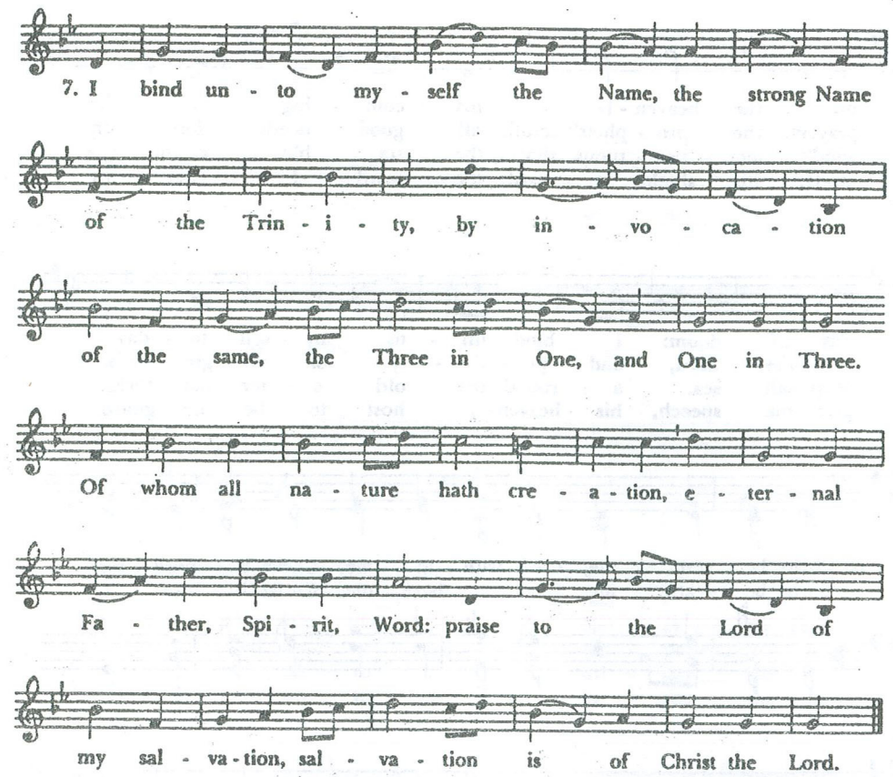
The Prelude

The Processional Hymn

St. Patrick's Breastplate







Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)
Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924).

LMD

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.
Amen.

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Presentation

The Bishop and people sit. The presenters, standing before the bishop, present the ordinand, saying

Allen, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Pennsylvania, we present to you David John Morris to be ordained a priest in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters, responding in unison

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting David John Morris for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that David be ordained a priest?

The people respond in these words

It is.

Bishop

Will you uphold him in this ministry?

The people respond in these words

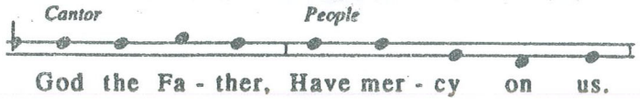
We will.

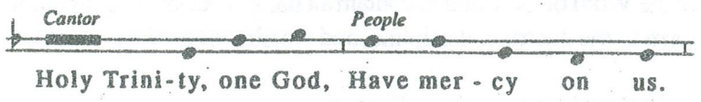
The Bishop then calls the people to prayer with these words

In peace let us pray to the Lord.

All kneel, and the people appointed lead the Litany for Ordinations.

Litany for Ordinations





We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth, compassion and love, and be found without fault at the Day of your Coming,
we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocations and ministries, that they may serve you in a true, just and godly life,
we pray to you, O Lord.
Lord, hear our prayer.

For Edmond, our Presiding Bishop, for Allen and Franklin, our Bishops, and for all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,
we pray to you, O Lord.
Lord, hear our prayer.

For David, chosen priest in your Church,
we pray to you, O Lord.
Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name,
we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end,
we pray to you, O Lord.
Lord, hear our prayer.

For his household, that they may be adorned with all Christian virtues,
we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,
we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,
we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,
we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,
we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person,
we pray to you, O Lord.
Lord, hear our prayer.

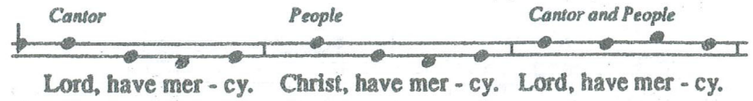
For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine and disaster,
we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord.
Lord, hear our prayer.

For ourselves, for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,
we pray to you, O Lord.
Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Andrew and all the saints, let us commend ourselves, and one another,



The Collect of the Day

The People remain kneeling. The Bishop stands and says

The Lord be with you.

People And also with you.

Bishop Let us pray.

Bishop

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Ministry of the Word

The people are seated.

The Hebrew Scripture — Isaiah 6:1-8

At the conclusion of the reading, the reader says

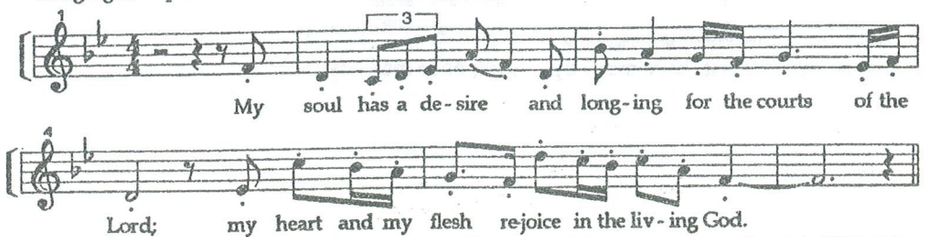
The Word of the Lord.

People Thanks be to God.

Psalm 84

The people stand for the Psalm. The cantor will begin by singing the refrain. The people will then repeat the refrain. The people are also invited to sing the refrain as noted between the verses.

Congregation part



Copyright 1995 by Dianna Robin Dennis

Psalm 84

To open, Cantor sings refrain once, then the Congregation joins.
After each verse, the Congregation and Choir sing the refrain once.

Refrain: **My soul has a desire and longing for the courts of the Lord;**
My heart and my flesh rejoice in the living God.

1. How dear to me is your dwelling, O Lord of hosts! ***REFRAIN***

2. The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O LORD of hosts,
My King and my God. ***REFRAIN***

3 Happy are they who dwell in your house!
they will always be praising you.
4 Happy are the people whose strength is in you!
Whose hearts are set on the pilgrims' way. ***REFRAIN***

5. Those who go through the desolate valley will find it a place of springs,
For the early rains have covered it with pools of water.
6. They will climb from height to height,
and the God of Gods will reveal himself in Zion. ***REFRAIN***

7. Lord God of hosts, hear my prayer;
hearken , O God of Jacob.
8. Behold our defender, Oh God;
And look upon the face of your Anointed. ***REFRAIN***

9. For one day in your courts is better than a thousand in my room, *
and to stand at the threshold of the house of my God,
better than to stand in the tents of the wicked.
10. For the Lord is both sun and shield;
he will give grace and glory. ***REFRAIN***

11. No good thing will the Lord withhold;
from those who walk with integrity.
12. O Lord of hosts, happy are they who put their trust in you. ***REFRAIN***

The people are seated.

The Epistle — Philippians 4:4-9

At the conclusion of the reading, the reader says

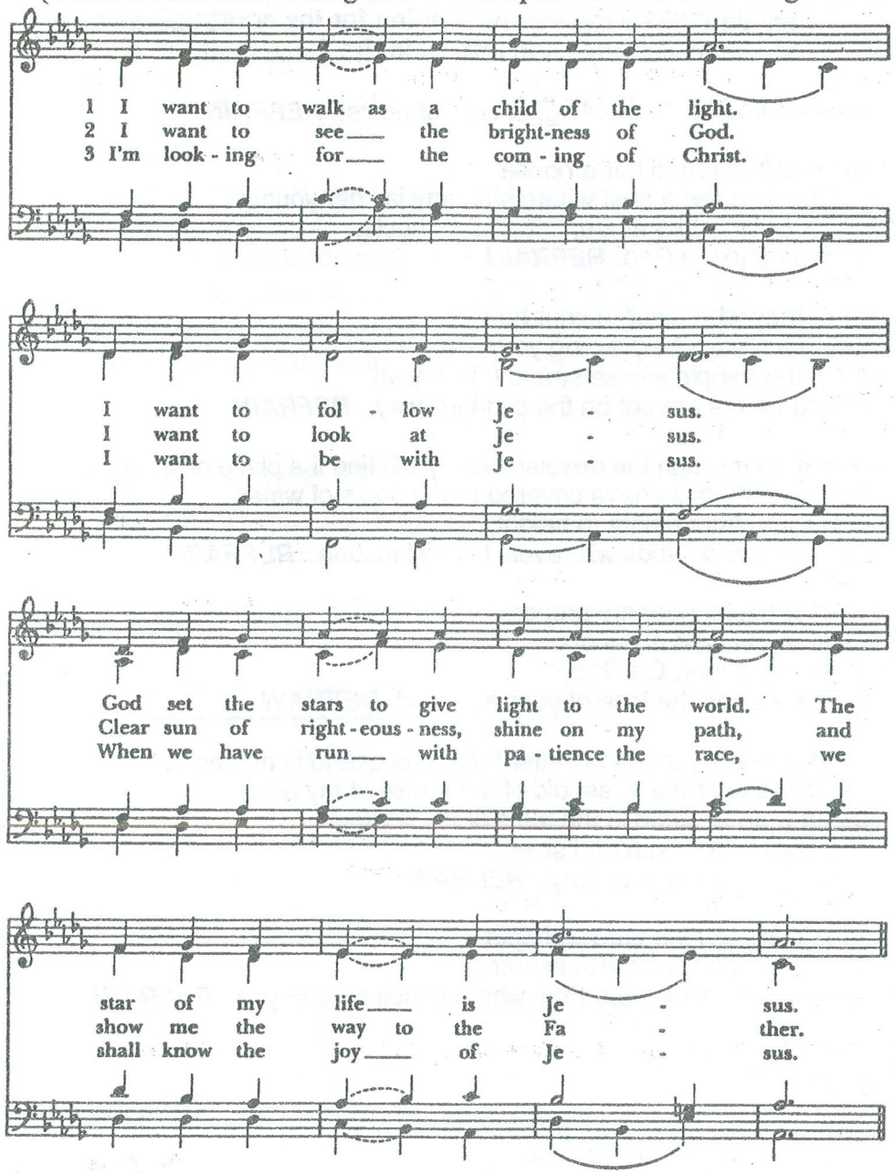
The Word of the Lord.

People Thanks be to God.

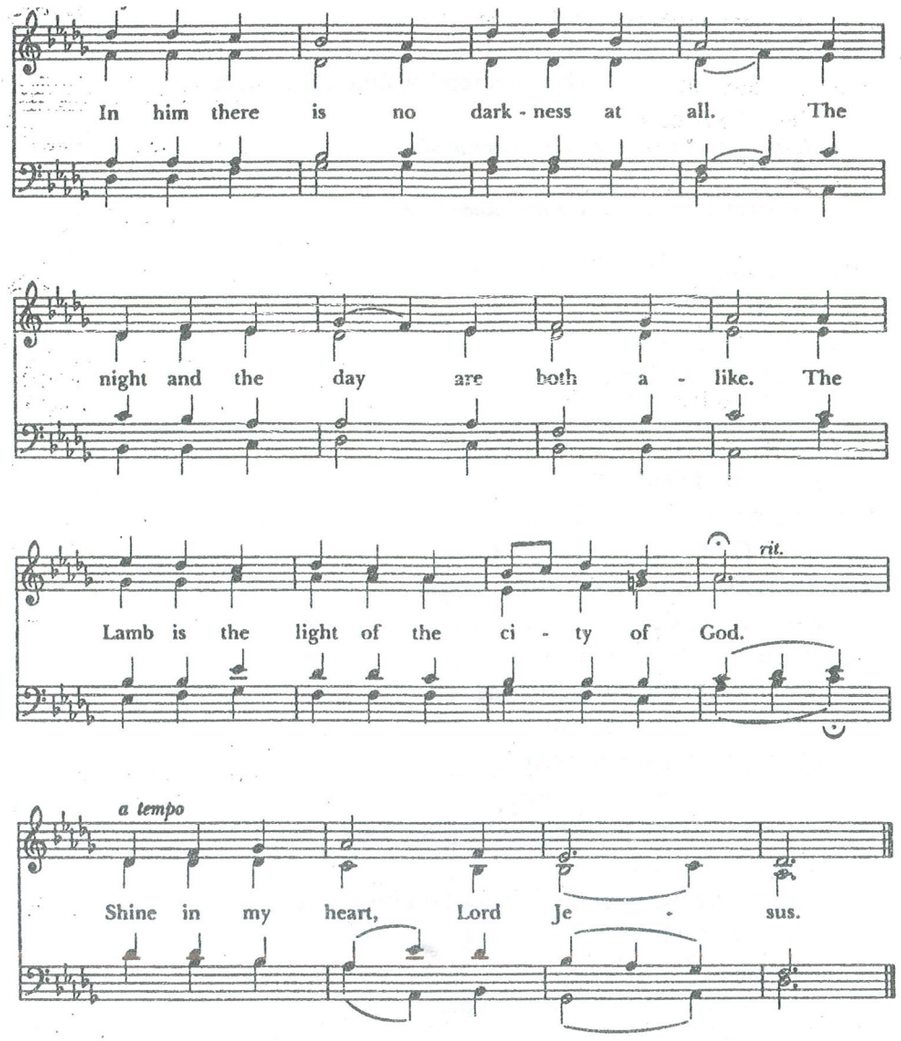
Gradual Hymn

I want to walk as a child of the light

(Verses 1 and 2 shall be sung before the Gospel. Verse 3 shall be sung after the Gospel.)



Words, Music: Copyright © 1970, 1975, Celebration.



Words: Kathleen Thomerson (b. 1934)
Music: *Houston*, Kathleen Thomerson (b. 1934)

Irr. with Refrain

The Gospel

John 10:11-18

With all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the conclusion of the Gospel, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend William Doubleday

At the conclusion of the sermon, there is a moment of silence.

The congregation then stands and says the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Examination

All are seated except the ordinand, who stands before the Bishop.

The Bishop addresses the ordinand as follows

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer

I believe I am so called.

Bishop

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer

I do.

Bishop
Will you respect and be guided by the pastoral direction and leadership of your bishop?
Answer
I will.

Bishop
Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?
Answer
I will.

Bishop
Will you endeavor so to administer the Word of God and the Sacraments of the New Covenant, that the reconciling love of Christ may be known and received?
Answer
I will.

Bishop
Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?
Answer
I will.

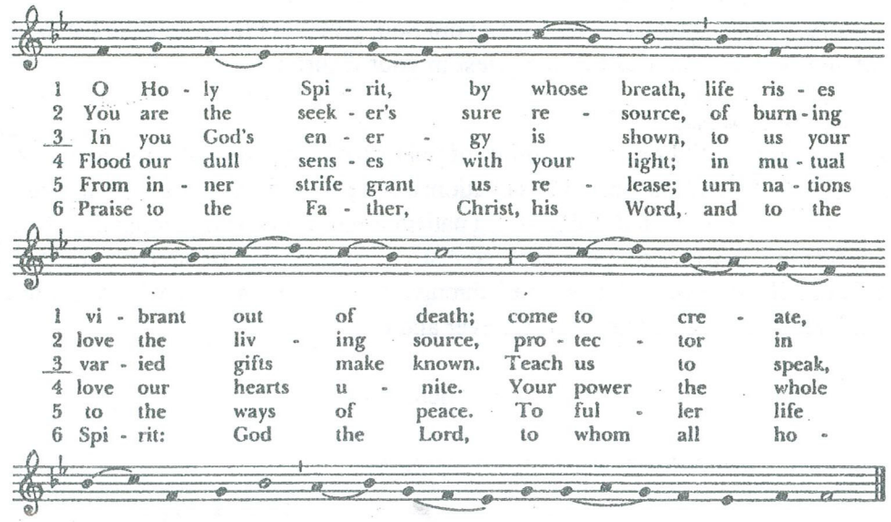
Bishop
Will you do your best to pattern your life and that of your household in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
Answer
I will.

Bishop
Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?
Answer
I will.

Bishop
May the Lord who has given you the will to do these things give you the grace and power to perform them.
Answer
Amen.

The Consecration of the Priest

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop. The hymn, Veni Creator Spiritus, has been sung for centuries at ordinations as an invocation of the Holy Spirit.



Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of *Veni Creator Spiritus*
Music: *Veni Creator Spiritus*, plainsong, Mode 8 LM

A period of silence follows, the people still standing.

The Bishop then says this prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many, and the head of the Church. We thank you that by his death he has overcome death, and having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand; the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to David, fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The people in a loud voice respond Amen.

The new Priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

David, receive this Bible as a sign of the authority given to you to preach the Word of God and to administer God's Holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

Teresa and Margaret Dillon:

David, receive this stole, and be among us as a pastor and priest.

Helen and Raymond Morris

David, receive this chasuble

Peggy Holmes and Jerry McLean

David, take this chalice and paten, and be among us to celebrate the Eucharist for the whole communion of saints.

The Very Rev. Nancy H. Wittig

David, use this oil, and be among us as a healer and reconciler.

The Bishop greets the newly ordained.

The Peace

The new priest then says to the congregation

The peace of Christ be always with you.

People And also with you.

The presbyters greet the newly ordained, who then greets family members and others, as may be convenient. The clergy and people greet one another.

As is the custom, the offering taken today is to be placed in the new priest's discretionary fund for those in need and for building up the Body of Christ

The Holy Communion

The Offertory Sentence

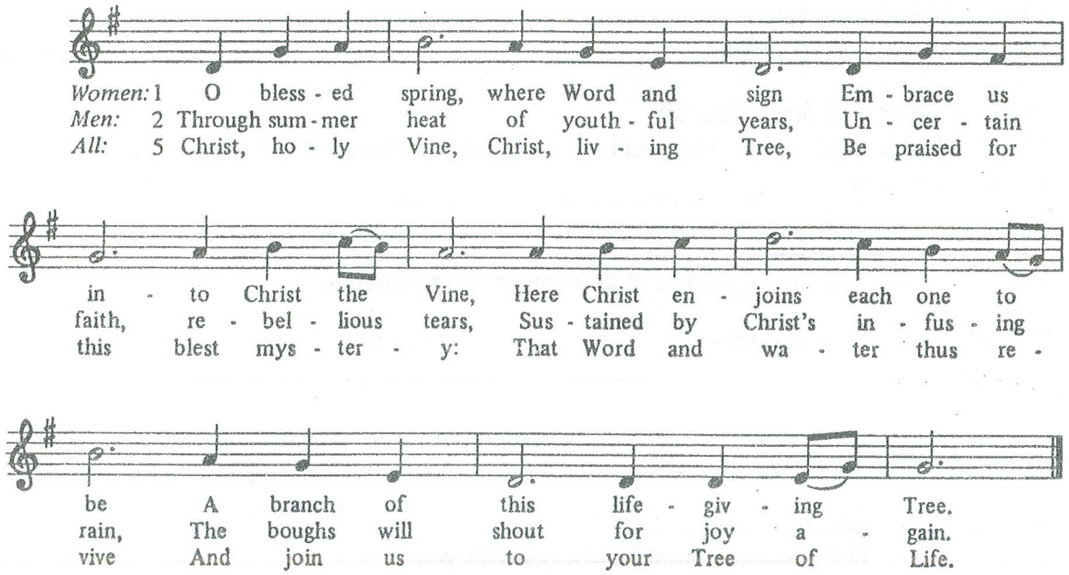
Let us with gladness present the offerings and oblations of our life and labor to God.

The Offertory Anthem

Life Tree — *Susan and David Cherwien*

O Waly Waly
American folk tune
Arranged by David M. Cherwien

Susan Palo Cherwien



3 *Choir*
When autumn cools and youth is cold,
When limbs their heavy harvest hold,
Then through us warm the Christ will move
With gifts of beauty, wisdom, love.

4 *Choir*
As winter comes, as winters must,
We breathe our last, return to dust;
Still held in Christ, our souls take wing
And trust the promise of the spring.

The Doxology

The Great Thanksgiving

The lines in italics are spoken by the people.

With the people standing, the Bishop says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The people remain standing as the Bishop continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have compassion, O God, for we are sinners in your sight.

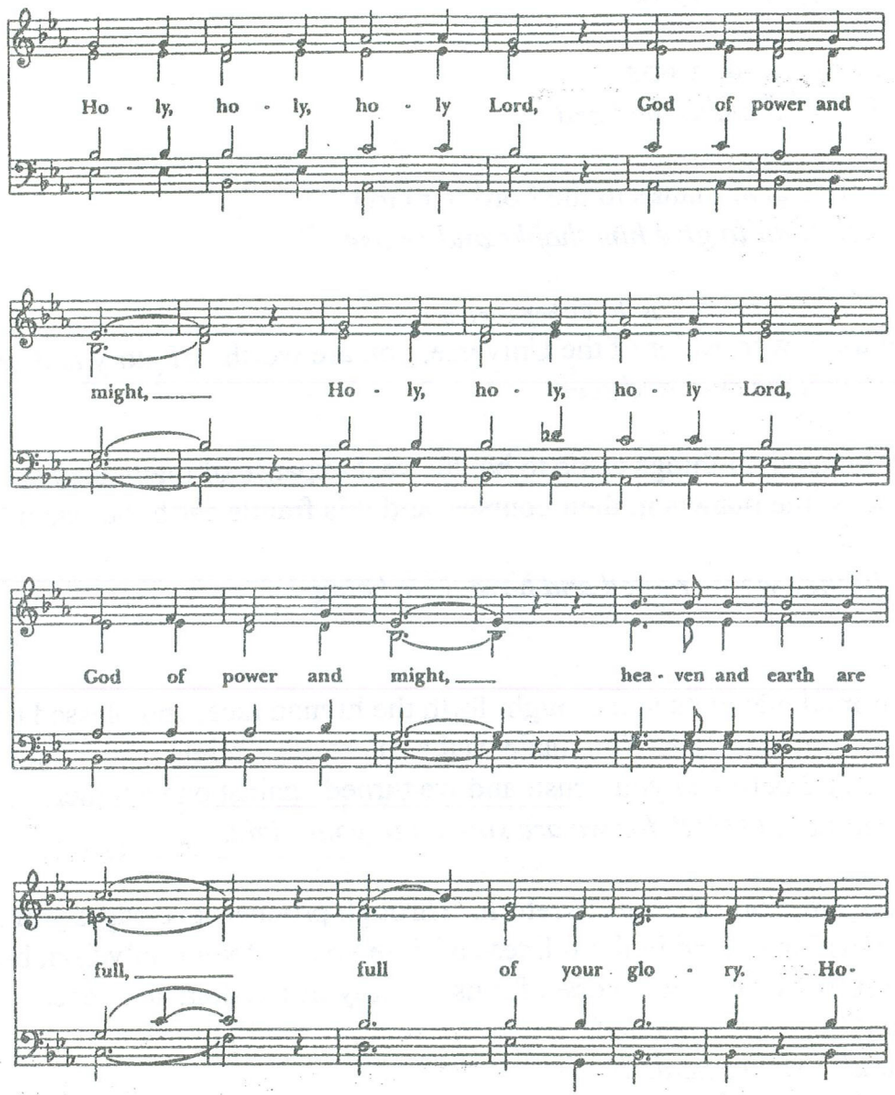
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, we are reconciled.
By his wounds, we are healed.

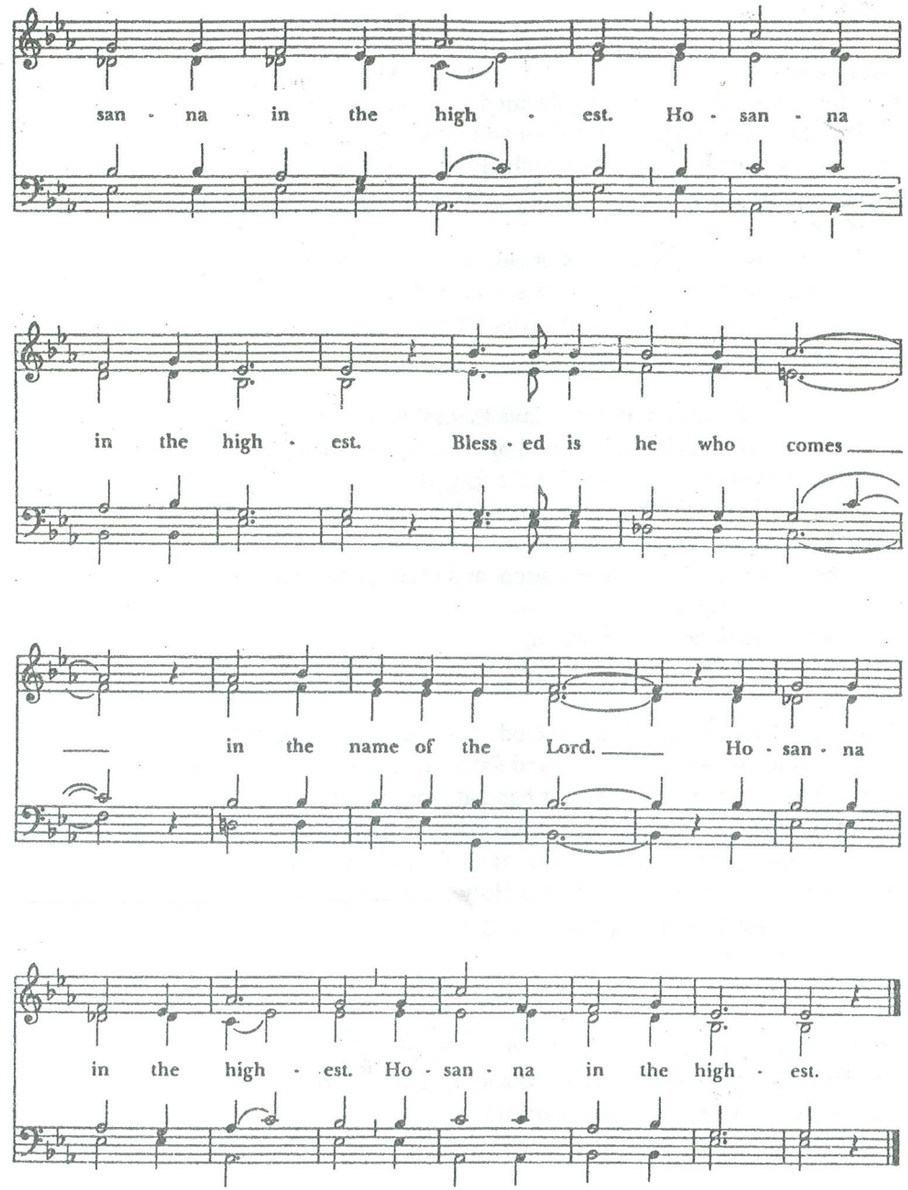
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*





Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Bishop continues
And so, Father, we who have been redeemed by him, and made a new people
by water and the Spirit, now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of
Jesus Christ our Savior.

On the night he was betrayed he took bread, said the blessing,
broke the bread, and gave it to his friends, and said,
"Take eat: This is my body, which is given for you.
Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said,
"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you
this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham ,Isaac and Jacob;
God of Sara , Rachael and Ruth, God and Father of our Lord
Jesus Christ: Open our eyes to see your hand at work in the
world about us. Deliver us from the presumption of coming to
this Table for solace only, and not for strength; for pardon only,
and not for renewal. Let the grace of this Holy Communion make
us one body, one spirit in Christ, that we may worthily serve
the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ
our great High Priest, to whom, with you and the Holy Spirit,
your Church gives honor, glory, and worship,
from generation to generation.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdon come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Bishop breaks the consecrated bread.

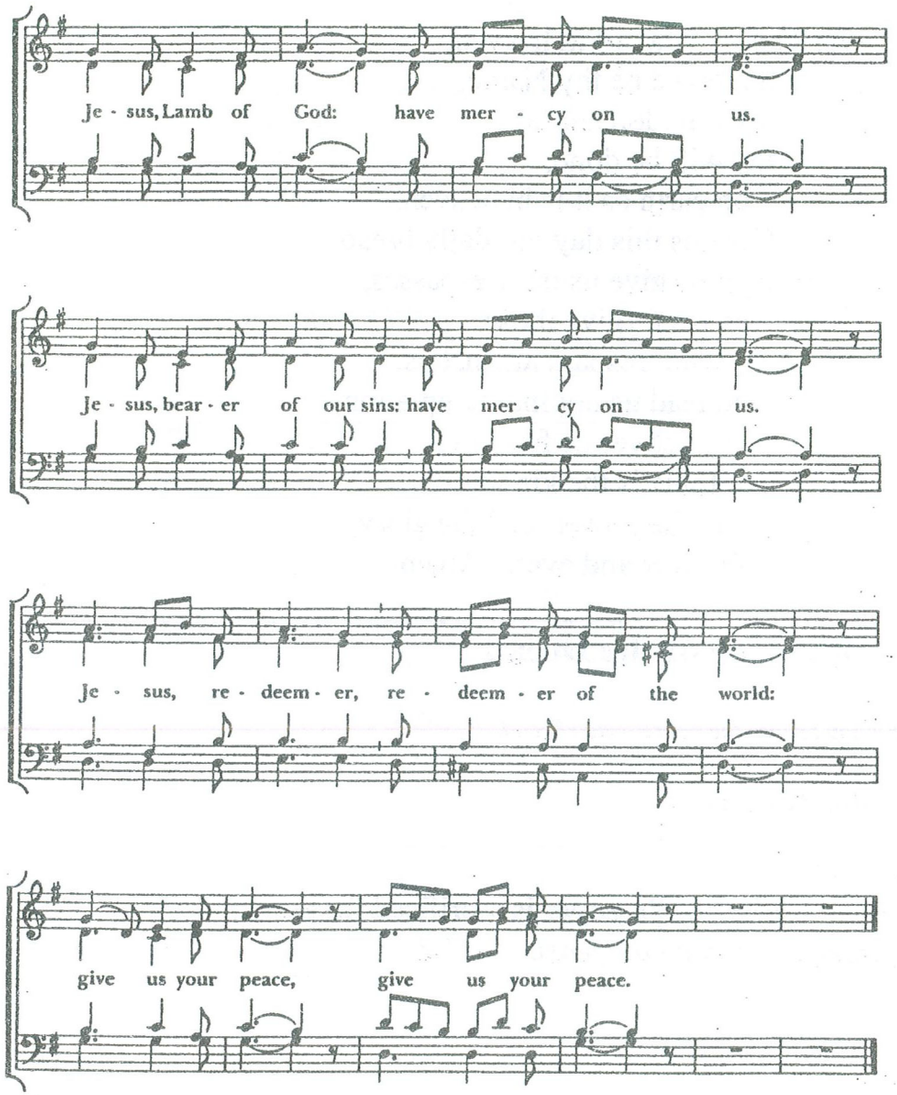
A period of silence is kept.

Then is said
Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God.

Fraction Anthem: Jesus, Lamb of God *Agnus Dei*

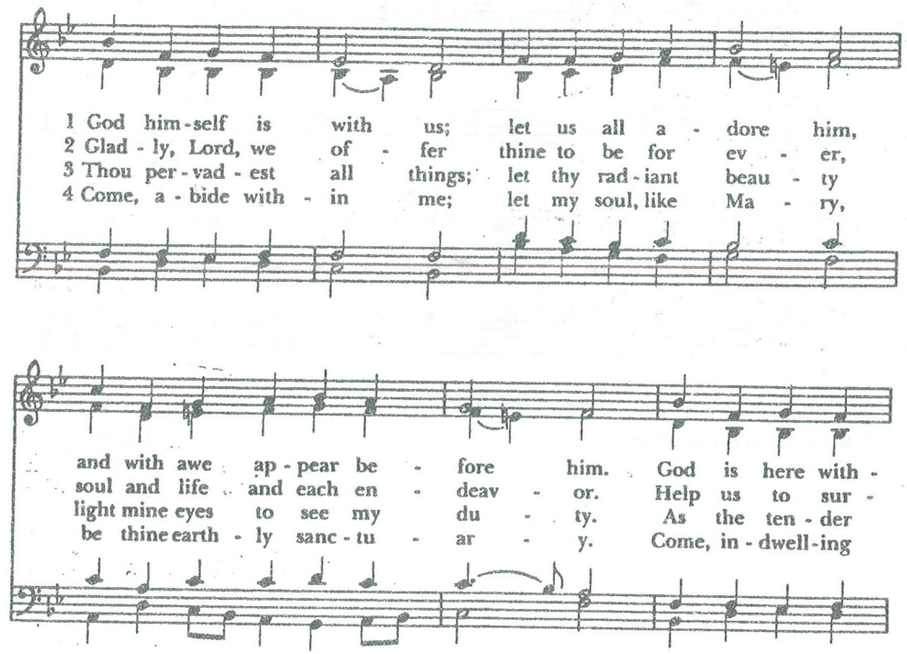


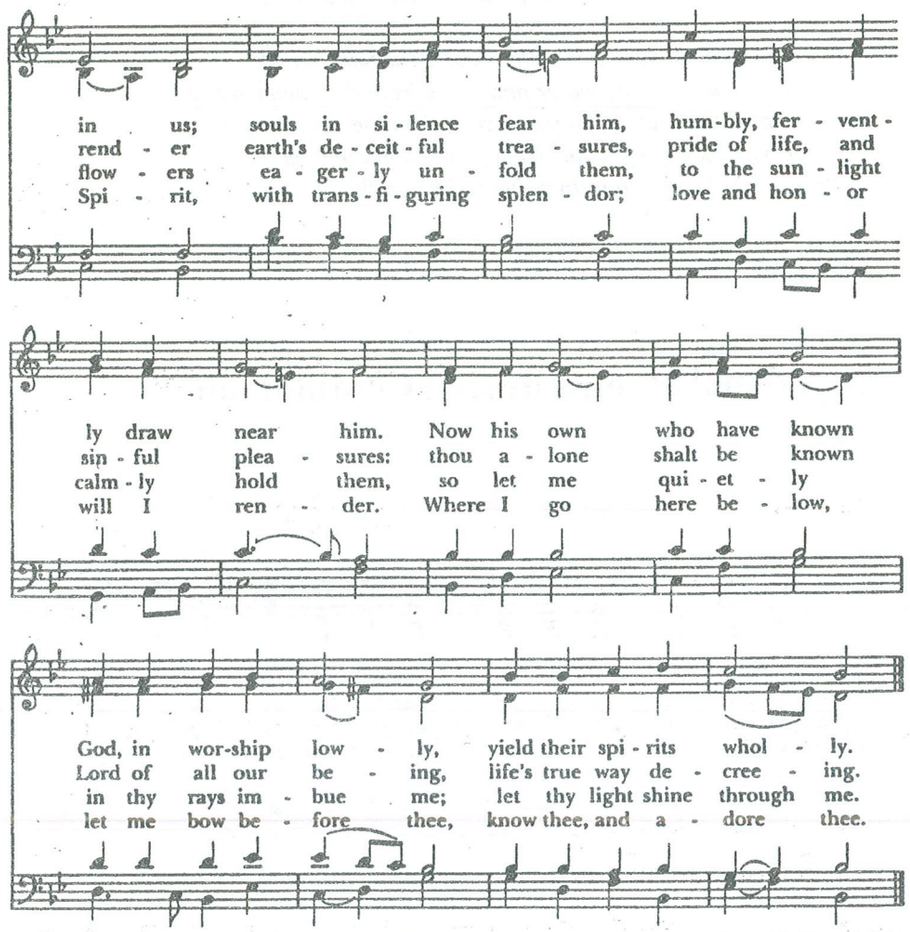
Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

All baptized Christians are invited to come forward to receive the Sacrament.
We hope that visitors from other denominations who receive Holy Communion on this occasion will find in it the means to strengthen their life within the Christian family, as we pray and work that God's Church may be one.

There are three ways to receive the Sacrament:
you may consume the wafer and drink from the common cup;
you many intinct - dip - your wafer into the common cup;
or, you may leave your wafer in the palm of your hand,
allowing the chalice bearer to intinct the wafer and then place it on your tongue.

The Congregational Hymns during Communion

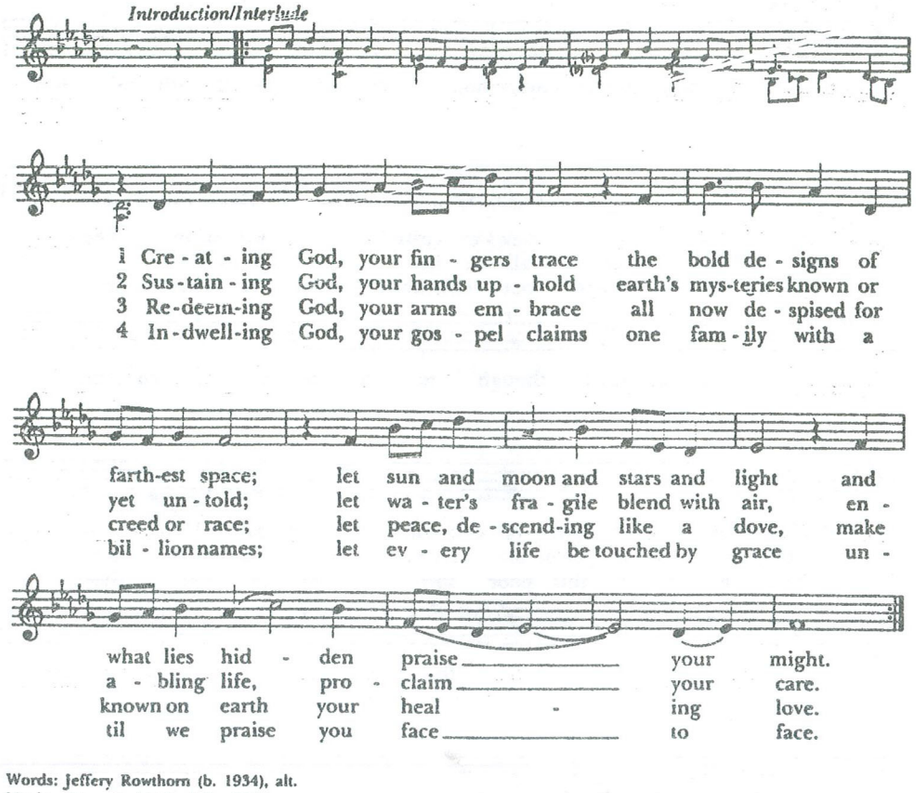




Words: Gerhardt Tersteegen (1697-1769); tr. *Hymnal 1940*, alt.;
st. 3, tr. Henry Sloane Coffin (1877-1954)
Music: *Tysk*, from *Psalm und Choralbuch*, 1719

668. 668. 666

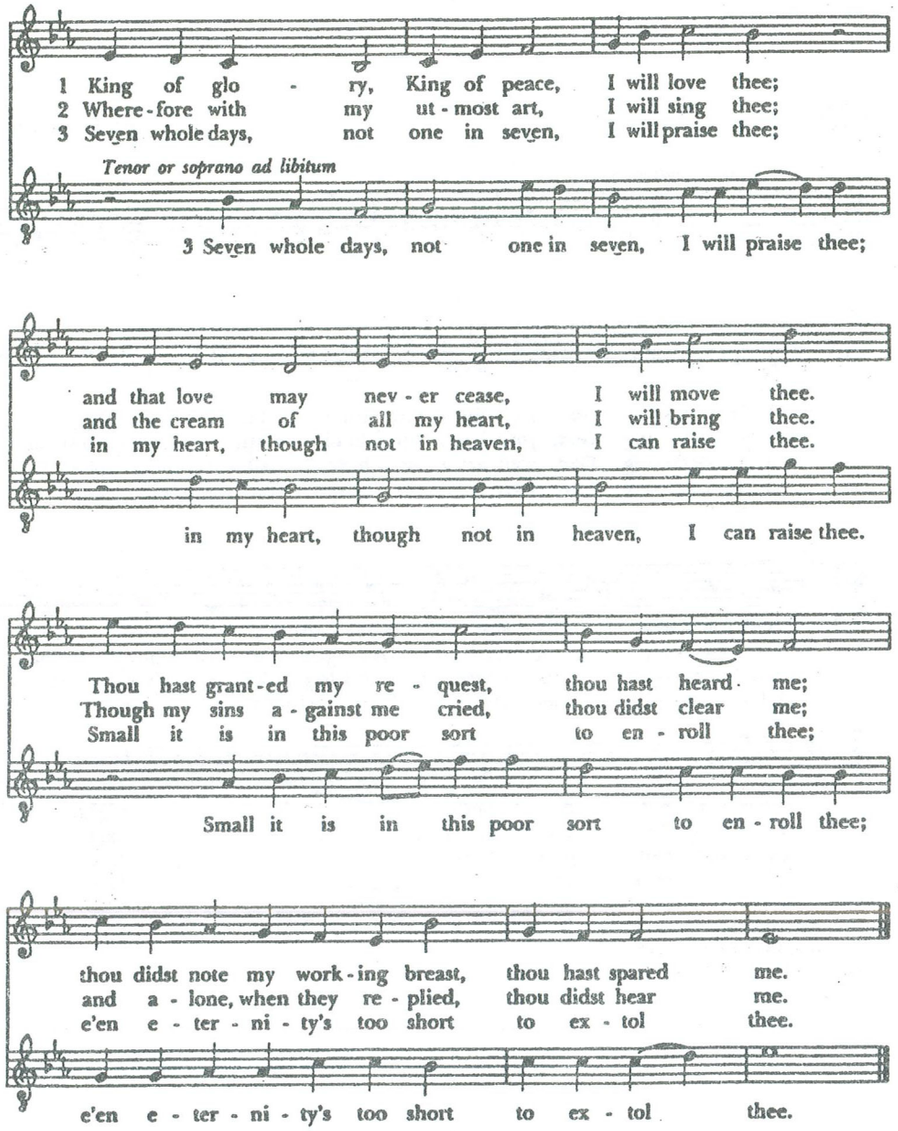
395 Praise to God



Words: Jeffery Rowthorn (b. 1934), alt.
Music: *King*, David Hurd (b. 1950)

LM

General Seminary



Words: George Herbert (1593-1633)
Music: *General Seminary*, David Charles Walker (b. 1958)

74. 74. D

After Communion, the Bishop says
Let us pray.

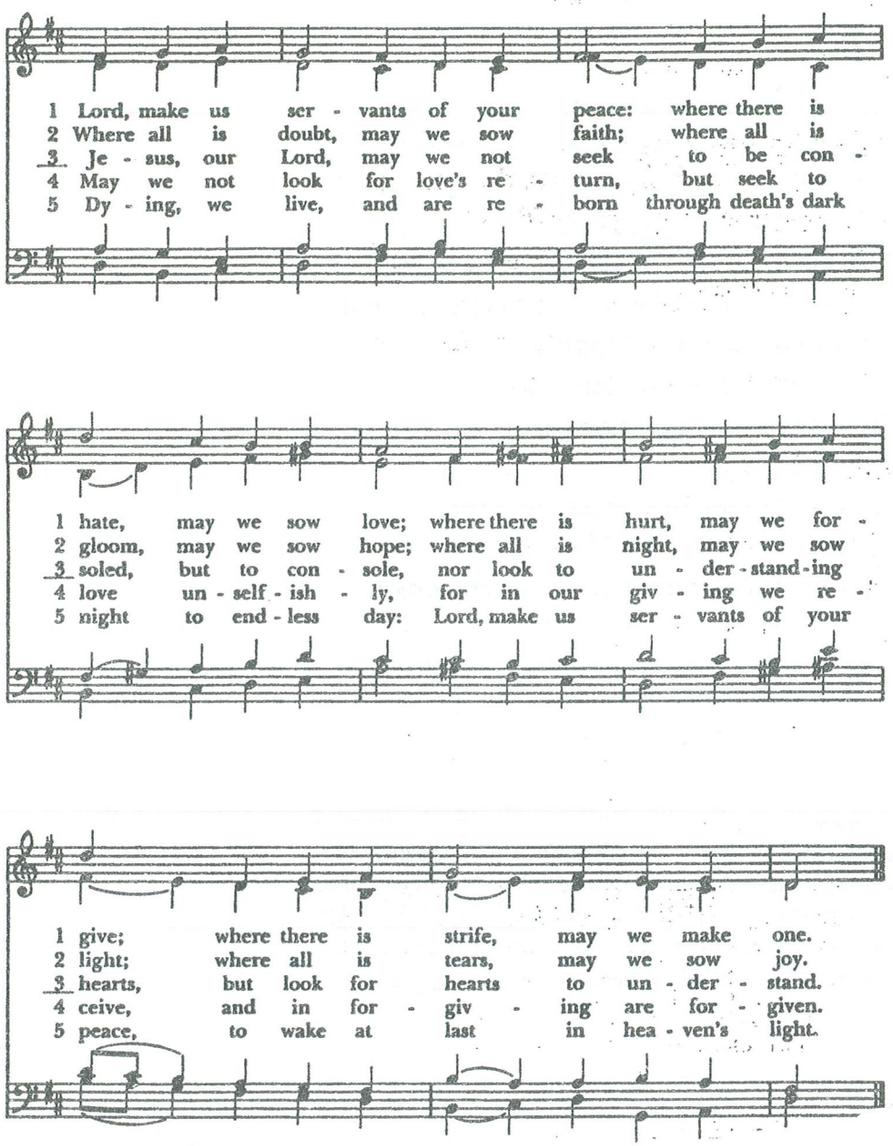
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

The Bishop then asks the new Priest to bless the people.

The new priest says
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recessional Hymn

Dickinson College



Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226)
Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979)

LM . .

The Dismissal

The Deacon dismisses the people with these words

Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

All are invited to a reception in the Parish hall.

The new Priest will celebrate the Holy Eucharist for the first time on Sunday, December 3, 1995.

The flowers on the Altar today
are given in honor of David's ordination by
the people of St. Andrew's and in
loving memory of David's brother,
Donald A. Morris

Participants

Celebrant
The Right Reverend Allen Bartlett, Jr., *Bishop of the Diocese of Pennsylvania*

Bishop's Chaplain
Mr. Robert Richie, School of the Deaconate

Master of Ceremonies
The Rev. Ann Hochridge, *Assistant, Holy Trinity, Philadelphia*

Presenters
The Very Rev. Canon Nancy H. Wittig, *Rector, St. Andrew's in the Field, Philadelphia*
The Very Rev. Rodger C. Broadley, *Rector, St. Luke and The Epiphany, Philadelphia*
Mr. Paul Gerney, *St. Andrew's in the Field, Philadelphia*
Ms. Margaret Sleva, *St. Andrew's in the Field, Philadelphia*
Mr. Jason Lovejoy, *St. Andrew's in the Field, Philadelphia*

Litanist
The Rev.Leslie Nipps

Hebrew Scripture Lector
The Rev. Neale A.Secor, *Seaman's Church Institute, Philadelphia*

Epistoler
Ms. Stephanie Hale, *St. Andrew's in the Field, Philadelphia*

Gospeler
The Rev. James B. Robertson, *Deacon, St. Peter's, Philadelphia*

Preacher
The Rev.William A. Doubelday, *Professor of Pastoral Theology, General Theological Seminary*

Vesters
Helen and Raymond Morris, *mother and father of the Ordinand*
Teresa and Margaret Dillon
Peggy Holmes
Jerry McLean

Deacon of the Table
The Rev. Pat Cashman

Crucifer
Mr. Wesley Wittig, *St. Andrew's in the Field, Philadelphia*

Acolytes
Mr. Jose DeJesus, *St. Andrew's in the Field, Philadelphia*
Ms. Joyce Kosinski, *St. Andrew's in the Field, Philadelphia.*

Organist and Choir Director
Mr. Jonathan Bowen, *St. Luke and the Epiphany*

Choir
A combined choir of St. Andrew's in the Field and St. Luke and the Epiphany

Acknowledgments

Thank you

To the people of St. Andrew's for their support, time and love. Today is a celebration for all of us and it is with joy that I thank all of you for your presence.

To the Altar Guild for all their help today.

To the people of St. Luke and the Epiphany for their continued excitement these past several years.

To all the choir members for the beauty of music given today.

To Diana Dennis for her psalm setting.

For your support of Bishop Bartlett and for your extradordinary ability to hear God's call in your own lives.

Channing Moore Williams

Missionary Bishop in China and Japan, 1910

Bishop Williams, a farmer's son, was born in Richmond, Virginia, on July 18, 1829, and brought up in straitened circumstances by his widowed mother. He attended the College of William and Mary and the Virginia Theological Seminary.

Ordained deacon in 1855, he offered himself for work in China, where he was ordained priest in 1857. Two years later, he was sent to Japan and opened work in Nagasaki. His first convert was baptized in 1866, the year he was chosen bishop for both China and Japan.

After 1868, he decided to concentrate all his work in Japan, following the revolution that opened the country to renewed contact with the western world. Relieved of his responsibility for China in 1874, Williams made his base at Yedo (now Tokyo), where he founded a divinity school, later to become St. Paul's University. At a synod in 1887 he helped bring together the English and American missions to form the *Nippon Sei Ko Kai*, the Holy Catholic Church of Japan, when the Church there numbered fewer than a thousand communicants.

Williams translated parts of the Prayer Book into Japanese; and he was a close friend and warm supporter of Bishop Schereschewsky, his successor in China, in the latter's arduous work of translating the Bible into Chinese.

After resigning his jurisdiction in 1889, Bishop Williams stayed in Japan to help his successor there, Bishop John McKim, who was consecrated in 1893. Williams lived in Kyoto and continued to work in the opening of new mission stations until his return to America in 1908. He died in Richmond, Virginia, on December 2, 1910.